The Key of Solomon

Clavicula Salomonis Regis

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Publisher / author of this edition: RUEZALS
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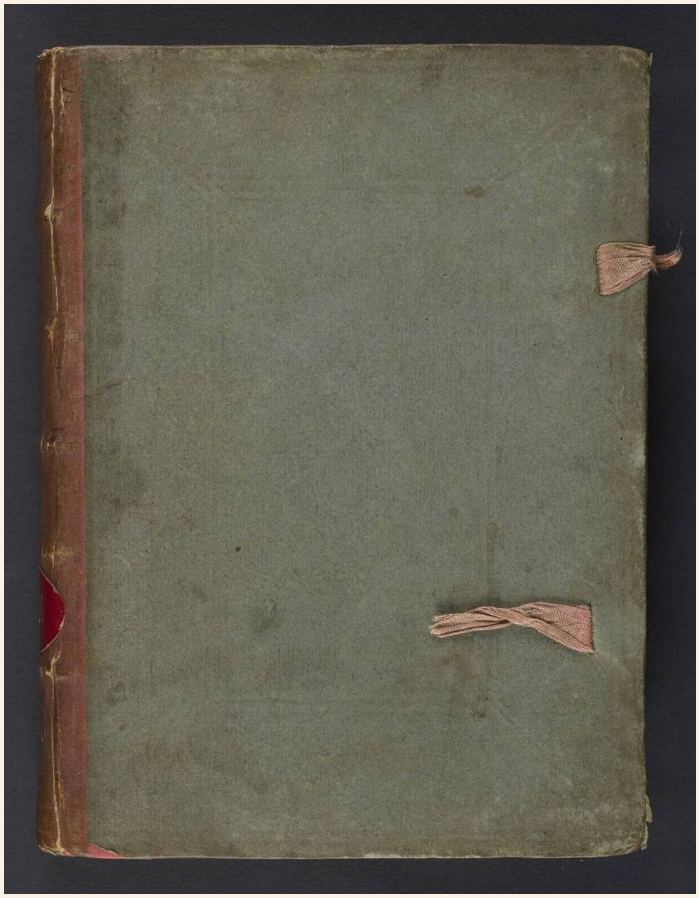
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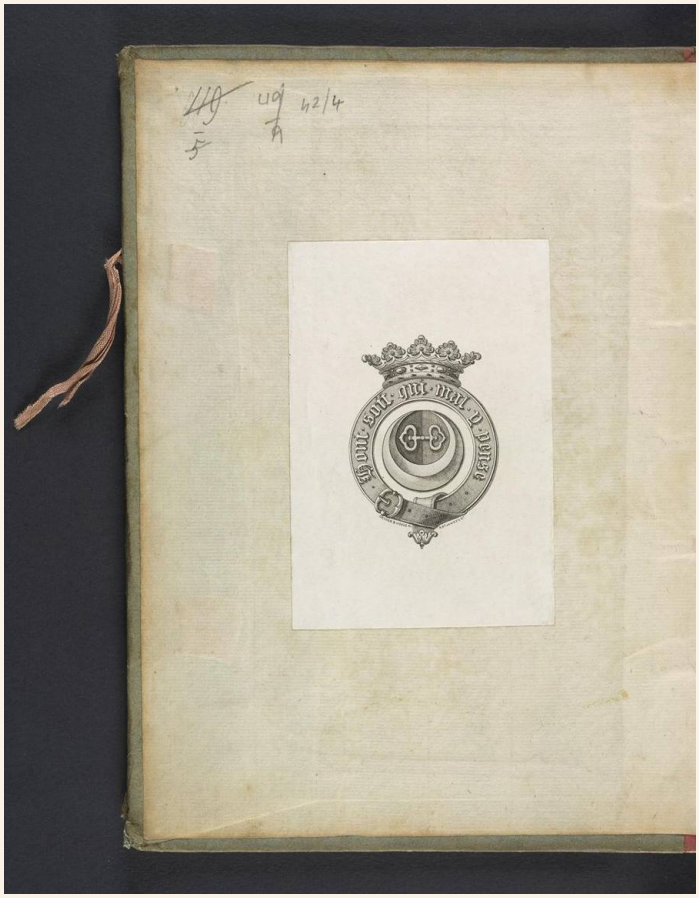


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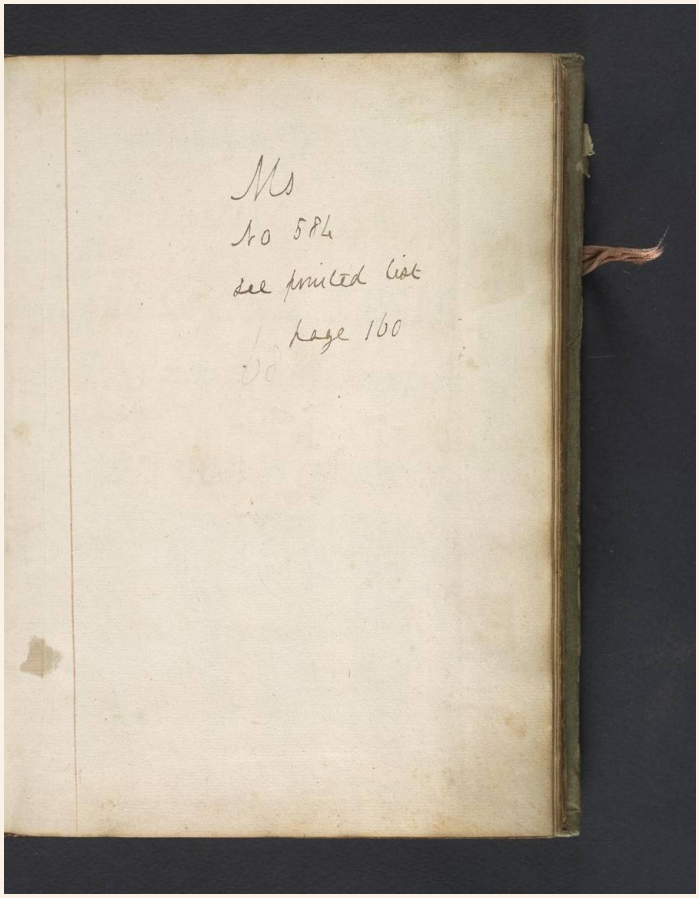


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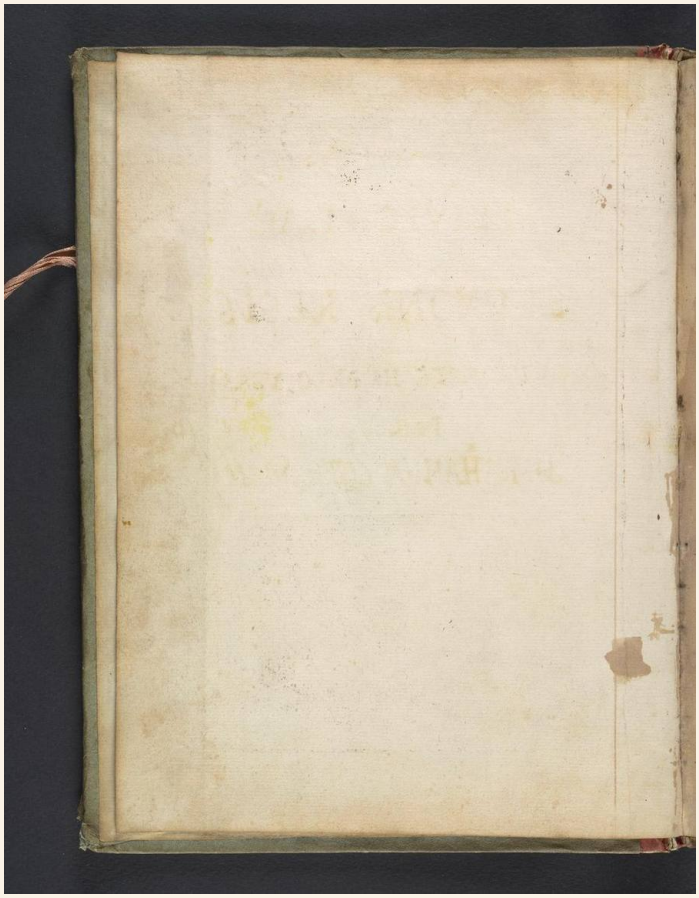


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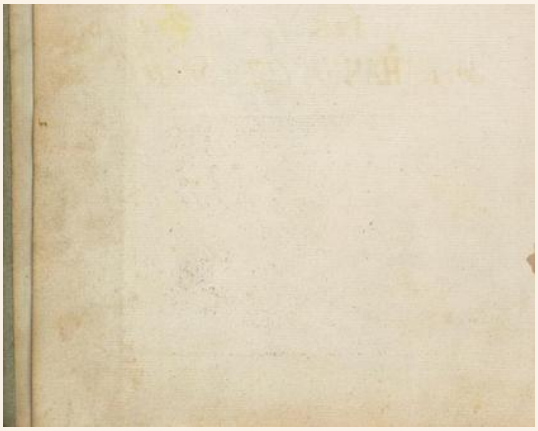
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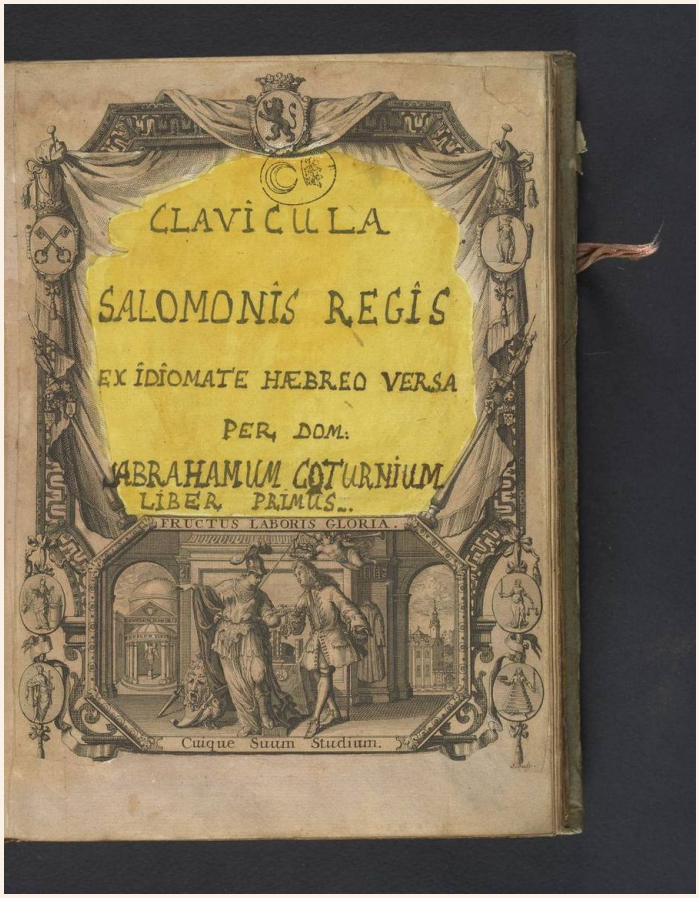


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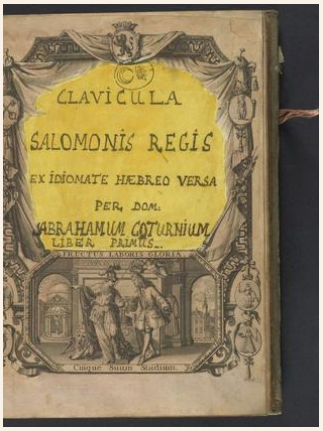


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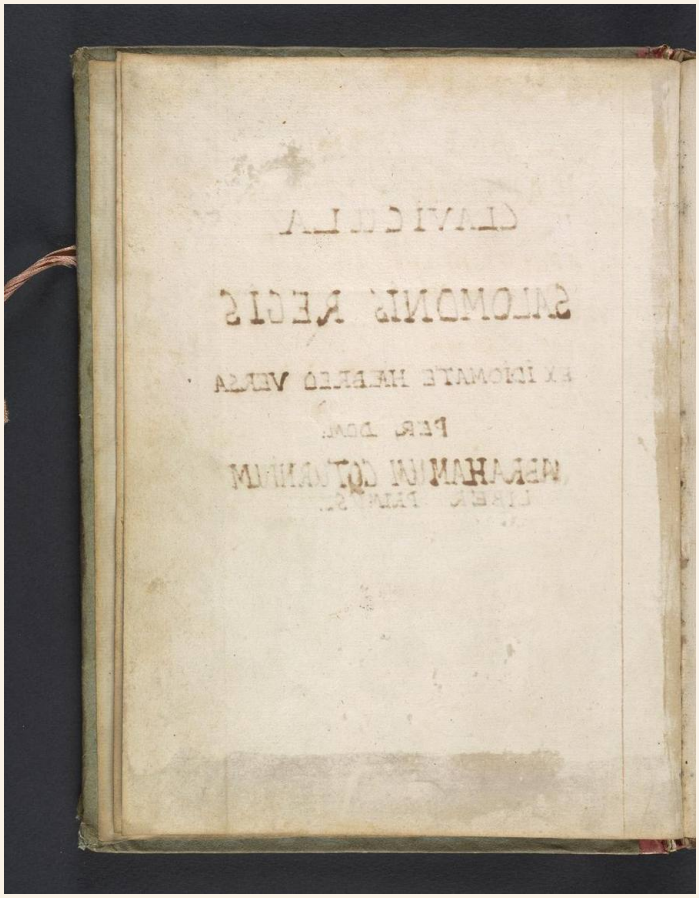
Title page equivalent: The Key of Solomon the King (Clavicula Salomonis), Mathers 1889.

Hall of Raziel™ fresh translation

The Little Key of King Solomon, translated from the Hebrew tongue by Master Abraham Coturnium. Book One. Glory is the fruit of labor. To each his own study.

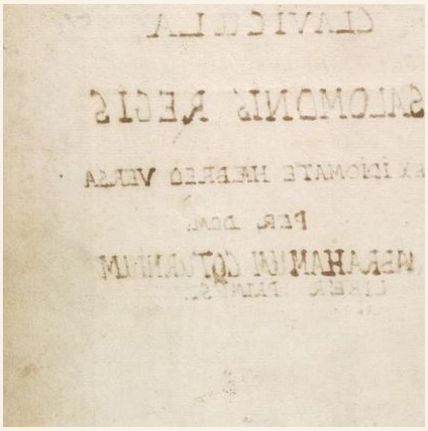


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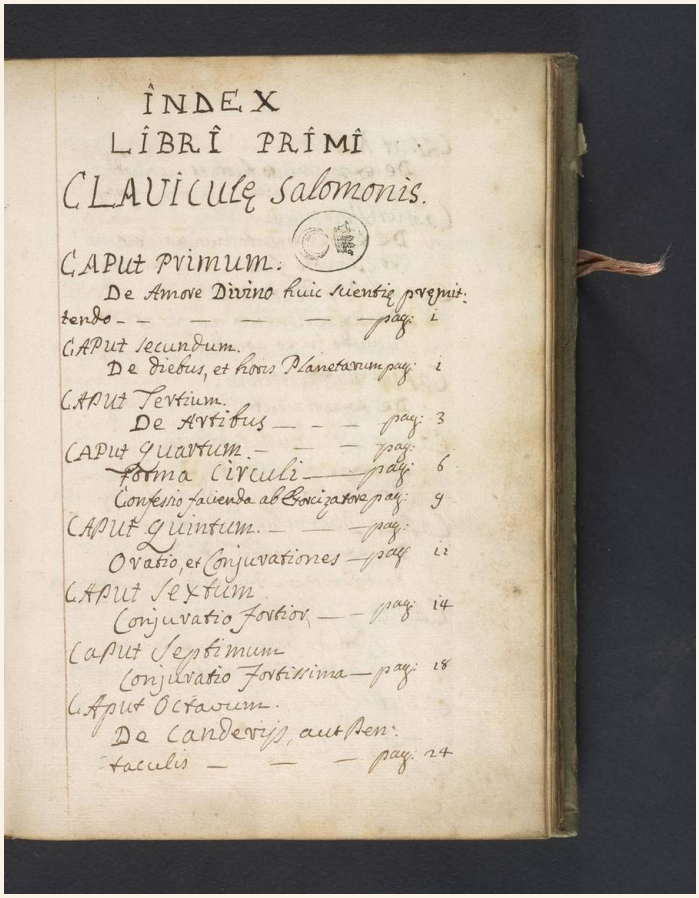


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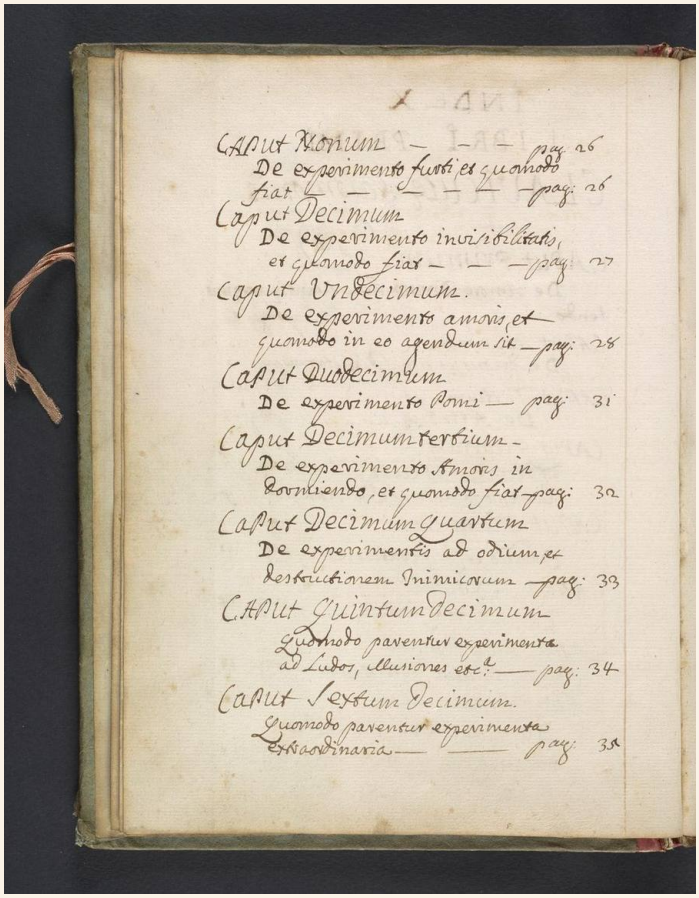
CAPut Primum:
De Amore Divino huic scientię præmit-
tendo — — — — — pag: 1
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De diebus, et horis Planetarum pag: 1
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English: Mathers 1889 (different manuscript tradition)

Mathers 1889 Book I table of contents (chapter order differs).

Hall of Raziel™ fresh translation

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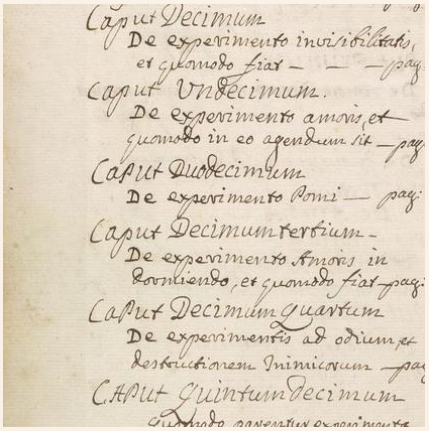


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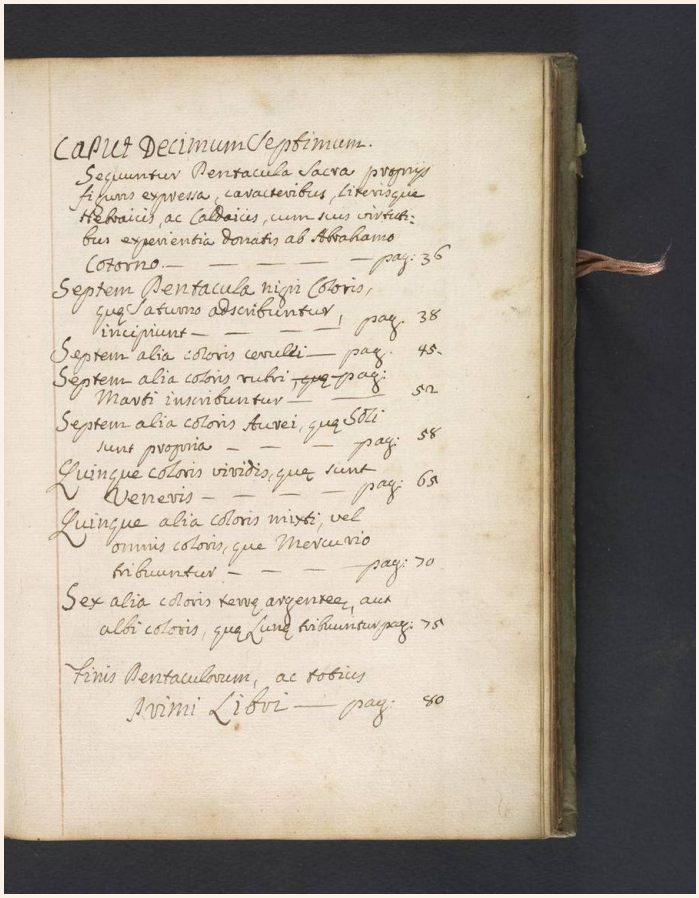
Mathers 1889 Book I later chapters (chapter order differs).

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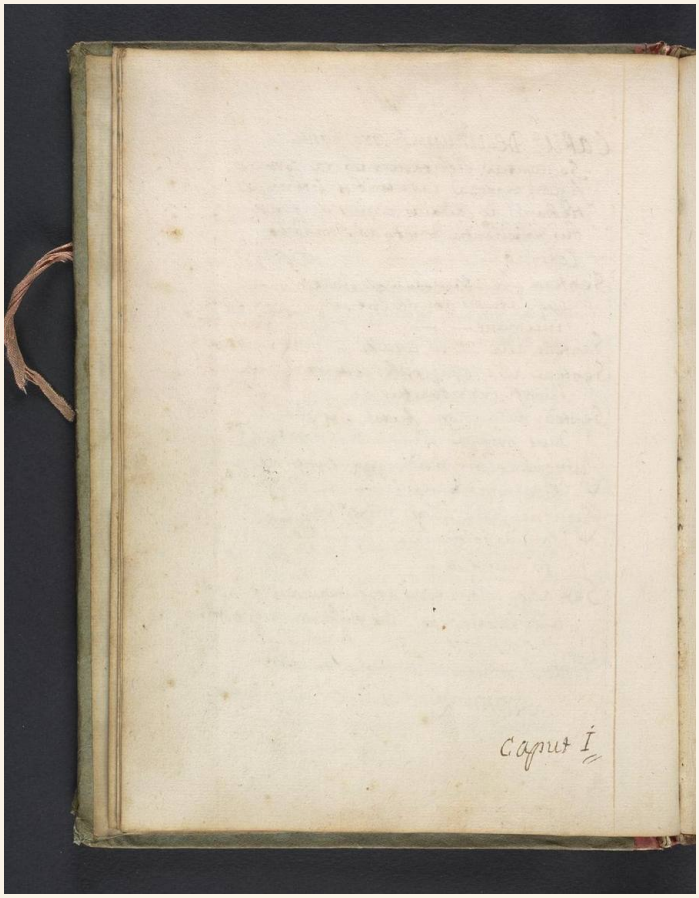
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Caput Decimum Septimum.
Sequuntur Pentacula Sacra propria
figuras exprimentia, characteribus, literisque
Hebraicis, ac Caldaicis, cum suis virtutibus
seu experientia donatis ab Abrahamo
Colorno. — — — — pag: 36
Septem Pentacula nigri Coloris,
quæ Saturno adscribuntur
incipiunt — — — — pag. 38
Septem alia coloris cærulei — pag. 45
Septem alia coloris rubri ~~typ~~ pag:
Marti inscribuntur — — 52
Septem alia coloris Aurei, quæ Soli
sunt propria — — — pag. 58
Quinque coloris viridis, quæ sunt
Veneris — — — — pag: 65
Quinque alia coloris mixti, vel
omnis coloris, quæ Mercurio
tribuuntur — — — pag: 70
Sex alia coloris Lunæ argentei, aut
albi coloris, quæ Lunæ tribuuntur pag: 75
Finis Pentaculorum, ac totius
primi Libri — pag: 40

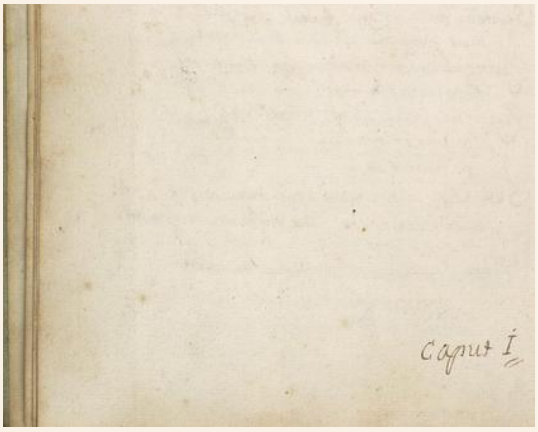
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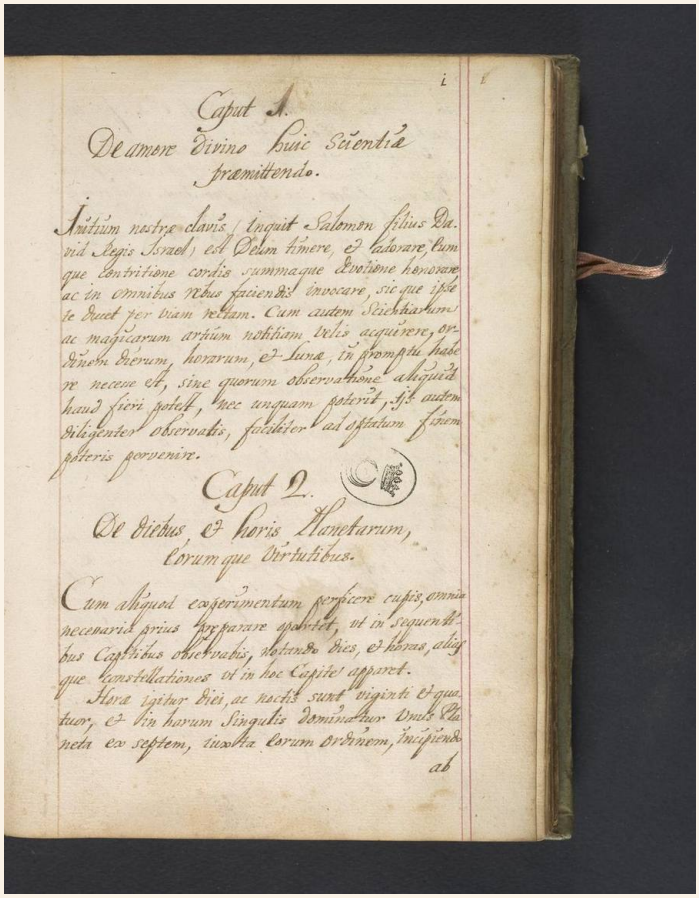


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Caput 1.

De amore Divino huic Scientiæ præmittendo.

Initium nostræ clavis, inquit Salomon filius David Regis Israel, est Deum timere, et adorare, cumque contritione cordis summaque devotione honorare ac in omnibus rebus faciendis invocare, sic que ipse te ducet per viam rectam. Cum autem Scientiarum ac magicarum artium notitiam velis acquirere, oportet horarum, et dierum, et lunæ, in promptu habere necessitatem, sine quorum observatione aliquid haud fieri potest, nec unquam poterit, si autem diligenter observatis, facilius ad optatum finem poteris pervenire.

Caput 2.

De diebus, et horis planetarum, eorumque virtutibus.

Cum aliquod experimentum perficere cupis, omnia necessaria prius præparare debebis, ut in sequentibus Capitibus observabis, videndo dies, et horas, aliasque constellationes ut in hoc Capite apparet.

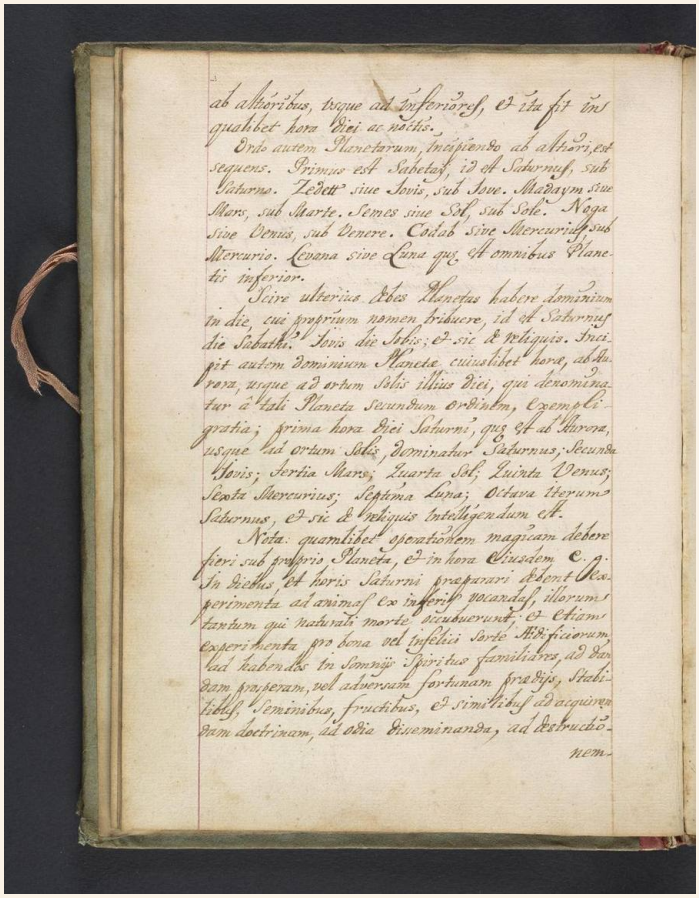
Hora igitur dici, ac noctis sunt viginti et quatuor, et in harum singulis dominatur unus planeta ex septem, iuxta eorum ordinem, incipiendo ab

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CHAPTER I. Concerning the Divine Love which ought to precede the Acquisition of this Knowledge.

Concerning the Divine Love which ought to precede the Acquisition of this Knowledge.

Solomon, the Son of David, King of Israel, hath said that the beginning
of our Key is to feat God, to adore Him, to honour Him with contrition of
heart, to invoke Him* in all matters which we wish to undertake, and to
operate with Very great devotion, for thus God will lead us in the right way.
When, therefore, thou shalt wish to acquire the knowledge of Magical Arts
and Sciences, it is necessary to have prepared the order of hours and of days,
and of the position of the Moon, without the operation of which thou canst
effect nothing ; but if thou observest them with



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CHAPTER II. Of the Days, and Hours, and of the Virtues of the Planets.

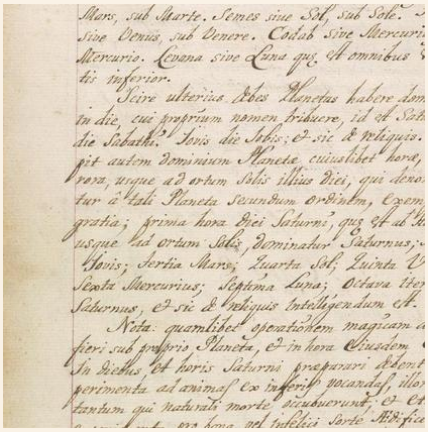
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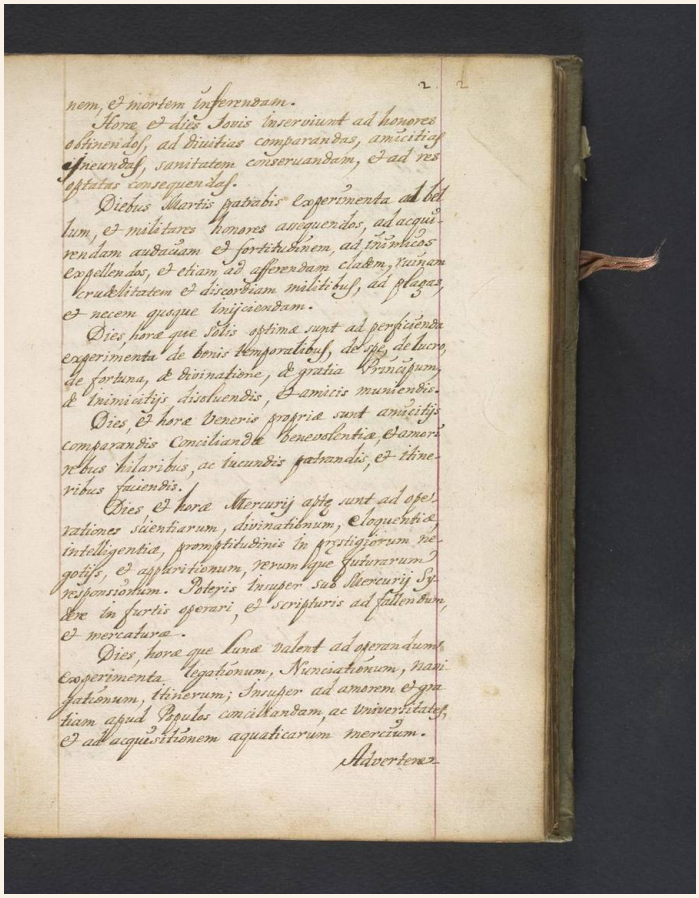
It is, therefore, advisable to know that the hours of the day and of the
night together, are twenty-four in number, and that each hour is governed by
one of the Seven Planets in regular order, commencing at the highest and

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The planets are named in Hebrewized Latin form: Saturn (Sabetay), Jupiter (Zedetz), Mars (Madaym), Sun (Semes), Venus (Noga), Mercury (Cocab), Moon (Levana). The text then treats their rule over the hours of day and night. A note says every magical operation must be done under the fitting planet and hour, including work with animal spirits and familiar spirits.



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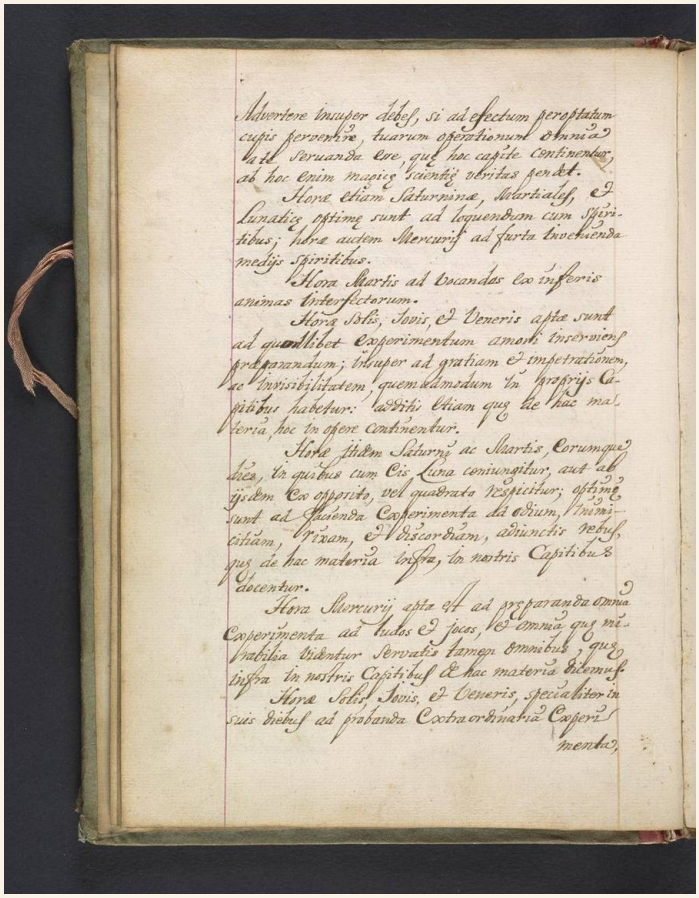
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Thursday / hour of Jupiter: for honors, riches, friendship, and health. Tuesday / Mars: for military honors, courage, driving out enemies, and sowing discord. Sunday / Sun: for good fortune, profit, divination, and the favor of princes. Friday / Venus: for friendship, kindness, love, and joyful matters. Wednesday / Mercury: for eloquence, understanding, apparitions, and trade. Monday / Moon: for embassies, sailing, travel, and love.



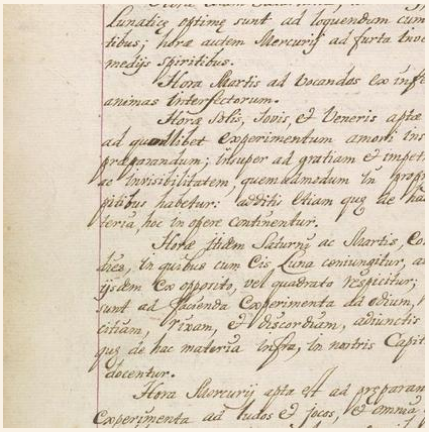
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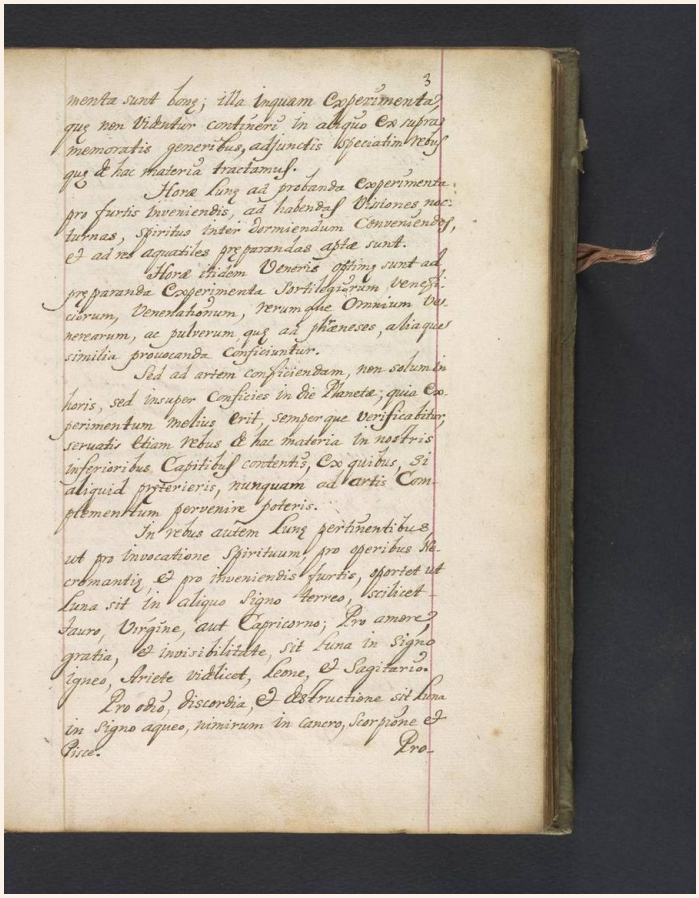
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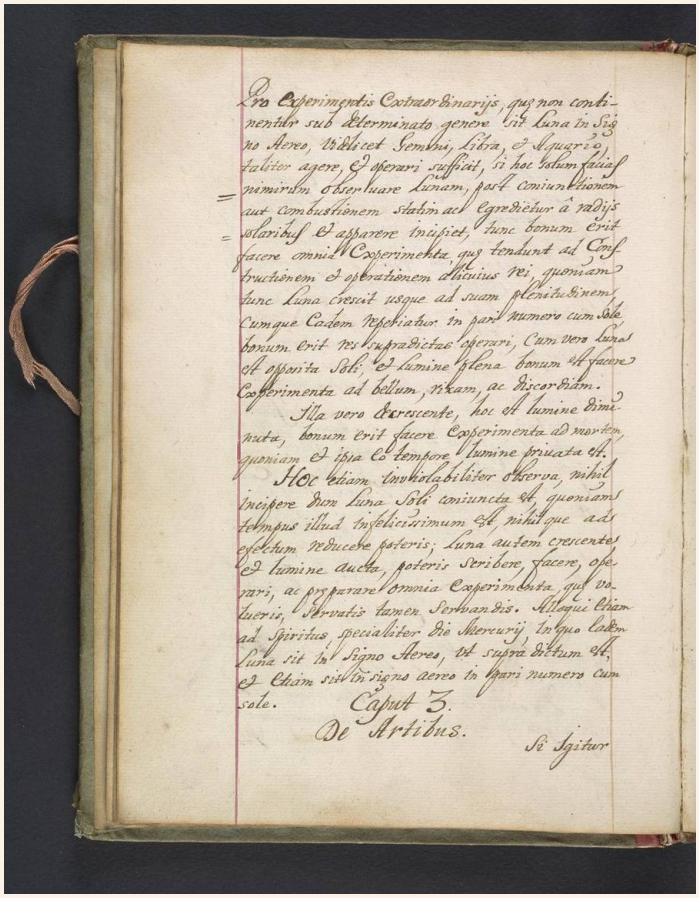
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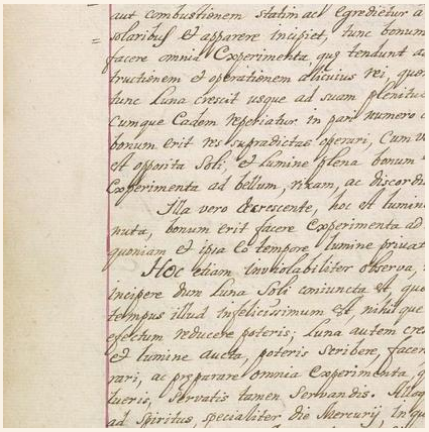
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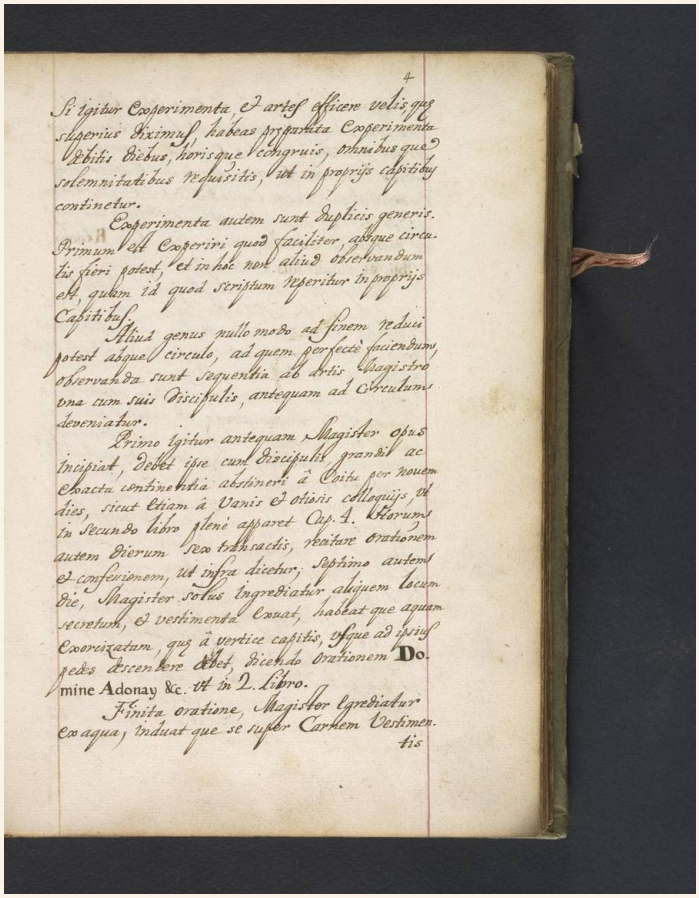
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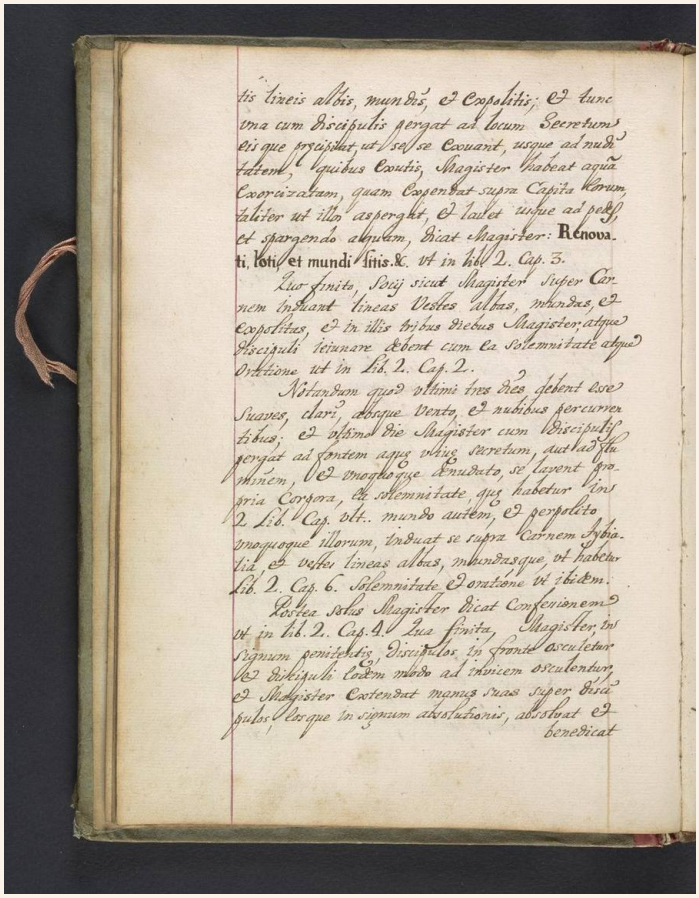
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CHAPTER III. Concerning the Arts.

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If thou wishest to succeed, it is necessary to make the following Experi-
ments and Arts in the appropriate Days and Hours, with the requisite
solemnities and ceremonies contained and laid down in the following chapters.

Experiments, then, are of two kinds ; the first is to make trial of what, as
I have said, can be easily performed without a Circle, and in this case it is not
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The second can in no way be brought to perfection without the Circle ; and
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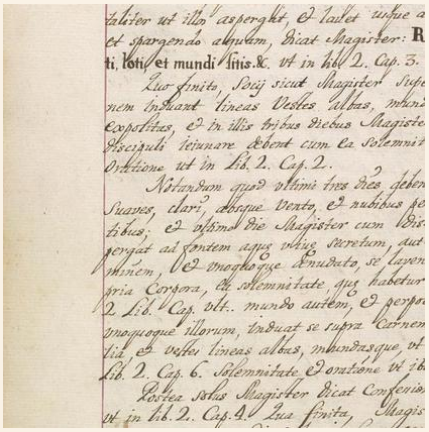
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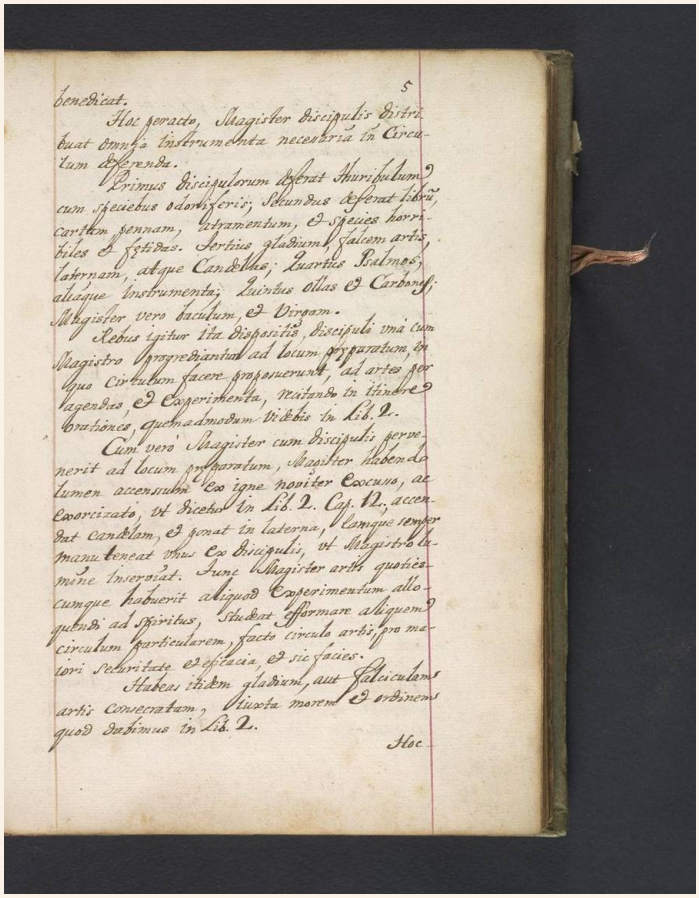
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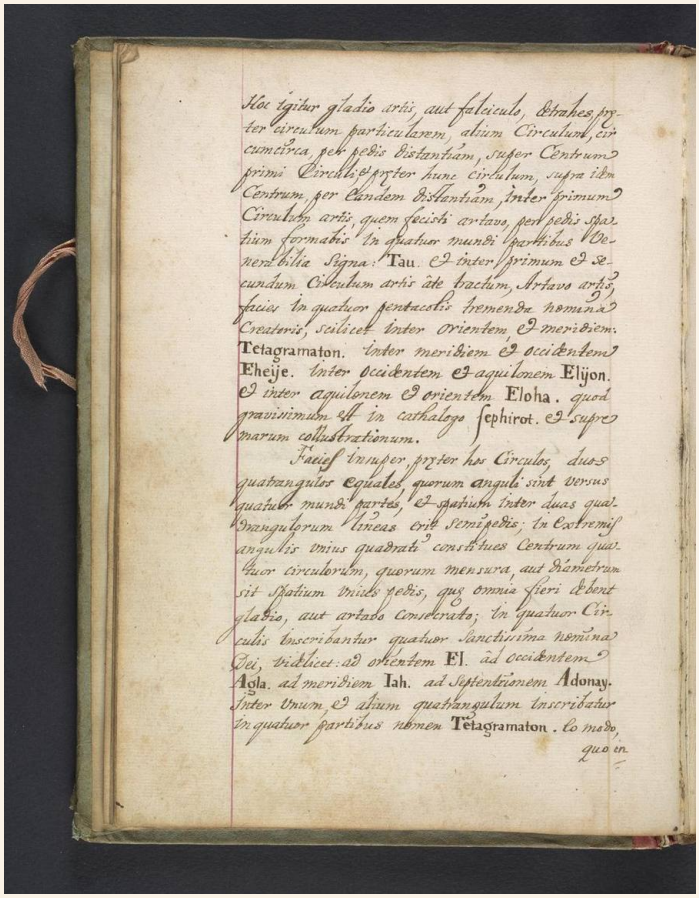
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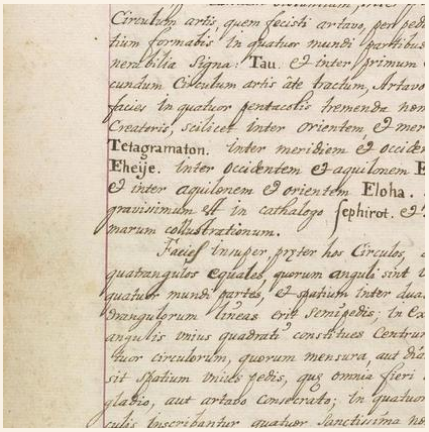
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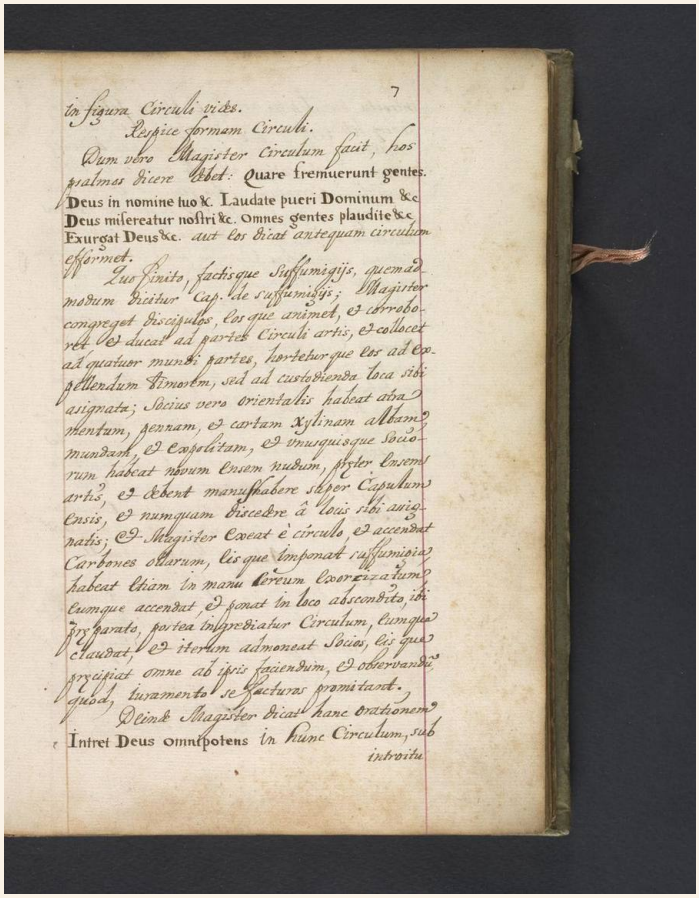
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CHAPTER IX. Of the Experiment concerning Things Stolen, and how it should be performed.

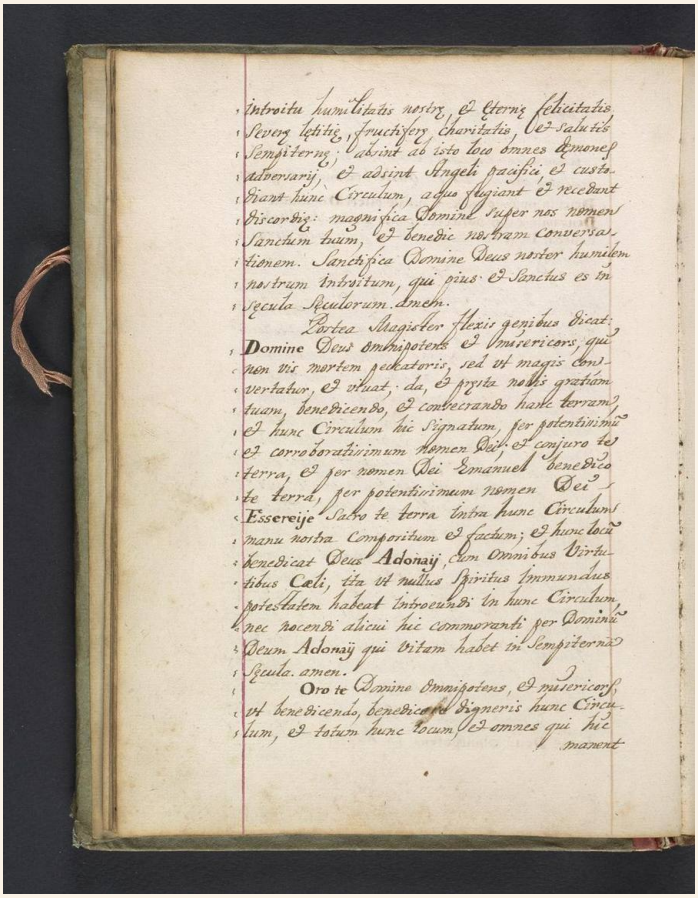
Of the Experiment concerning Things Stolen, and how it should be performed.

My beloved Son, if thou find est any Theft, thoushalt do as is hereinafter
ordained, and with the help of God thou shalt find that which hath been taken
away.

If the hours and days be not otherwise ordained in this operation, thou
must refer to what hath already been said. But before commencing any
operation whatsoever for the recovery of things stolen, after having made all
necessary preparations, thou shalt say the following Oration : —

Hall of Raziel™ fresh translation

On the figure of the Circle, that is: look upon the form of the Circle. The Master and the disciples are instructed concerning the circle, fumigations, and the sword. (Catchword at foot: “introitus” / entrance.)



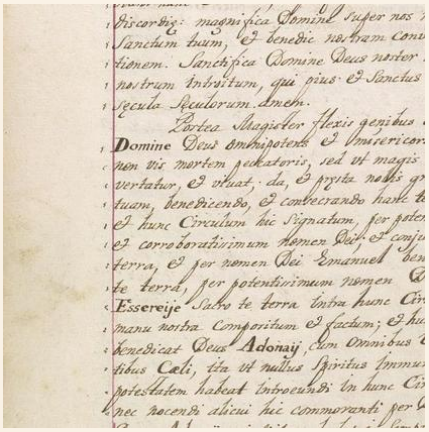
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CHAPTER IX. Of the Experiment concerning Things Stolen, and how it should be performed.

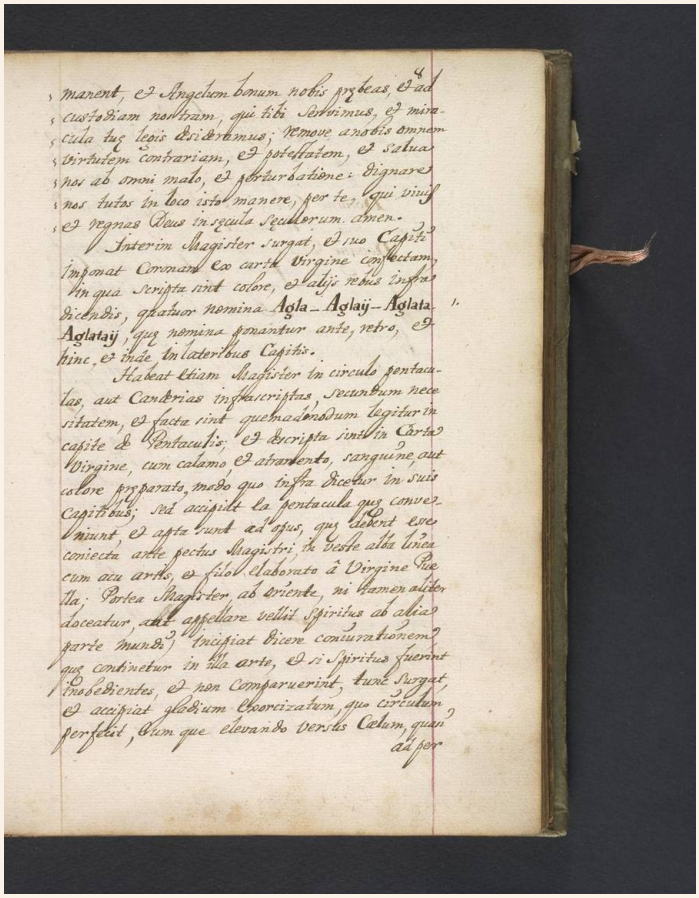
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My beloved Son, if thou find est any Theft, thoushalt do as is hereinafter
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away.

If the hours and days be not otherwise ordained in this operation, thou
must refer to what hath already been said. But before commencing any
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necessary preparations, thou shalt say the following Oration : —



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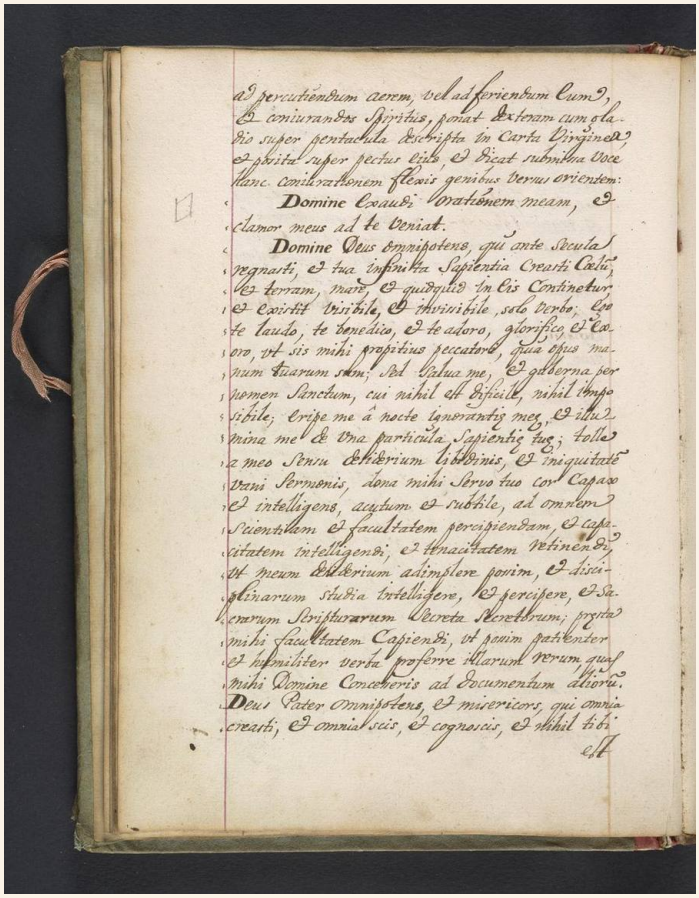
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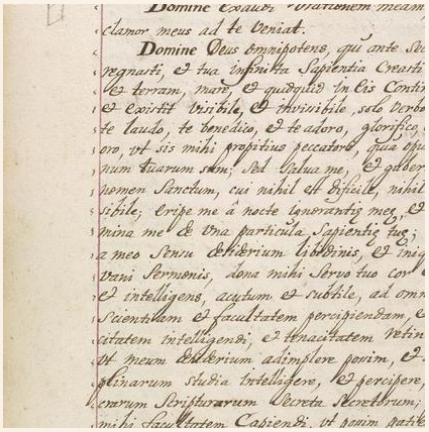
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CHAPTER IV. The Confession to be made by the Exorcist.

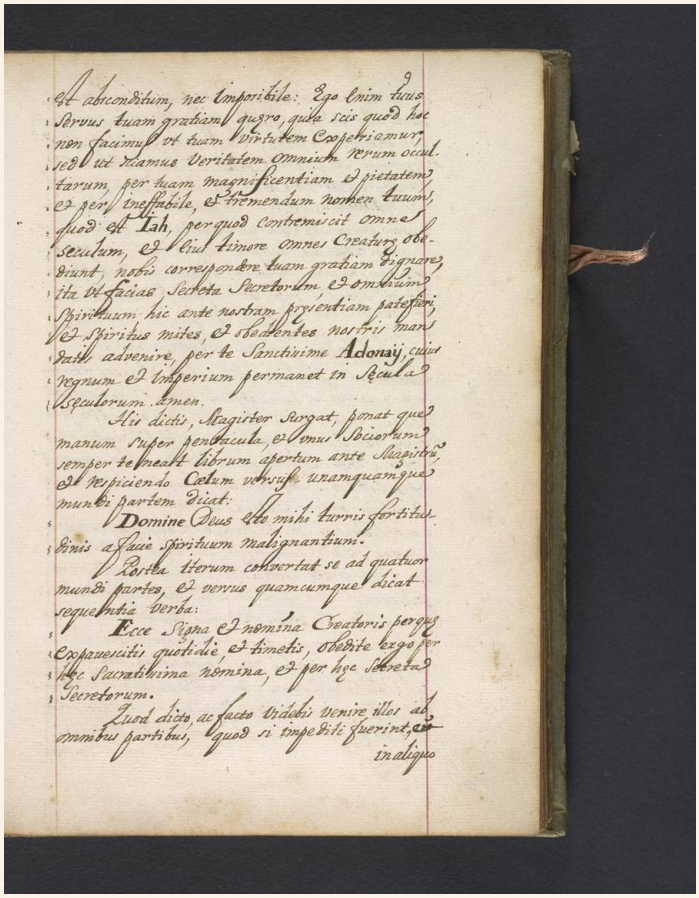
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et abscondítum, nec ímporíbile: Ego enim tuus
servus tuam gratiam quæro, quia scis quod hæc
non facimus ut tuam virtutem Cognoscamur,
sed ut clamus veritatem omnium rerum occul-
tarum, per tuam magnificentiam & pietatem
& per ineffabile, & tremendum nomen tuum,
quod est Iah, per quod contremiscit omnes
secutum, & Cui timore omnes Creatur, obe-
diunt, nobis corrigendere tuam gratiam dignare,
ita ut facias Secreta Secretorum & omnium
Spirituum hic ante nostram presentiam patefieri,
& Spiritus mites, & obedientes nostris man-
datis advenire, per te Sanctissime Adonaij, cuius
regnum & Imperium permanet in Secula
Seculorum. Amen.

His dictis, Magister surgat, ponat que
manum super pentacula, & omni Sociorum
semper teneatur librum apertum ante Magistrum,
& respiciendo Cœlum versus unamquamque
mundi partem dicat:

Domine Deus esto mihi turris fortitu-
dinis a facie Spirituum malignantium.

Postea iterum convertat se ad quatuor
mundi partes, & versus quamcumque dicat
sequentia verba:

Ecce Signa & nomina Creatoris per que
expauescitis quotidie, & timetis, obedite ergo per
hæc Sanctissima nomina, & per hæc Secreta
Secretorum.

Quod dicto, ac facto videbis venire illos ad
omnibus partibus, quod si impediti fuerint, &
in aliquo

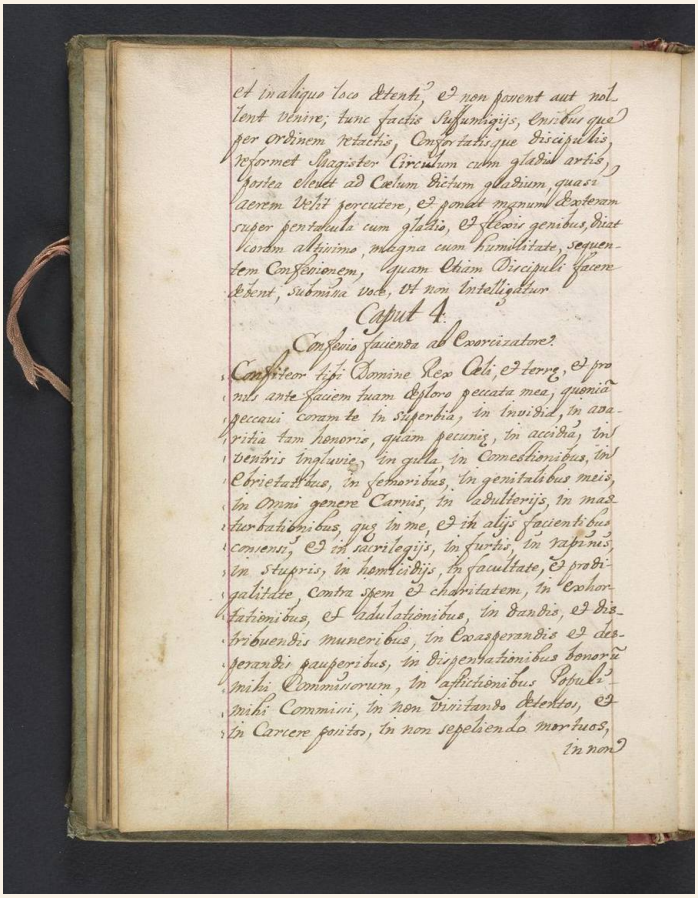
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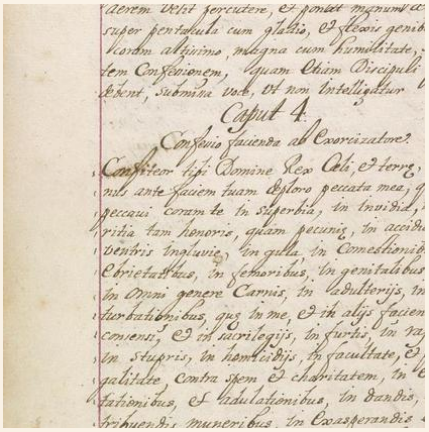
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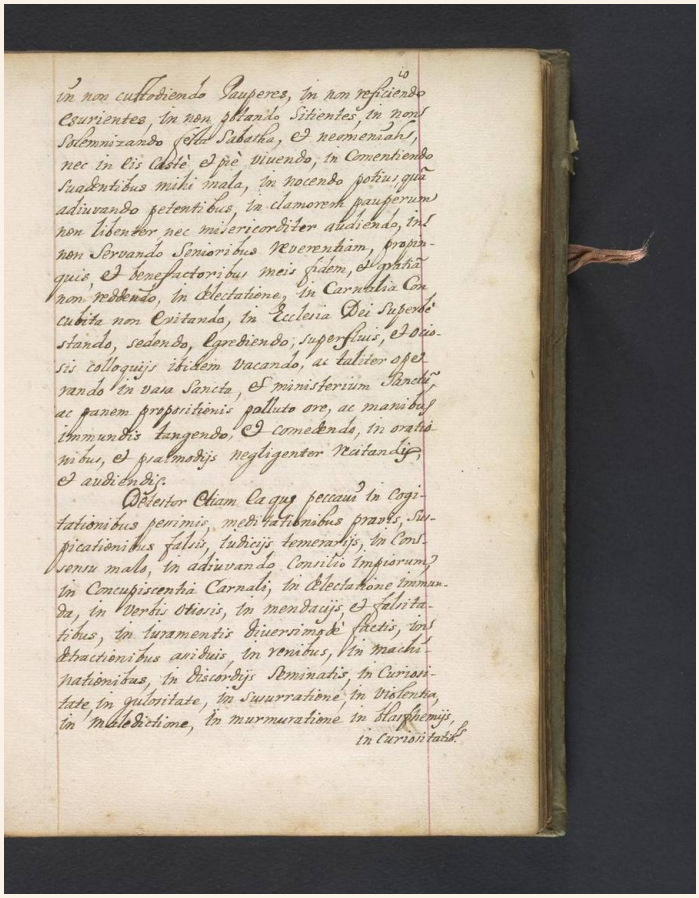
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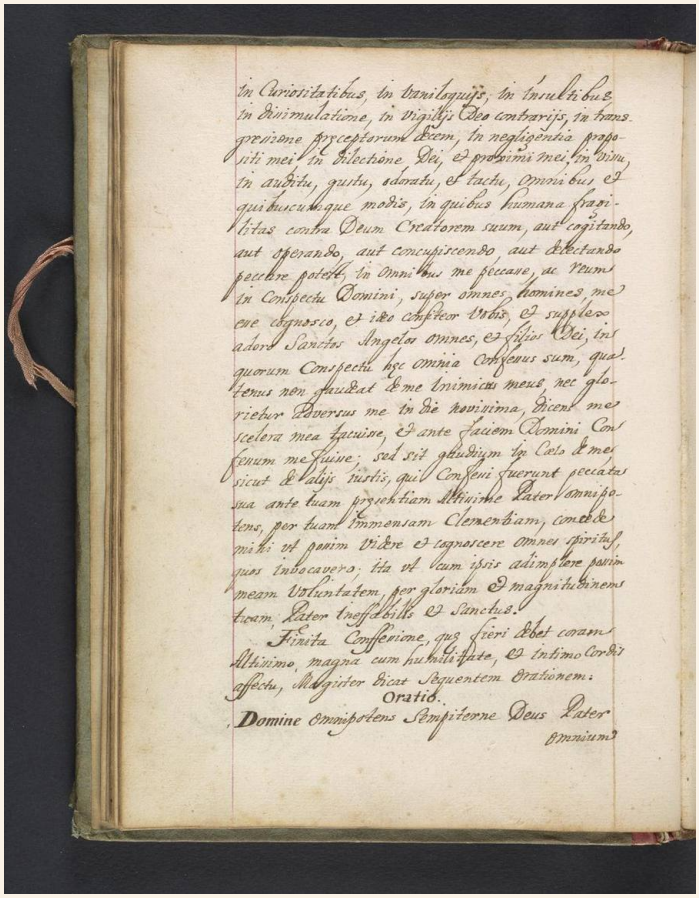
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in Circumstantiibus, in vanilaquijs, in tumultibus
in dissimulatione, in vigilijs Dea contrarijs, in trans-
gressione preceptorum Dicem, in negligentia propo-
siti mei in dilectione Dei, et proximi mei, in visu,
in auditu, gustu, odoratu, et tactu, omnibus, et
quibuscunque modis, in quibus humana fragi-
litas contra Deum Creatorem suum, aut cogitando,
aut operando, aut concupiscendo, aut delectando
peccabre potest, in omnibus me peccasse, ac reum
in conspectu Domini, super omnes homines, me
esse cognosco, et ideo confiteor vobis, et supplex
adoro Sanctos Angelos omnes, et filios Dei, in
quorum conspectu hec omnia odibilis sum, quia
tenus non gaudeat de me inimicus meus, nec glo-
rietur adversus me in die novissima, dicens me
scelera mea fecisse, et ante faciem Domini Cre
atorum me fuisse; sed sit gaudium in Celo de me
sicut de aliis iustis, qui consensi fuerunt peccatis
sua ante tuam propitiam altissime Pater omnipo-
tens, per tuam Immensam Clementiam, concede
mihi ut penim videre et cognoscere omnes spiritus,
quos inbocavero, ita ut eum ipsis adimplere possim
meam voluntatem, per gloriam et magnitudinem
tuam, Pater ineffabilis et Sanctus.

Finita Confessione, que fieri debet coram
altissimo, magna cum humilitate, et intimo cordis
affectu, Magister dicat sequentem orationem:

Oratio.

Domine omnipotens Sempiterne Deus Pater
omnium?

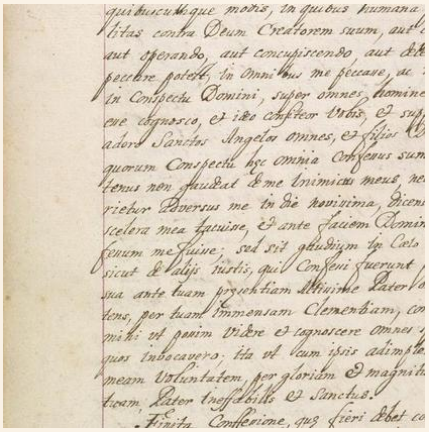
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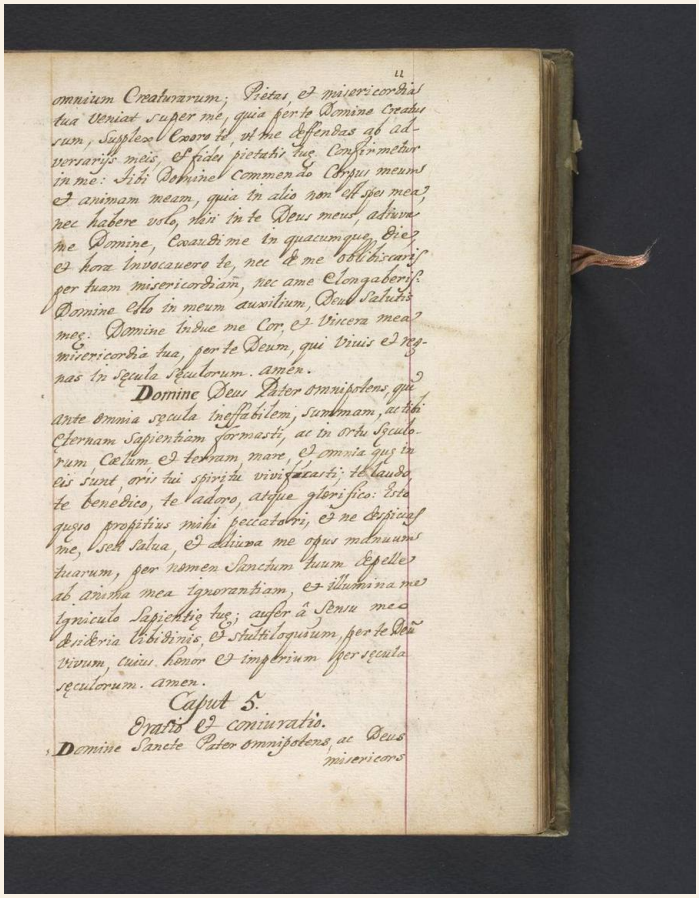
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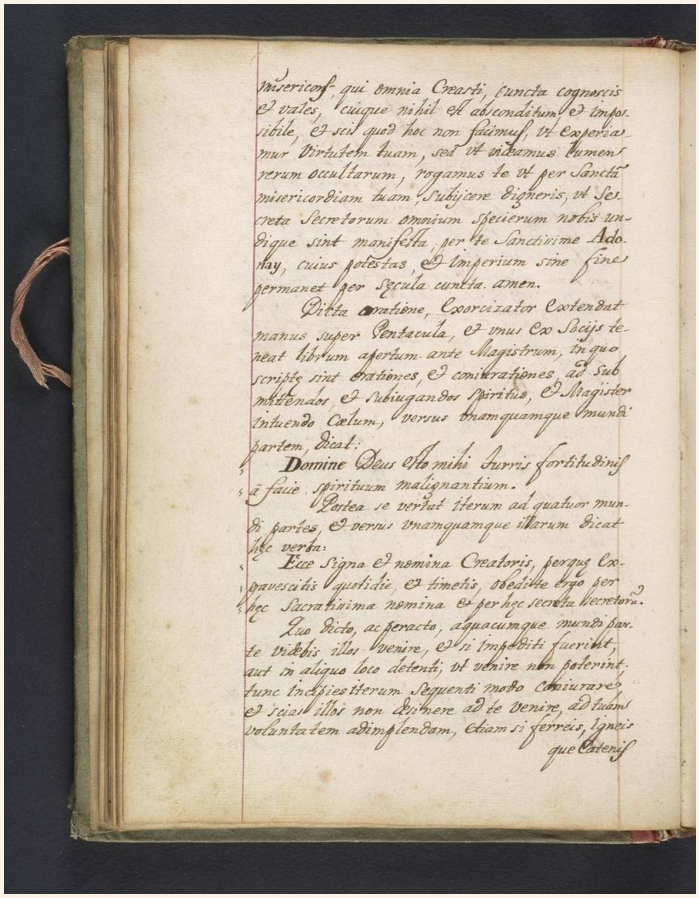
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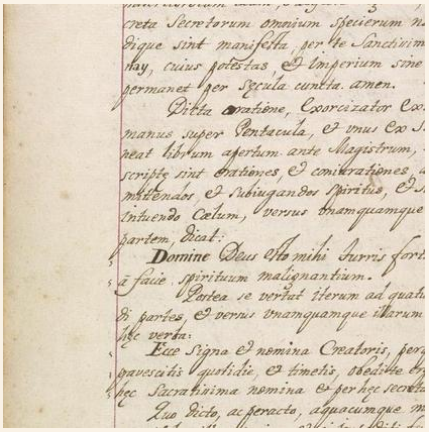
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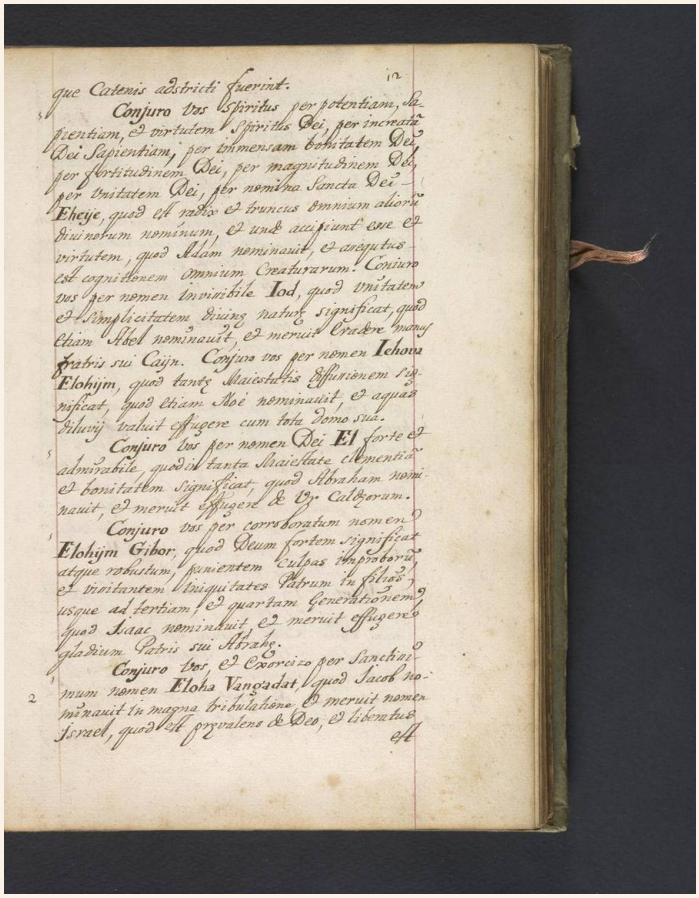
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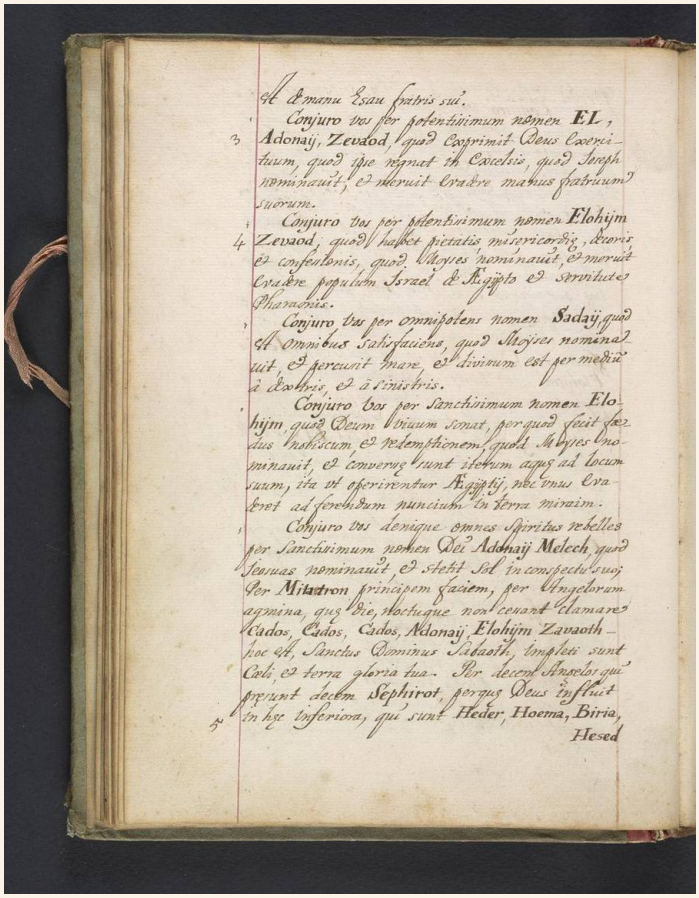
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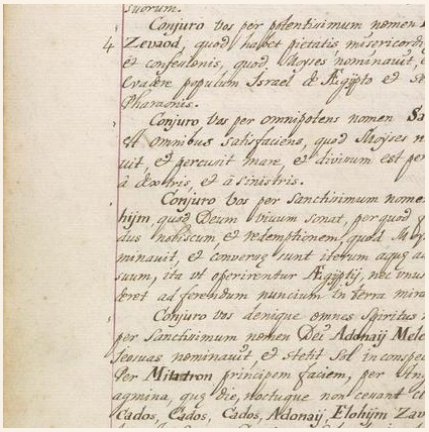
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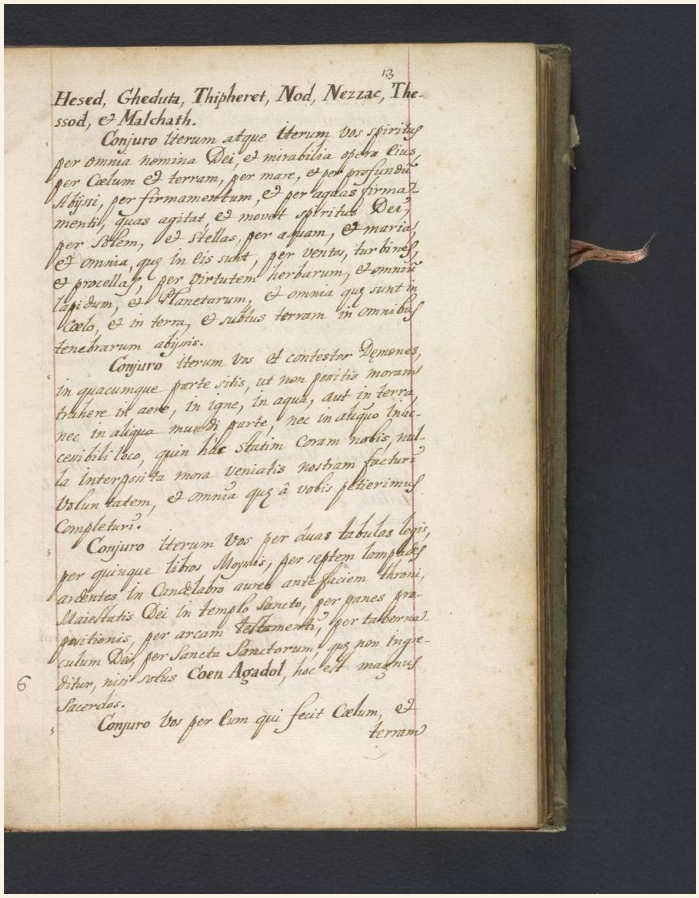
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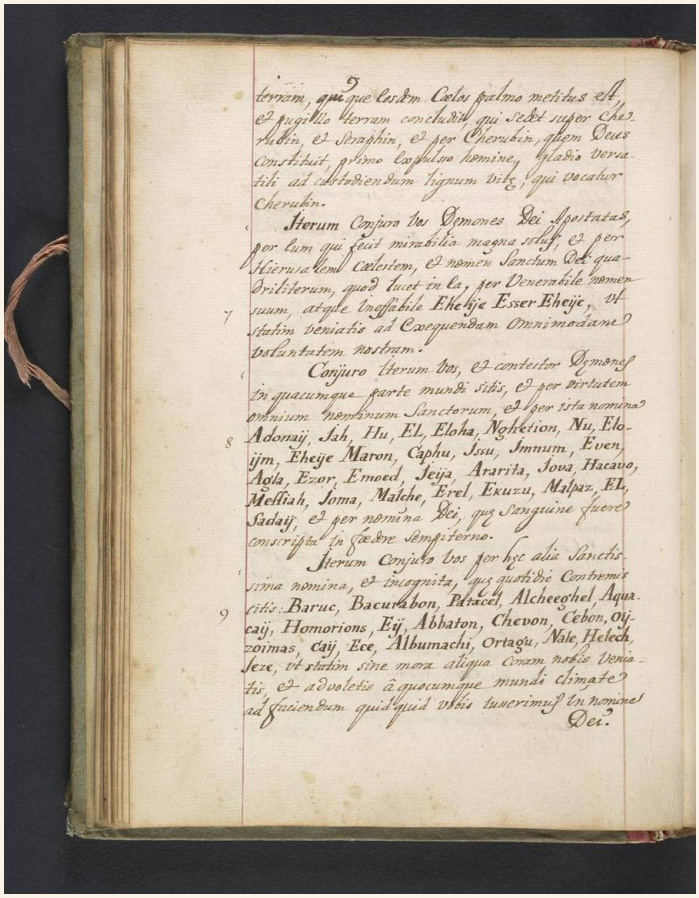
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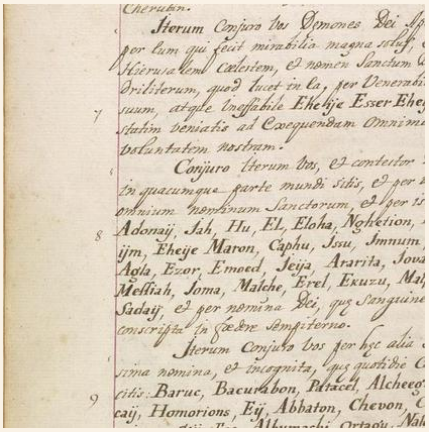
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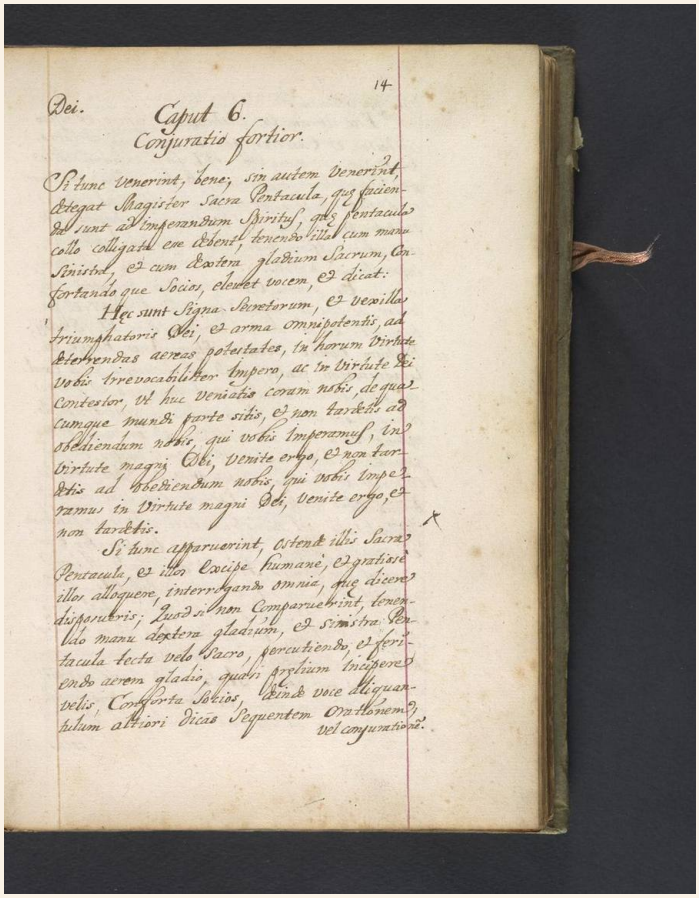
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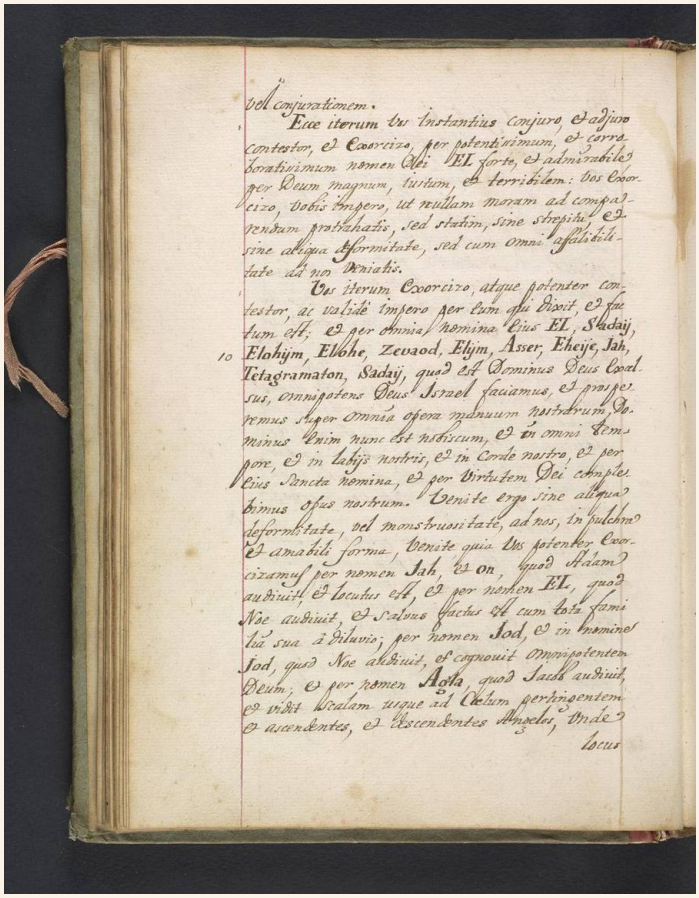
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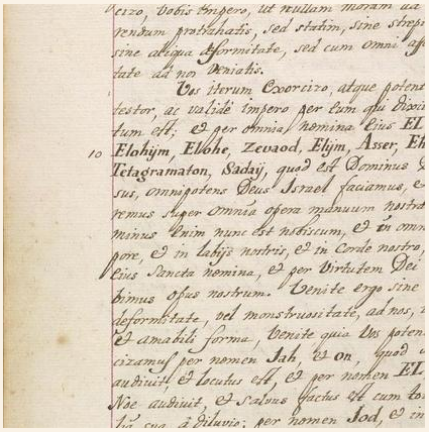
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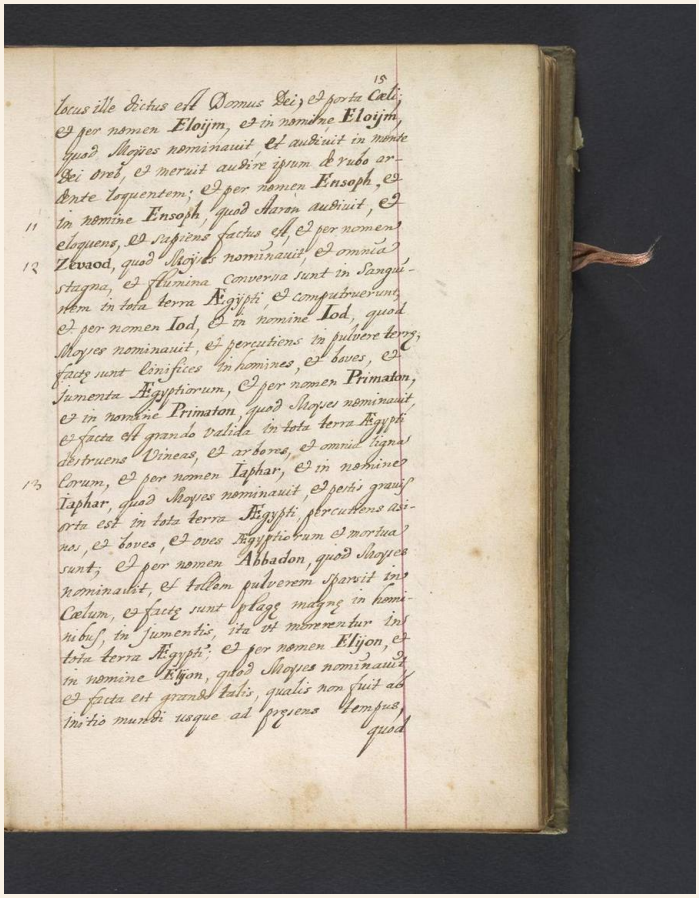
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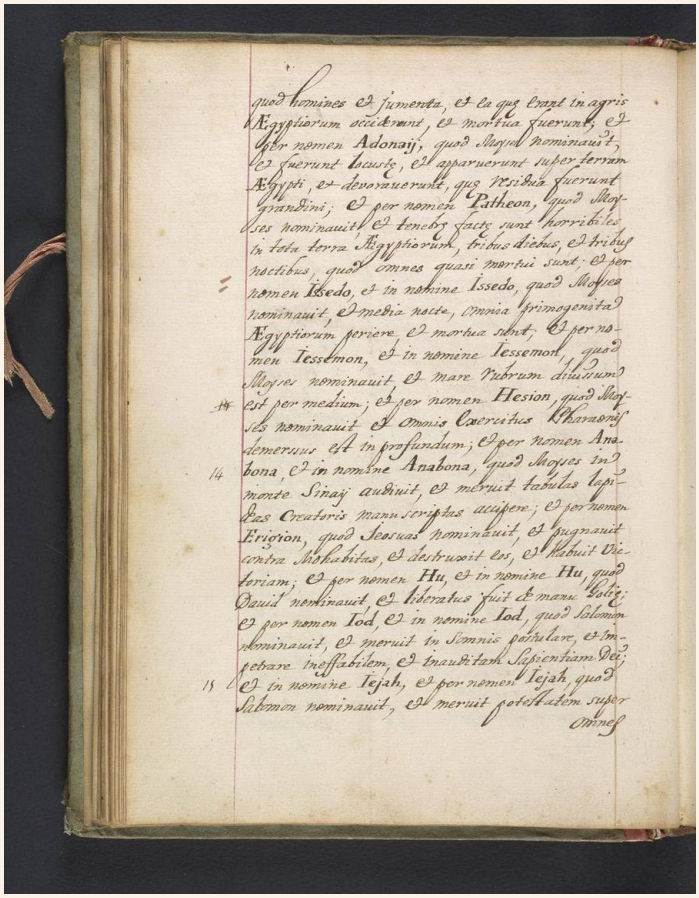
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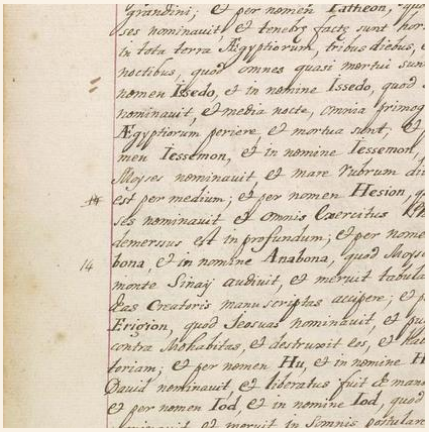
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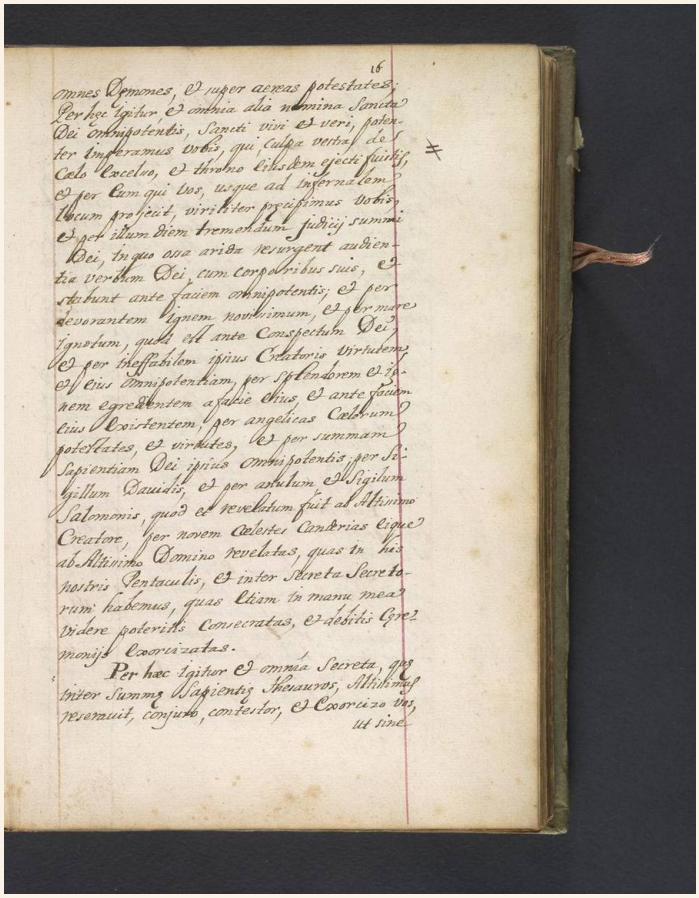
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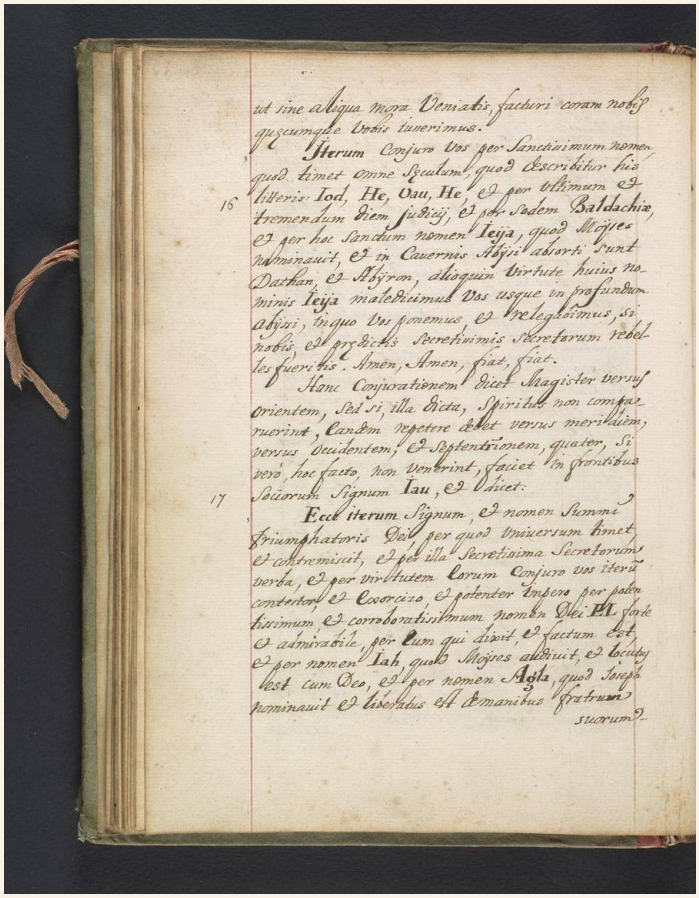
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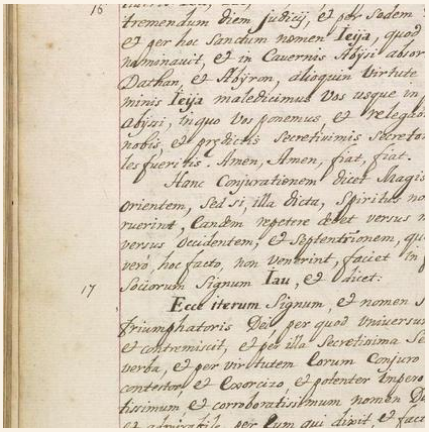
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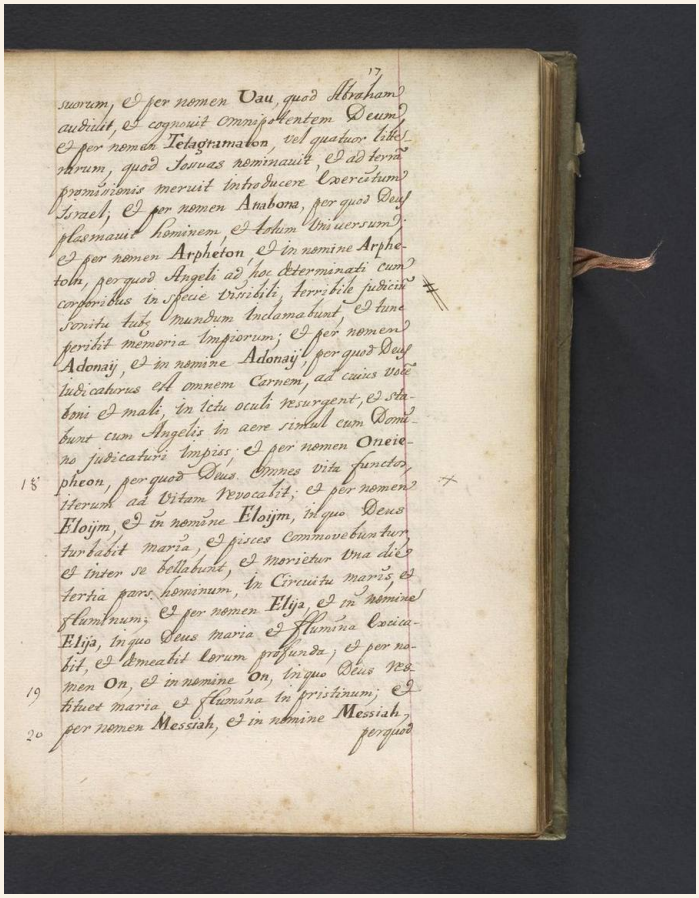
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O Lord God, Holy Father, Almighty and Merciful One, Who hast
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nothing is hidden, to Whom nothing is impossible ; Thou who knowest
that we perform not these ceremonies to tempt Thy power, but that we
may penetrate into the knowledge of hidden things ; we pray Thee by Thy
Sacred Mercy to cause and to permit, that we may arrive at this under-
standing of secret things, of whatever nature they may be by Thine aid, O



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English: Mathers 1889 (different manuscript tradition)

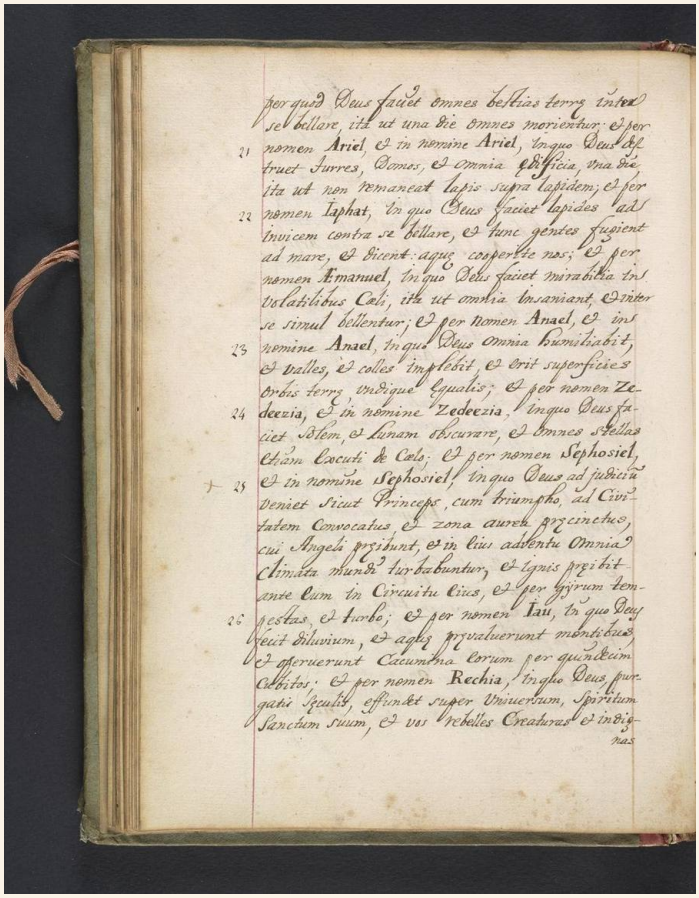
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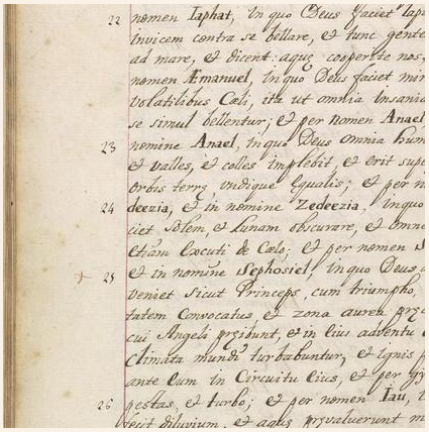
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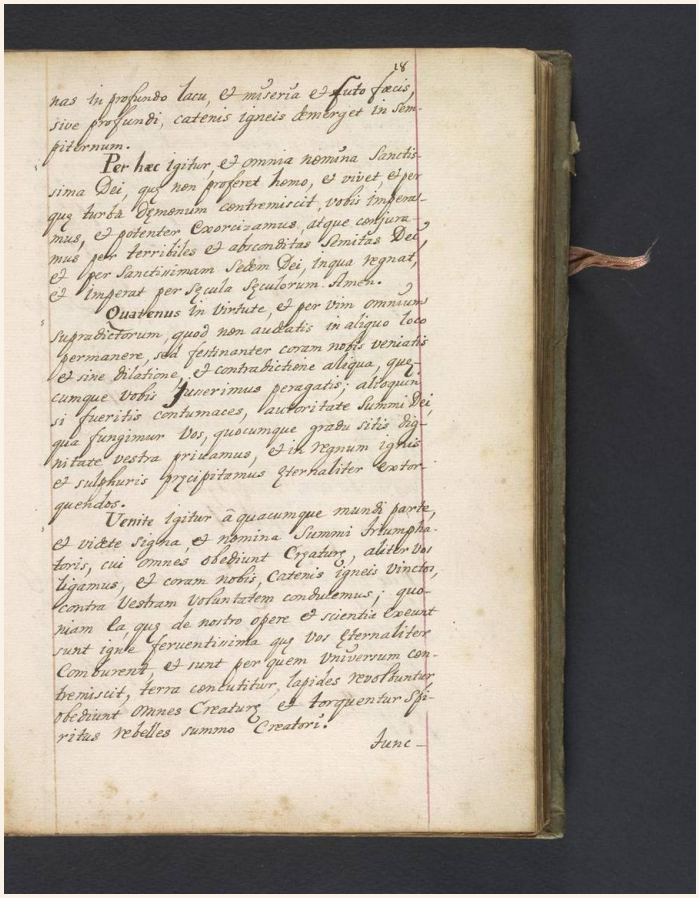
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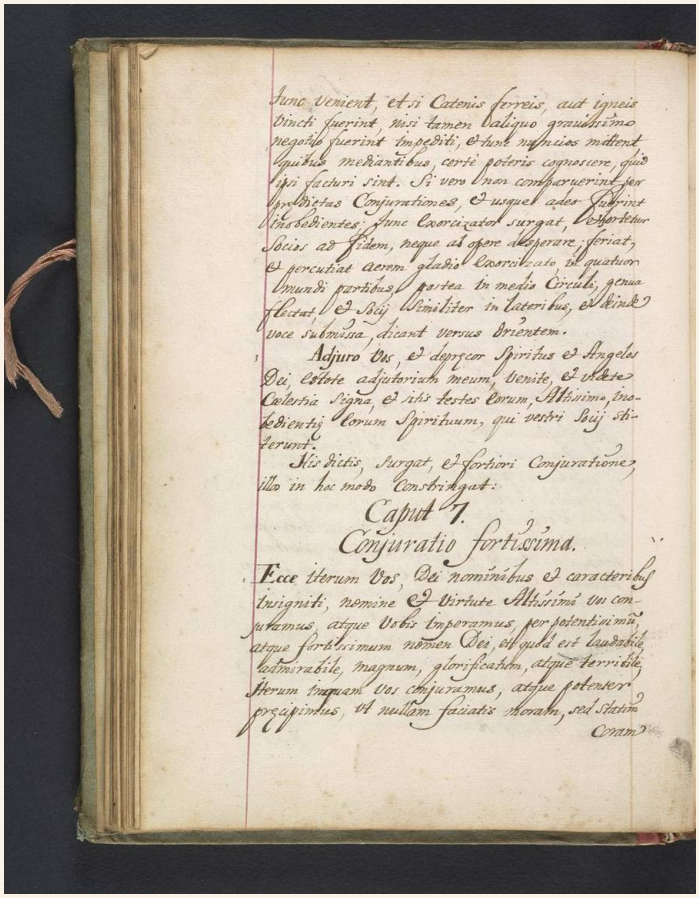
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Iunc veniant, et si Catenis ferreis, aut igneis
vincti fuerint, nisi tamen aliquo grauissimo
negotio fuerint impediti, et tunc nuncios mittent
quibus mediantibus, certi poteris cognoscere, quid
ipsi facturi sint. Si vero non comparuerint per
tres dictas Conjurationes, et usque adeo fuerint
inobedientes, tunc Exorcizator surgat, et hortetur
Socios ad fidem, neque ab opere desperare, seriat,
et percutiat aerem gladio Exorcizato, ad quatuor
Mundi partibus, partem in medio Circuli, genua
flectat, et Sibi similiter in lateribus, et simul
voce submissa, dicant versus Orientem.

Adjuro Vos, et deprecor Spiritus et Angelos
Dei, estote adjutoriam meum, venite, et videte
Celestia Signa, et ibi testes Eorum, Altissimo, tra-
dentis Eorum Spiritum, qui vestri Sibi sti-
terunt.

His dictis, surgat, et fortiori Conjuratione,
illo in hoc modo Constringat:

Caput 7.

Conjuratio fortissima.

Ecce iterum Vos, Dei nominibus et caracteribus
insignit, nomine et Virtute Altissimi Vos con-
jutamus, atque Vobis imperamus, per potentissimum
atque fortissimum nomen Dei, et quod est laudabile,
admirabile, magnum, glorificatum, atque terribile.
Iterum itaque Vos conjuramus, atque potenter
precipimus, ut nullam faciatis moram, sed statim
Coram

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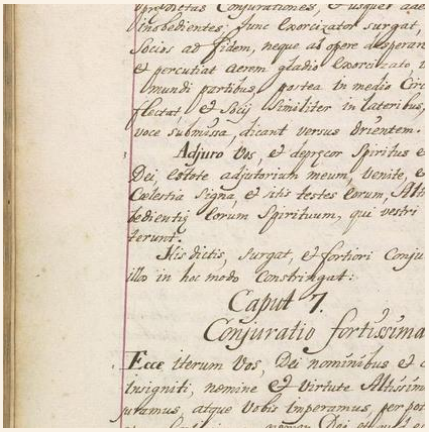
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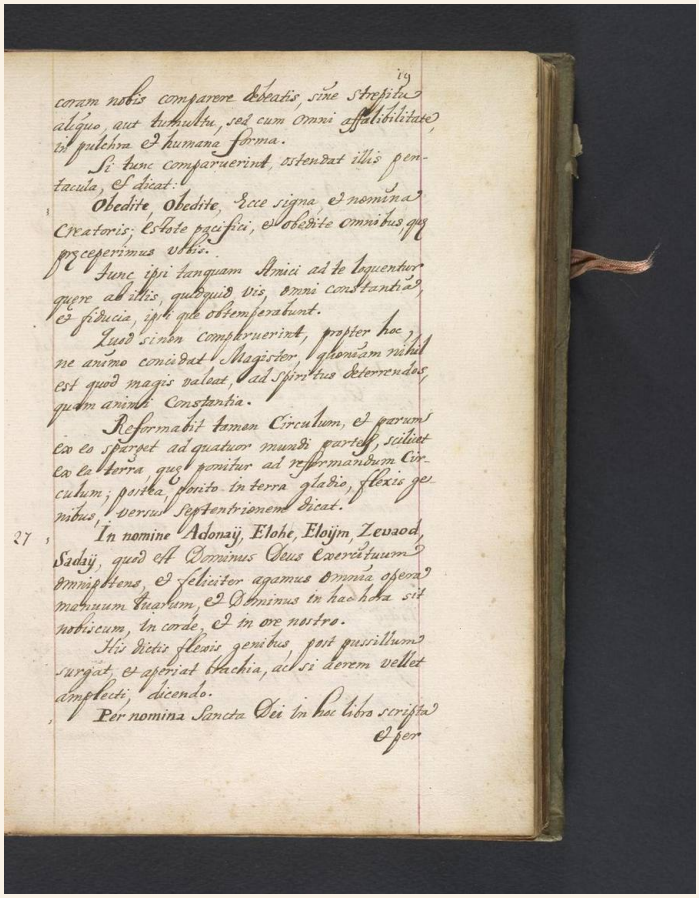
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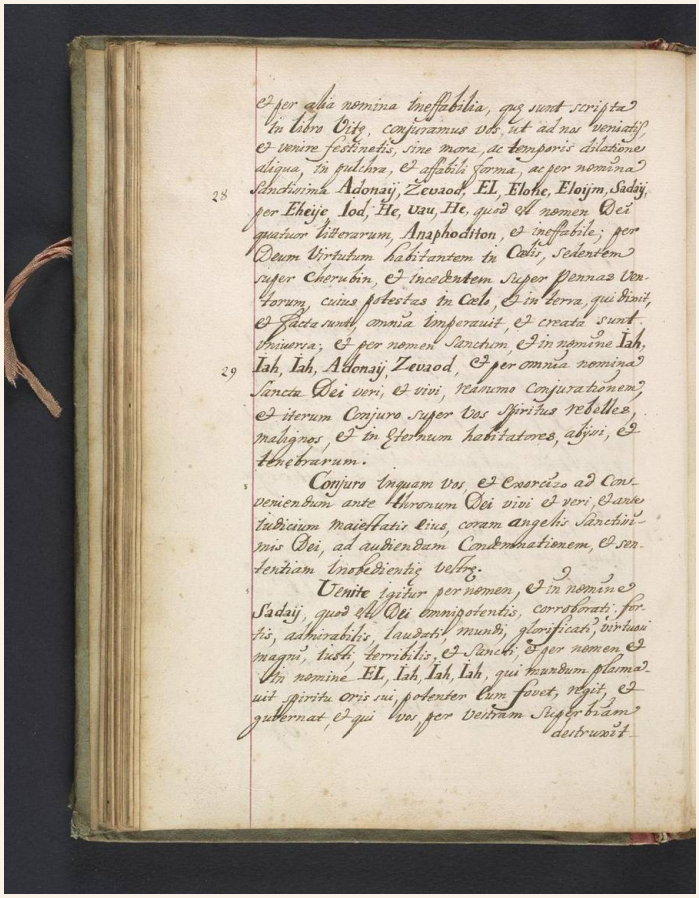
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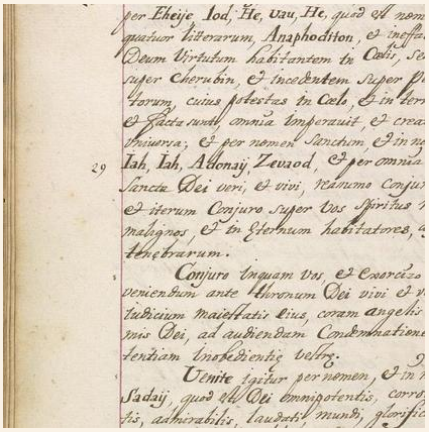
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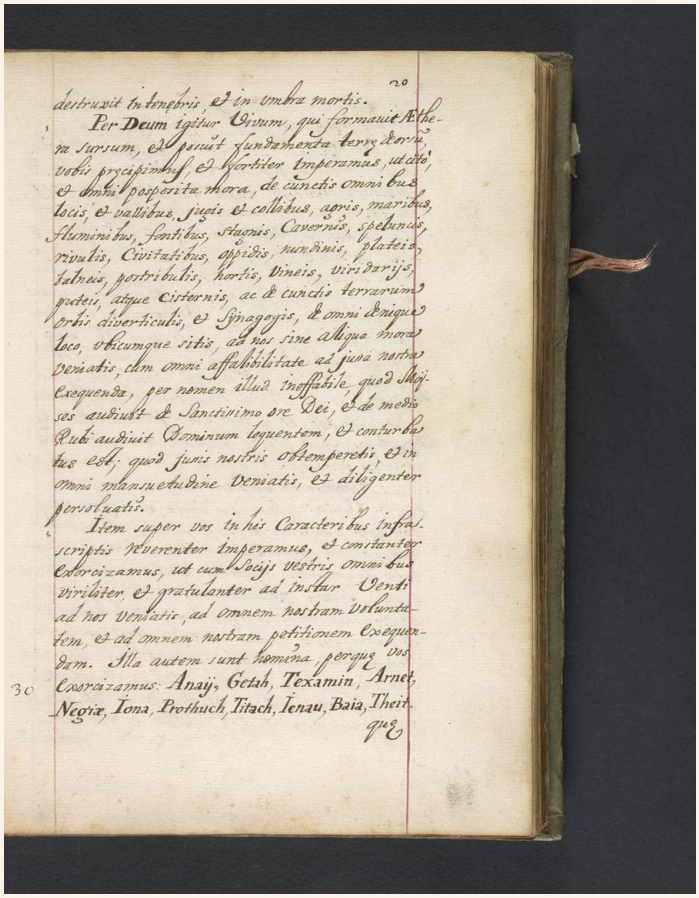
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destruxit tu tenebris, & in umbra mortis.

Per Deum igitur Virum, qui formauit Æthera sursum, & firmauit fundamenta terræ deorsu, vobis præcipimus, & fortiter imperamus, ut dicto, & domui prosperitas hæc, de cunctis omnibus locis, & vallibus, jugis & collibus, aquis, maribus, fluminibus, fontibus, stagnis, Cavernis, speluncis, rivulis, Civitatibus, oppidis, nundinis, plateis, salinis, portubulis, hortis, vineis, viridarijs, puteis, atque Cisternis, ac de cunctis terrarum orbis diverticulis, & Synagogis, & omni denique loco, ubicumque sitis, ad nos sine aliqua mora veniatis, cum omni affabilitate ad jussa nostra exequenda, per nomen illud inffabile quod Moyses audivit de Sanctissimo ore Dei, & de medio Rubi audivit Dominum loquentem, & conturbatus est: quod jussis nostris obtemperetis, & in omni mansuetudine veniatis, & diligenter perfruatis.

Item super vos in his Caracteribus insscriptis Reverenter imperamus, & constanter Coercizamus, ut cum Spiritibus vestris omnibus viriliter & gratulanter ad instar Venti ad nos Venitis, ad omnem nostram voluntatem, & ad omnem nostram petitionem exequendum. Illa autem sunt nomina per quæ vos Coercizamus: Anaij, Geteh, Texamin, Arnet, Negrix, Iona, Prothuch, Titach, Ienau, Baia, Theit-

que

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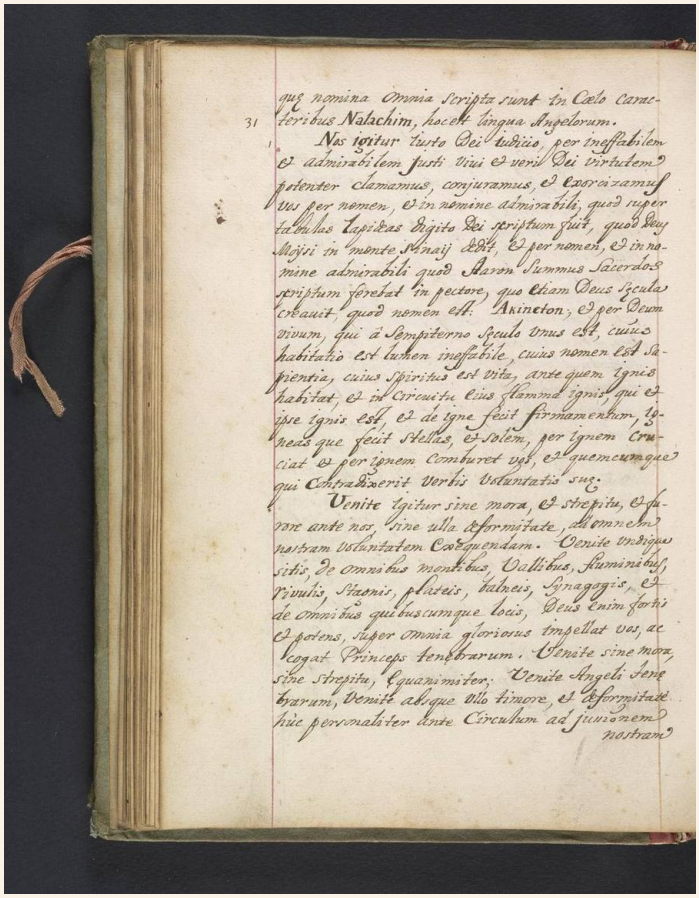
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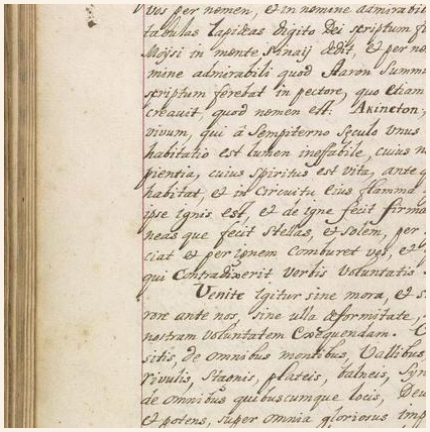
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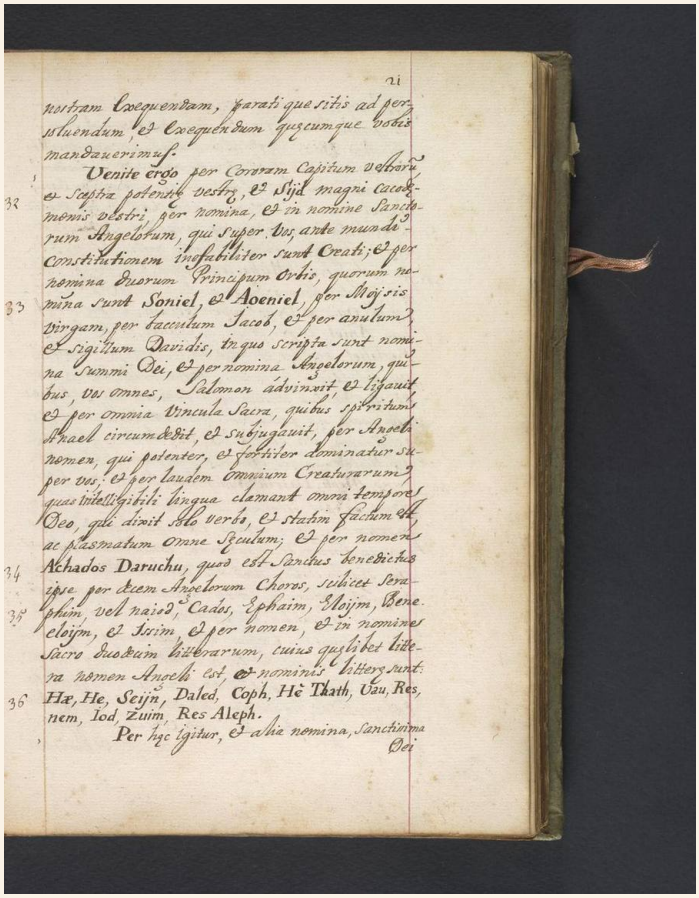
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nostram exequendam, paratique sitis ad perfluendum, & exequendum quicumque vobis mandaverimus.

Venite ergo per Corona Capitum & Sceptra potentiæ vestræ, & Sigil magni cæcodæmonis vestri, per nomina, & in nomine Sanctorum Angelorum, qui super vos ante mundi Constitutionem ineffabiliter sunt Creati; & per nomina Duorum Principum Orbis, quorum nomina sunt Soniel, & Aoeniel, per Mojsis Virgam, per Baculum Jacob, & per anulum, & Sigillum Davidis, in quo scripta sunt nomina Summi Dei, & per nomina Angelorum, quibus, vos omnes, Salomon adjuvavit & ligavit & per omnia Vincula Sacra, quibus spiritum Anael circumdedit, & subjugavit, per Angeli nomen, qui potenter, & fortiter dominatur super vos; & per laudem Omnium Creaturarum, quas intelligibili lingua clamant omni tempore Deo, qui dixit Ille verbo, & statim facta sunt, ac plasmatum omne Seculum; & per nomen Achados Daruchu, quod est Sanctus benedictus ipse per ordem Angelorum Chori, scilicet Seraphim, vel naiel, Cados, Ephaim, Elojm, Beneloijm, & Izrim, & per nomen, & in nomines Sacro duodum litterarum, cuius quælibet littera nomen Angeli est, & nominis litterę sunt: Hæ, He, Seijn, Daled, Coph, Hè Thath, Vau, Res, nem, Iod, Zuim, Res Aleph.

Per hæc igitur, & alia nomina, Sanctissima Dei

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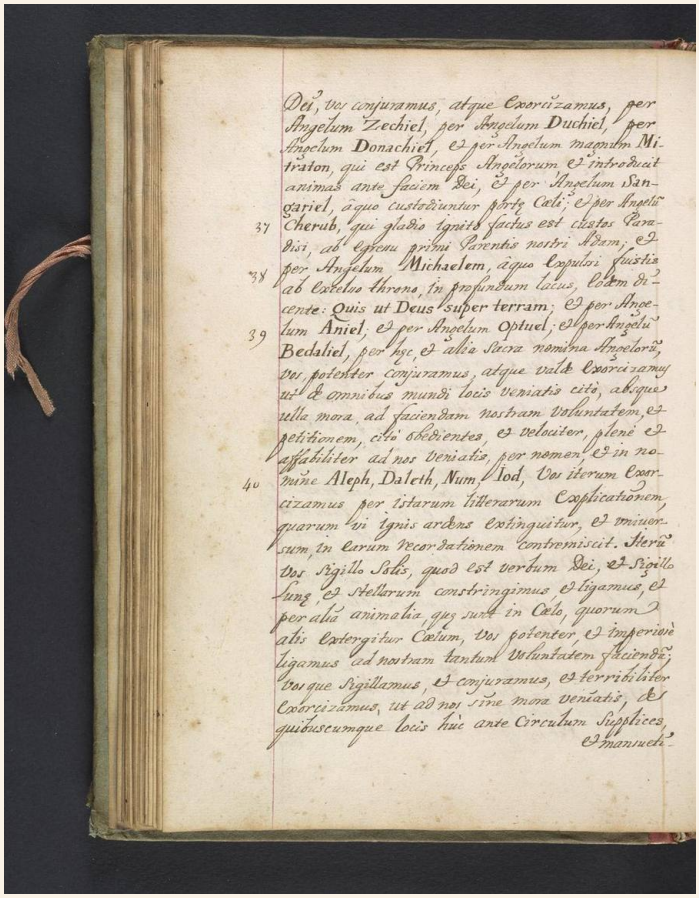
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Dei, vos conjuramus, atque exorcizamus, per
Angelum Zechiel, per Angelum Duchiel, per
Angelum Donachiel, et per Angelum magnum Mi-
traton, qui est Princeps Angelorum et introducit
animas ante faciem Dei, et per Angelum San-
gariel, aque custodiuntur porte Celi; et per Angelo
37 Cherub, qui gladio ignito factus est custos Para-
disi, ab egressu primi Parentis nostri Adam; et
per Angelum Michaelem, aque expulsi justia
38 ab excelso throno, in profundum lacus, eodem di-
cente: Quis ut Deus super terram; et per Ange-
lum Aniel, et per Angelum Optuel; et per Angelu
39 Bedaliel, per hec, et alia Sacra nomina Angelorum,
vos potenter conjuramus, atque valde exorcizamus
vt de omnibus mundi locis veniatis cito, absque
ulla mora, ad faciendam nostram voluntatem, et
petitionem, cito obedientes, et velociter, plene et
affabiliter ad nos veniatis, per nomen et in no-
40 mine Aleph, Daleth, Num, Iod, Vos iterum exor-
cizamus per istarum litterarum explicationem,
quarum vi ignis ardens extinguitur, et immor-
sum, in earum recordationem contremiscit. Iterum
Vos Sigillo Solis, quod est verbum Dei, et Sigillo
lunæ, et Stellarum constringimus et ligamus, et
per alia animalia, que sunt in Cælo, quorum
atis extergitur Cœlum, Vos potenter, et imperiose
ligamus ad nostram tantum voluntatem faciendã;
Vos que Sigillamus, et conjuramus, et terribiliter
exorcizamus, ut ad nos sine mora veniatis, et
quibuscumque locis huc ante Circulum Supplices,
et manuetè

English: Mathers 1889 (different manuscript tradition)

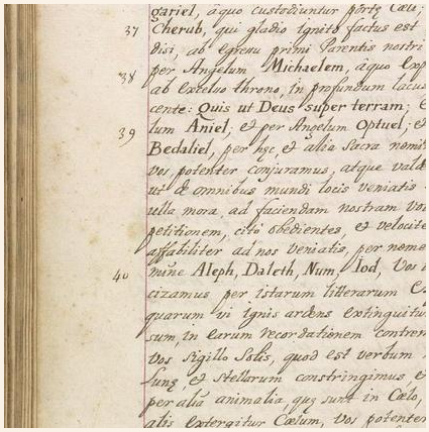
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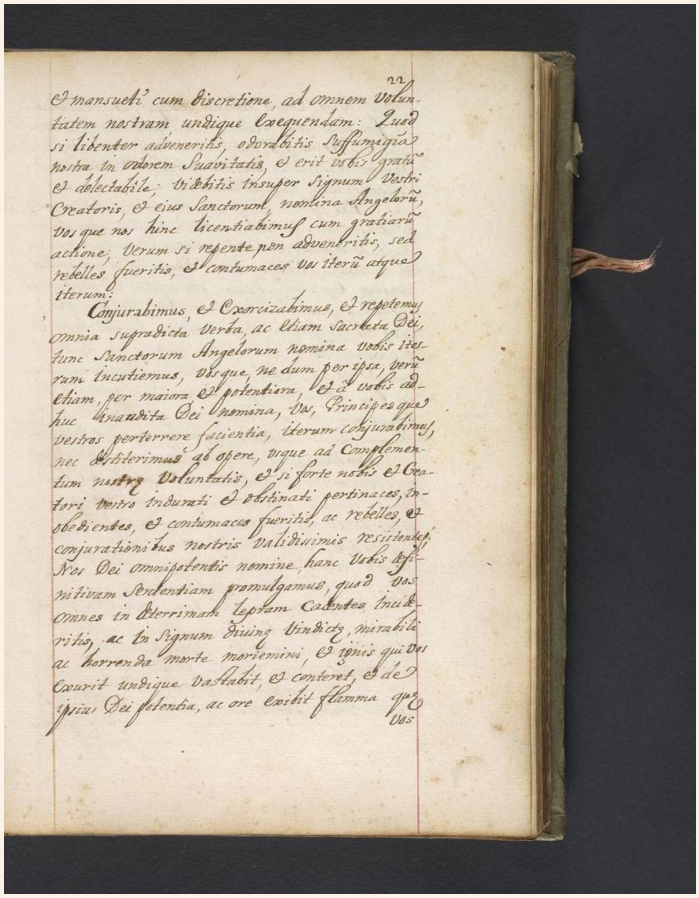
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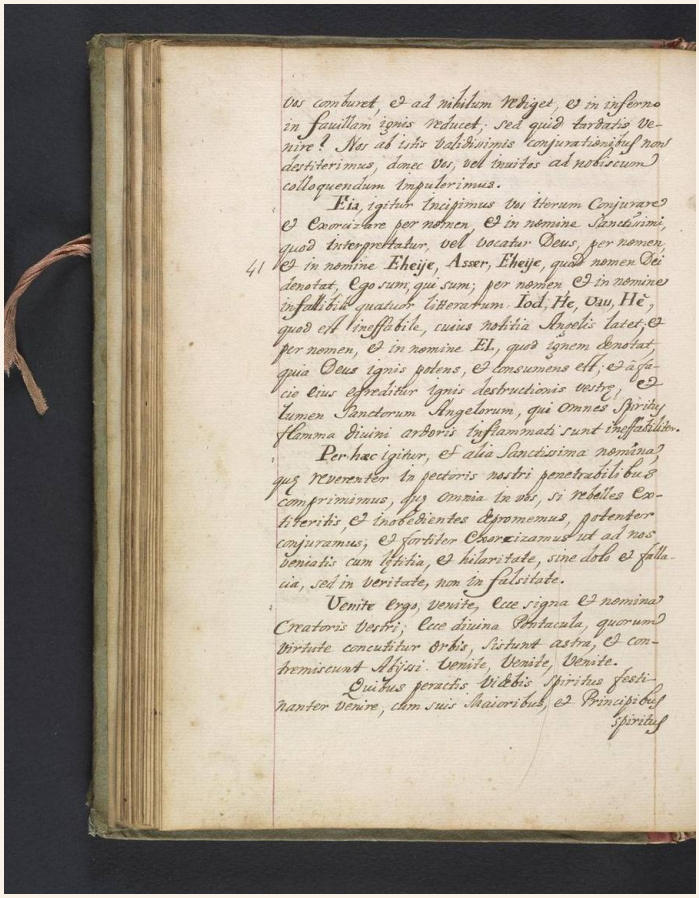
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CHAPTER VII. An Extremely Powerful Conjuration.

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Behold us again prepared to conjure ye by the Names and Symbols of
God, wherewith we are fortified, and by the virtue of the Highest One. We
command ye and potently ordain ye by the most strong and powerful Names of
God, Who is worthy of all praise, admiration, honour, glory, veneration, and
fear, that ye delay not longer, but that ye appear before us without any
tumult or disturbance, but, on the contrary, with great respect and courtesy, in
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If they then appear, let them see the Pentacles, and say :



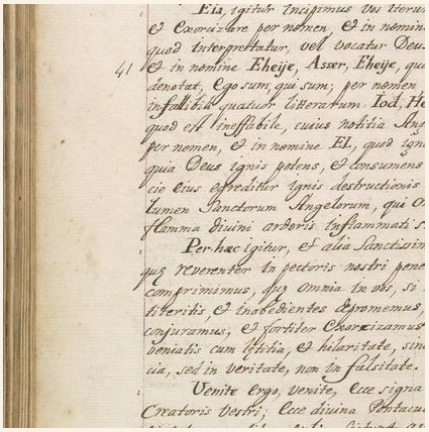
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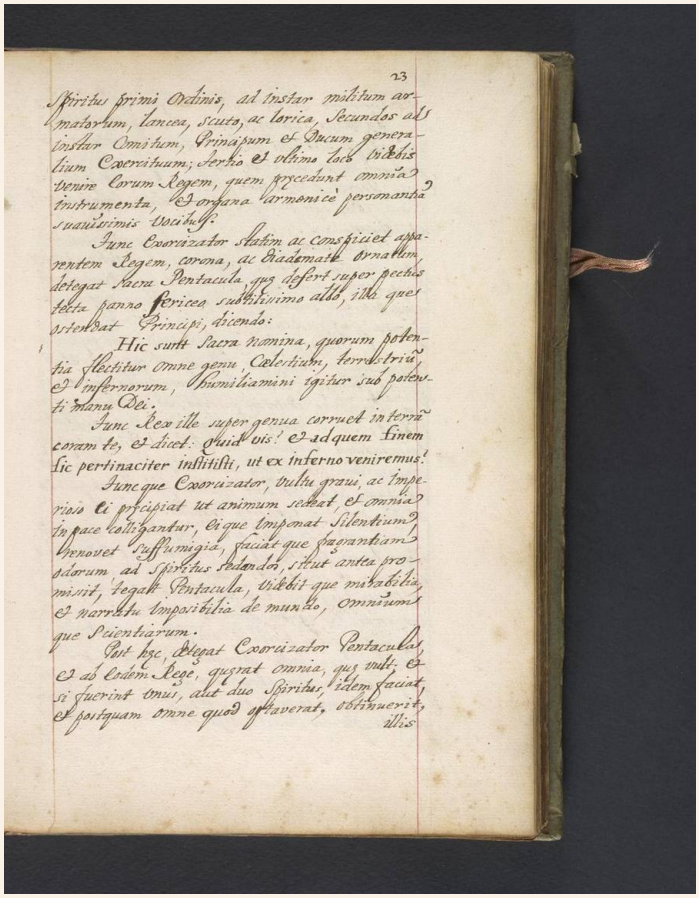
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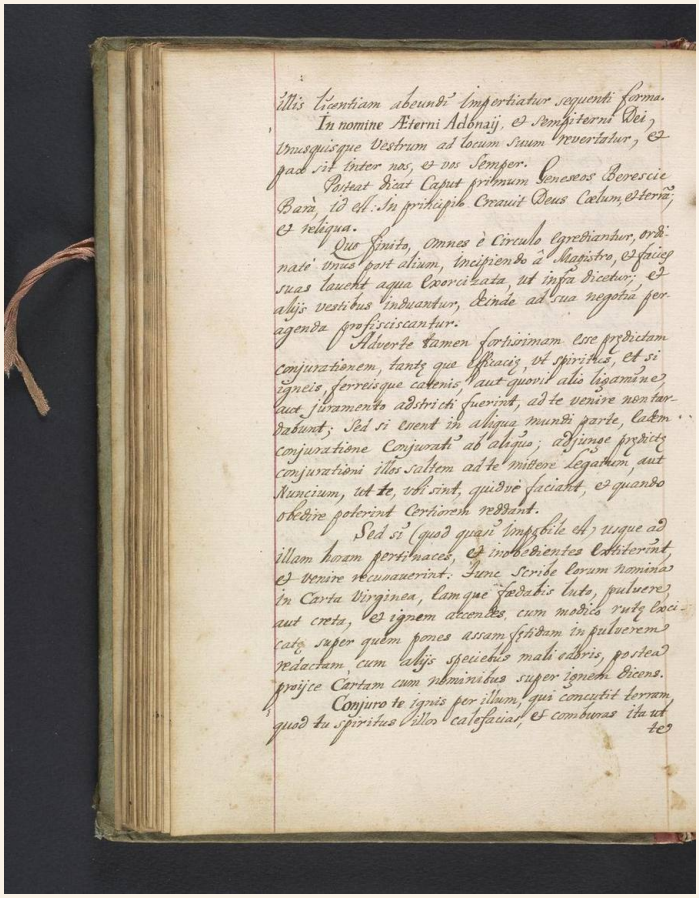
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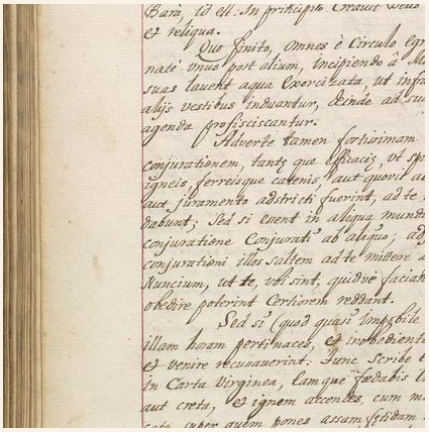
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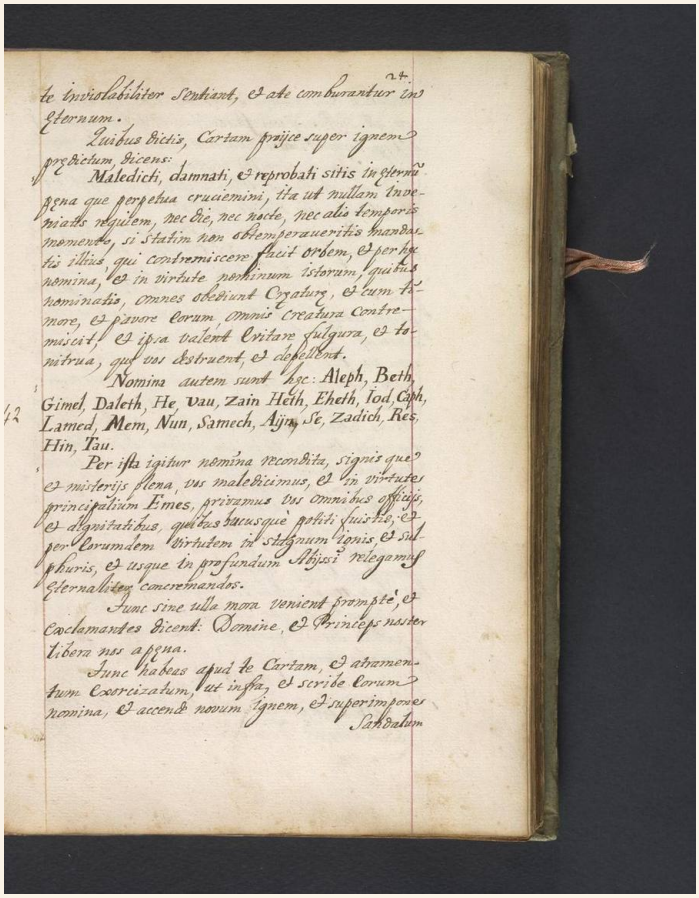
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te inviolabiliter servient, et ate comburantur in
æternum.
Quibus dictis, Certam projice super ignem
predictum, dicens:
Maledicti, damnati, et reprobati sitis in eterno
gena que perpetua cruciemini, ita ut nullam inve-
niatis requiem, nec die, nec nocte, nec alio tempore
momenta, si statim non obtemperaveritis mandat-
tis illius qui contremiscere facit orbem, et per hec
nomina, et in virtute potissimum istorum, quibus
nominatis, omnes obediunt Creature, et cum ti-
more, et pavore eorum omnis creatura contre-
miscit, et ipsa valent Veritas fulgura, et to-
nitrua, que vos destruent, et dissolvent.
Nomina autem sunt hec: Aleph, Beth,
Gimel, Daleth, He, Vau, Zain, Heth, Eheth, Iod, Caph,
Lamed, Mem, Nun, Samech, Ajin, Se, Zadich, Res,
Hin, Tau.
Per ista igitur nomina recondita, signis que
et misteriis plena, vos maledicimus, et in virtutes
principatuum Eimes, privamus vos omnibus officiis,
et dignitatibus, quibus hactenus potiti fuistis, et
per eorumdem virtutem in stagnum ignis et sul-
phuris, et usque in profundum Abissi relegamus
æternaliter conservandos.
Sunt sine ulla mora venient prompte, et
exclamantes dicent: Domine, et Princeps noster
libera nos a pena.
Tunc habeas apud te Certam et atramen-
tum exorcizatum, ut infra, et scribe eorum
nomina, et accende novum ignem, et superimponas
Sabbatum

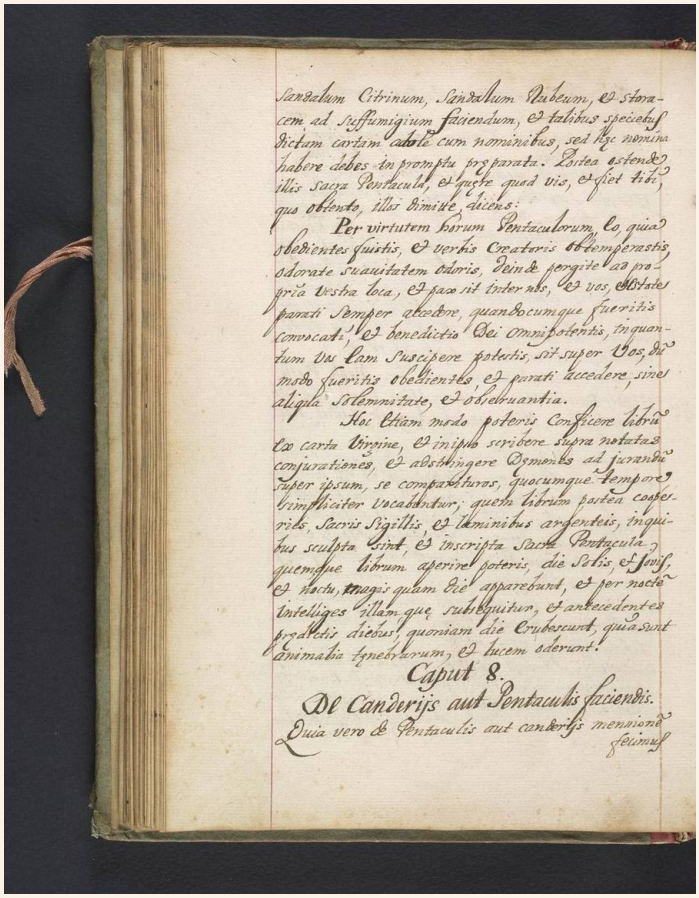
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Sandalum Citrinum, Sandalum Rubeum, & Storacem ad Sessumigium faciendum, & talibus speciebus dictum cartam calore cum nominibus, sed hæc nomina habere debes in promptu preparata. Tertea ostende illis sacra Pentacula, & quæ quid vis, & fiet tibi, quo obtento, illos dimitte, dicens:

Per virtutem horum Pentaculorum, eo quia obedientes fuistis, & verbis Creatoris obtemperastis, adorate suavitatem odoris, deinde pergite ad propria vestra loca, & pax sit inter nos, & vos, Statim parati semper accedere, quandocumque fueritis convocati, & benedictio Dei Omnipotentis, in quantum vos Eam Suscipere potestis, sit super Vos, dummodo fueritis obedientes, & parati accedere, sine aliqua Solemnitate, & obstrepantia.

Hoc etiam modo poteris Conficere libru in carta Virgine, & in ipsis scribere supra notatas conjurationes, & adstringere Dæmones ad jurandu super ipsum, se comparaturos, quocumque tempore, & simpliciter vocabuntur; quem librum postea coopertis, Sacris Sigillis, & laminibus argenteis, inquibus sculpta sint, & inscripta Sacra Pentacula, quemque librum aperire poteris, die Solis, & Jovis, & hoc tu, magis quam die apparebunt, & per noctem Intelliges illam quæ subsequitur, & antecedentes præfatis diebus, quoniam die crescunt, quia sunt animalia tenebrarum, & lucem oderunt.

Caput 8.

De Canderijs aut Pentaculis faciendis.

Quia vero de Pentaculis aut canderijs mentionem feimus

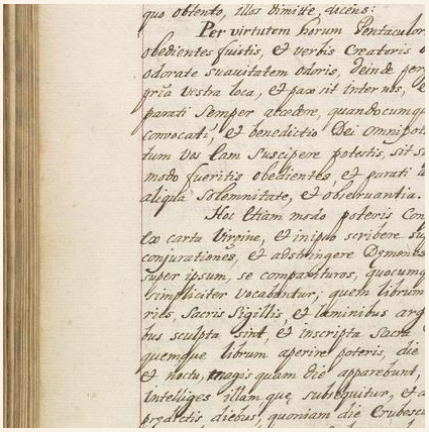
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CHAPTER VII. An Extremely Powerful Conjuration.

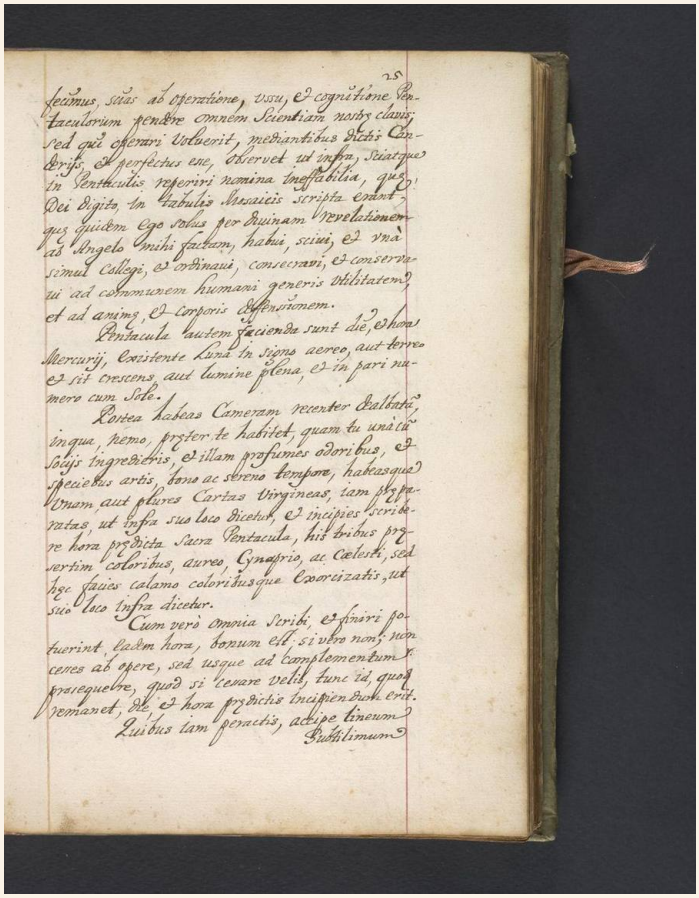
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If they then appear, let them see the Pentacles, and say
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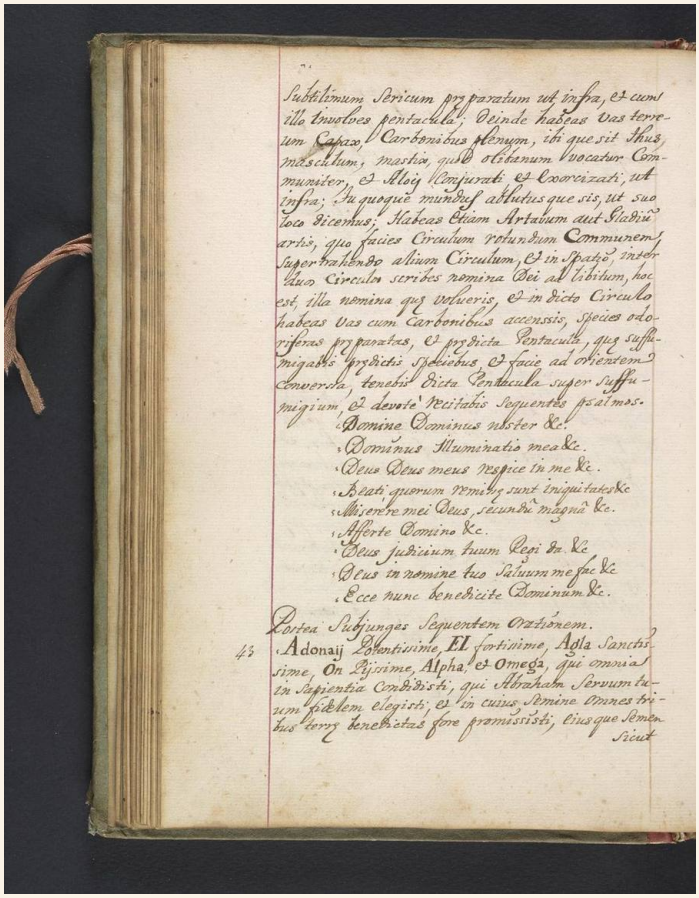
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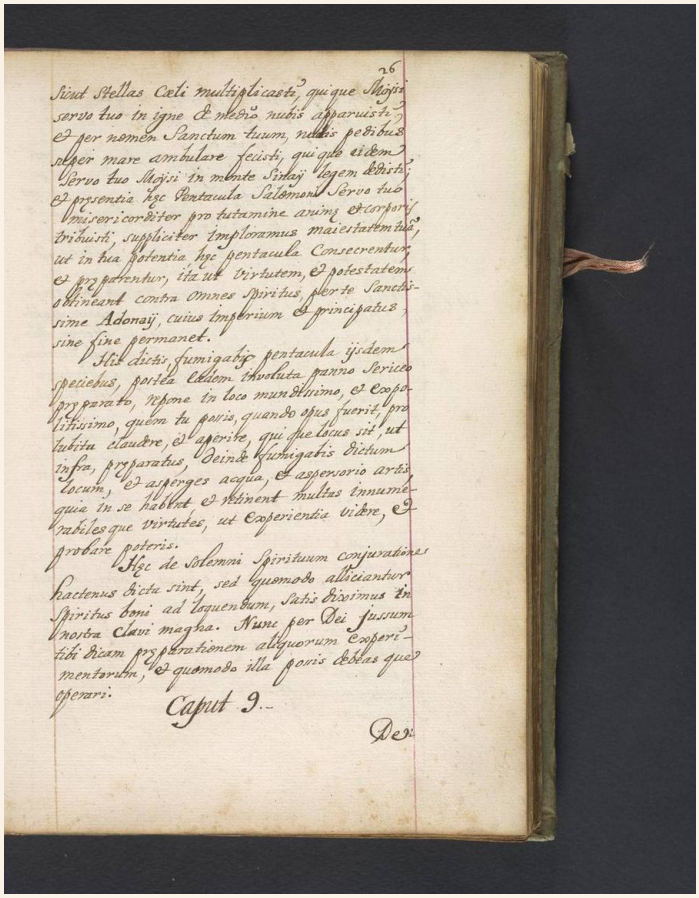
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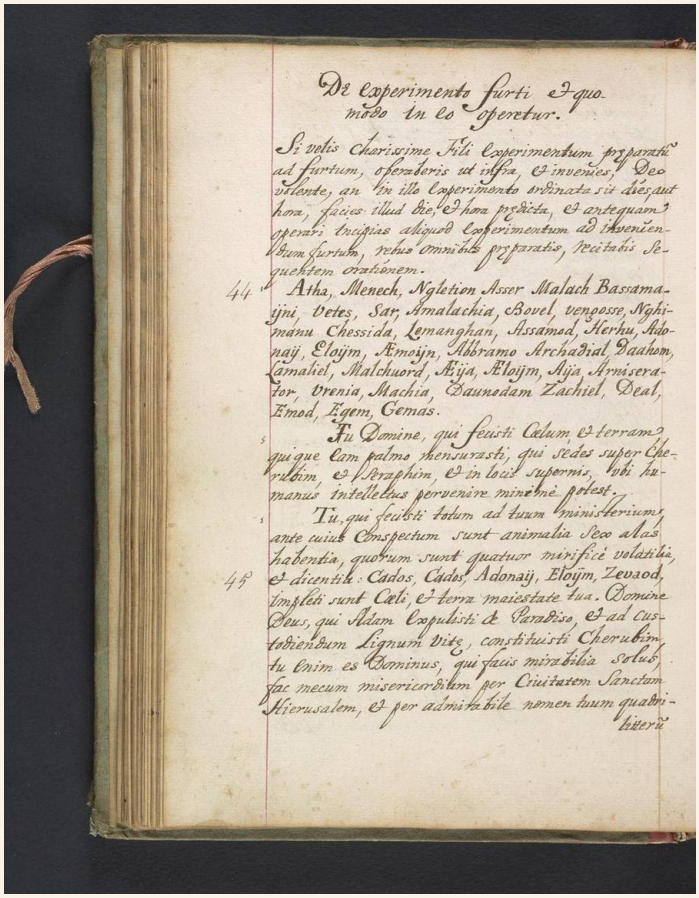
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De experimento furti & quomodo in eo operetur.

Si vobis charissime Fili Experimentum preparatu ad furtum, operaberis ut infra, & invenies, Deo volente, an in illo Experimento ordinata sit dies aut hora, facies illud die, & hora predicta, & antequam operari incipias aliquod Experimentum ad inveniendum furtum, rebus omnibus preparatis, recitabis sequentem orationem.

44 Atha, Menech, Ngletion Asser Malach Bassamajini, Vetes, Sar, Amalachia, Bovel, vengosse, Nghimanu Chessida, Lemanghan, Assamad, Herhu, Adonaij, Eloijm, Æmeijn, Abbramo Archadial, Dauhom, Lamaliel, Malchuord, Æija, Æloijm, Ajia Armiserator, Vrenia, Machia, Daunedam Zachiel, Deal, Emod, Egem, Gemas.

Tu Domine, qui fecisti Celum & terram, qui que Cam palmo thensurasti, qui sedes super Cherubim, & Seraphim, & in locis supernis, vbi humanus intellectus pervenire minime potest.

Tu, qui fecisti totum ad tuum ministerium, ante cuius Conspectum sunt animalia Seco Mas habentia, quorum sunt quatuor mirificè volatilia, & dicentia: Cados, Cados, Adonaij, Eloijm, Zevaod, 48 impleti sunt Cœli, & terra maiestate tua. Domine Deus, qui Adam Expulisti de Paradiso, & ad custodiendum Lignum Vitæ, constituisti Cherubim tu enim es Dominus, qui facis mirabilia solus, fac mecum misericordiam per Ciuitatem Sanctam Hierusalem, & per admirabile nomen tuum quatuor Litterū

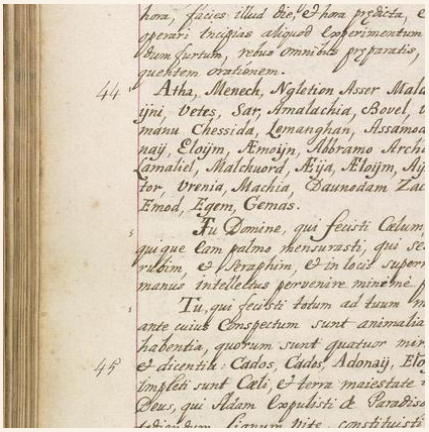
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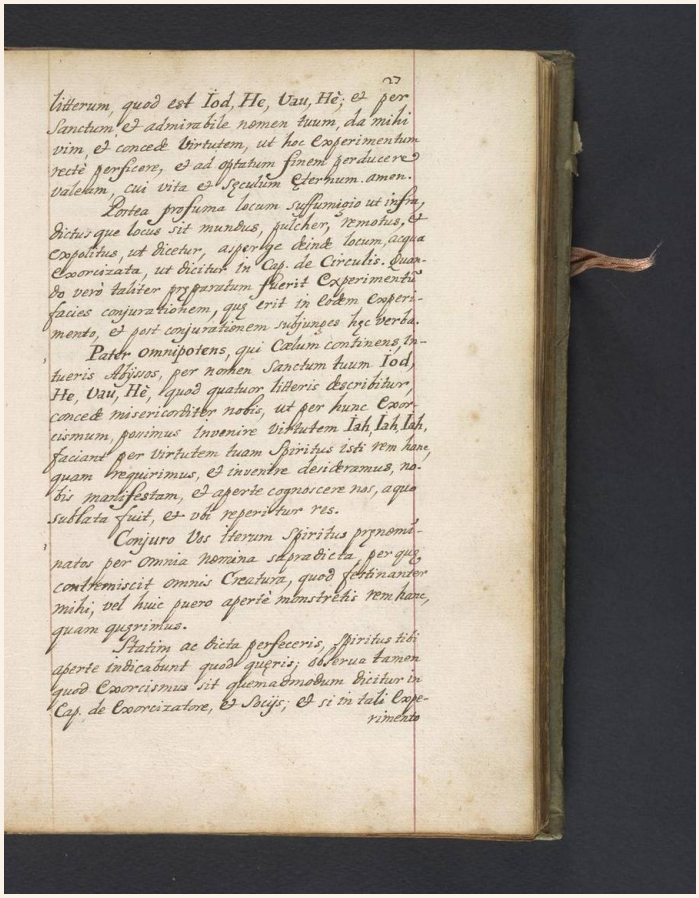
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litterum, quod est Iod, He, Vau, Hè; & per Sanctum & admirabile nomen tuum, da mihi vim, & concede virtutem, ut hoc Experimentum rectè perficere, & ad optatum finem perducere valeam. cui vita & Seculum Æternum. amen.

Postea profuma locum suffumigio ut infra, dicturque locus sit mundus, pulcher, remotus, & copositus, ut dicetur, asperge deinde locum, aqua Exorcizata, ut dicitur in Cap. de Circulis. Quando verò taliter præparatum fuerit Experimentum facies conjurationem, quæ erit in eodem Experimento, & post conjurationem subjunges hæc verba.

Pater omnipotens, qui Cælum continens, intueris Abyssos, per nomen Sanctum tuum Iod, He, Vau, Hè, quod quatuor litteris describitur, concedè misericorditer nobis, ut per hunc Exorcismum, possimus invenire virtutem Iah, Iah, Iah, faciant per virtutem tuam Spiritus isti rem hanc, quam requirimus, & inventæ deliberamus, nobis manifestam, & aperte cognoscere nos, aqua sublata fuit, & ubi reperiatur res.

Conjuro Vos iterum Spiritus prænominatos per omnia nomina suprædicta, per quæ contremiscit omnis Creatura, quod festinanter mihi, vel huic puero aperiè monstretis rem hanc, quam quærimus.

Statim ac dicta perfeceris, Spiritus tibi aperte indicabunt quod quæris; observa tamen quod Exorcismus sit quemadmodum dicitur in Cap. de Exorcizatore, & Scijs, & si in tali Experimento

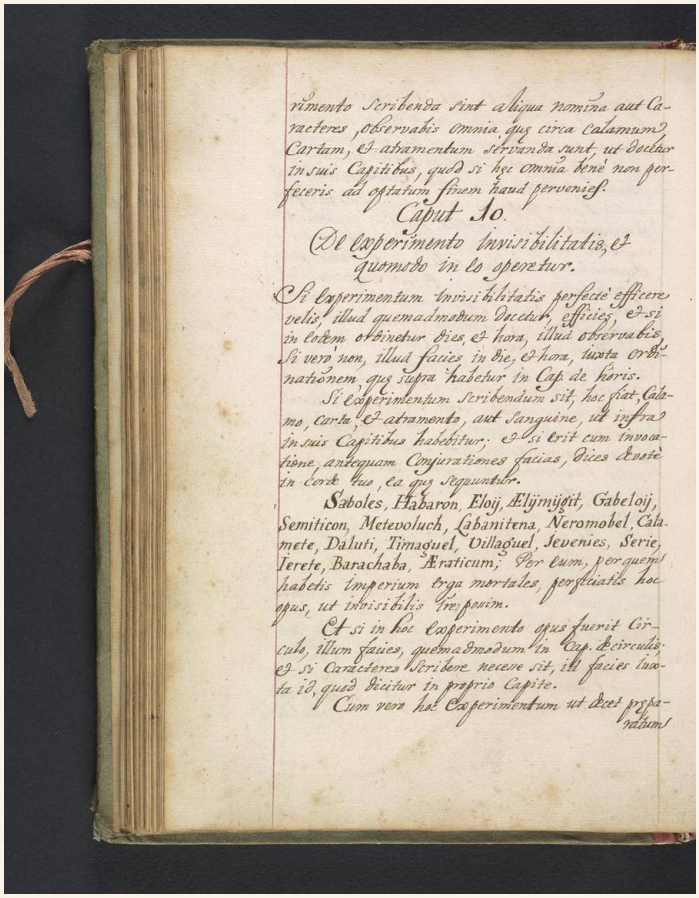
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rimento Scribenda sint aliqua nomina aut Ca-
racteres, observabis omnia, quæ circa Calamum,
Cartam, & atramentum servanda sunt, ut docetur
in suis Capitibus, quòd si hæc omnia bene non per-
feceris ad optatum finem haud pervenies.

Caput 10.

De experimento invisibilitatis, &
quomodo in eo operetur.

Si Experimentum invisibilitatis perfectè efficere
velis, illud quemadmodum docetur efficies, & si
in eodem obtinetur dies, & hora, illud observabis.
Si verò non, illud facies in die, & hora, juxta ordi-
nationem, quæ supra habetur in Cap. de horis.
Si Experimentum Scribendum sit, hoc fiat, Cala-
mo, Carta, & atramento, aut Sanguine, ut infra
in suis Capitibus habebitur; & si erit cum invoca-
tione, antequam Conjurationes facias, dices devotè
in corde tuo, ea quæ sequuntur.

Saboles, Habaron, Eloij, Ælijmijgit, Gabeloij,
Semiticon, Metevoluch, Labanitena, Neromobel, Cala-
mete, Daluti, Timaguel, Villaguel, Sevenies, Serie,
Jerete, Barachaba, Æraticum; Per eum, per quem
habetis imperium erga mortales, perficiatis hoc
opus, ut invisibilis fiat.

Et si in hoc Experimento opus fuerit Cir-
culo, illum facies, quemadmodum in Cap. de circulis
& si Characteres Scribere necesse sit, ille facies inta-
to id, quod dicitur in proprio Capite.

Cum vero hoc Experimentum ut decet præpa-
ratum

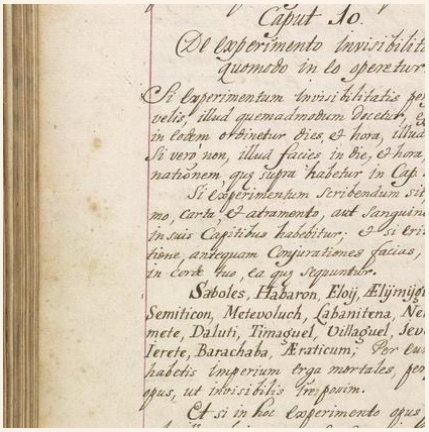
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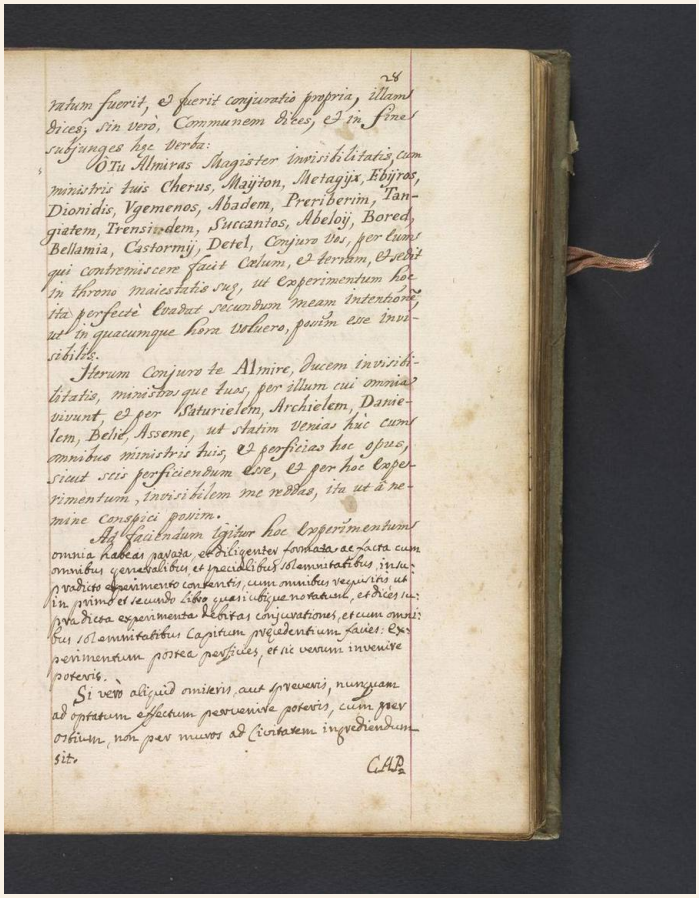
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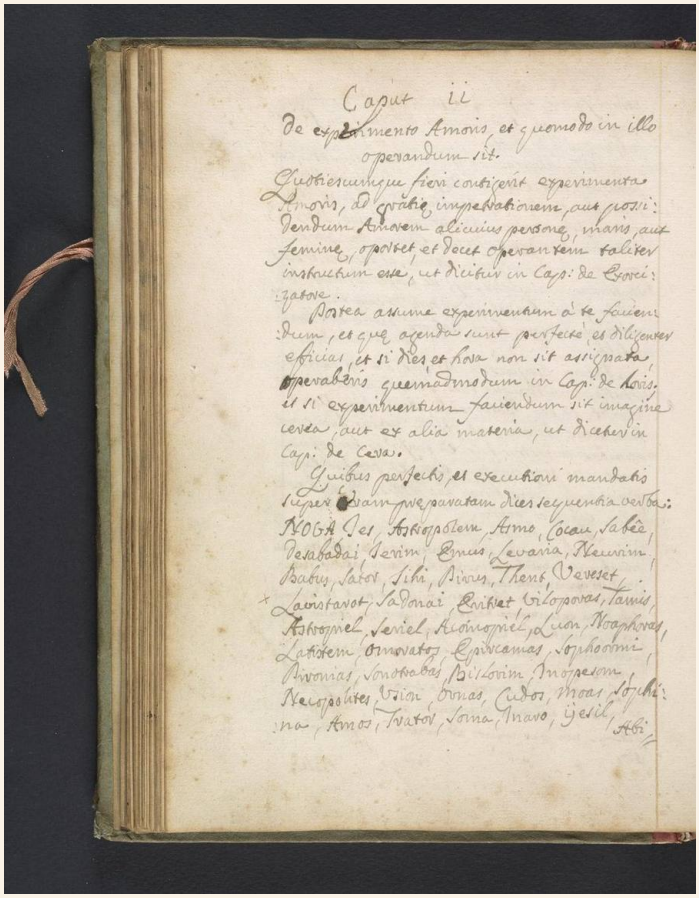
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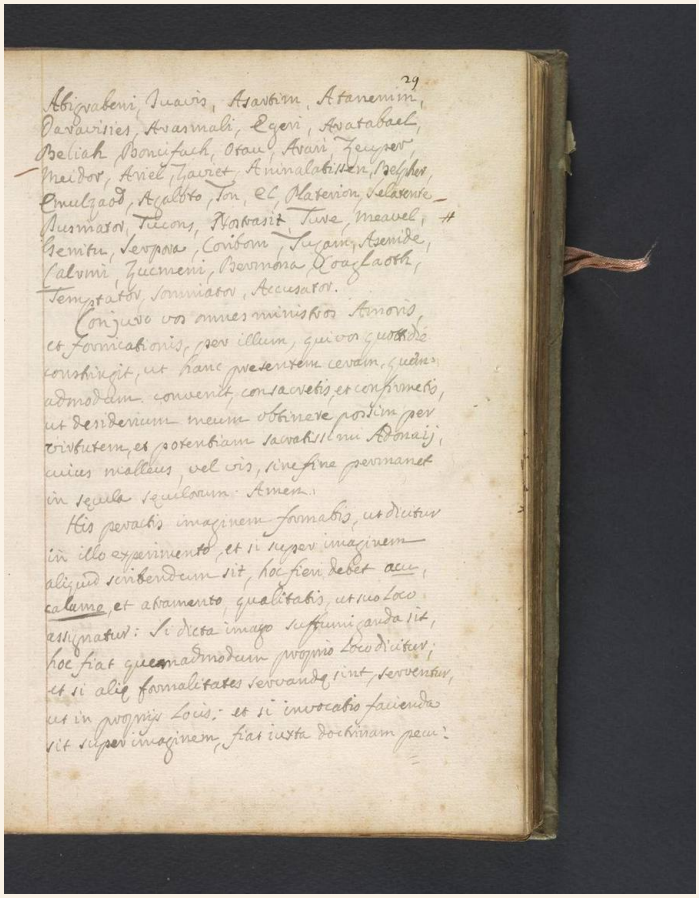
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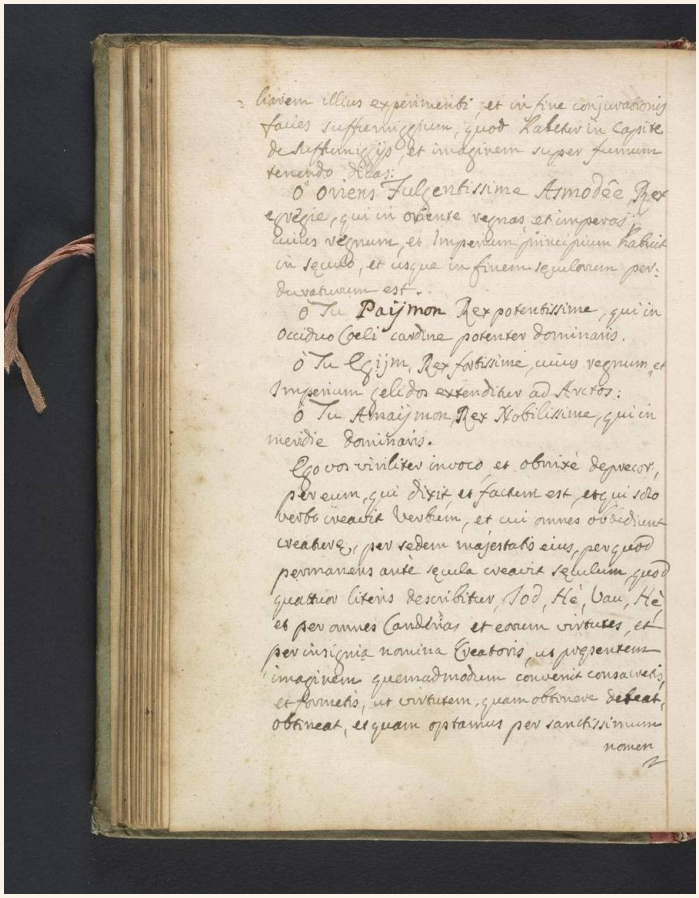
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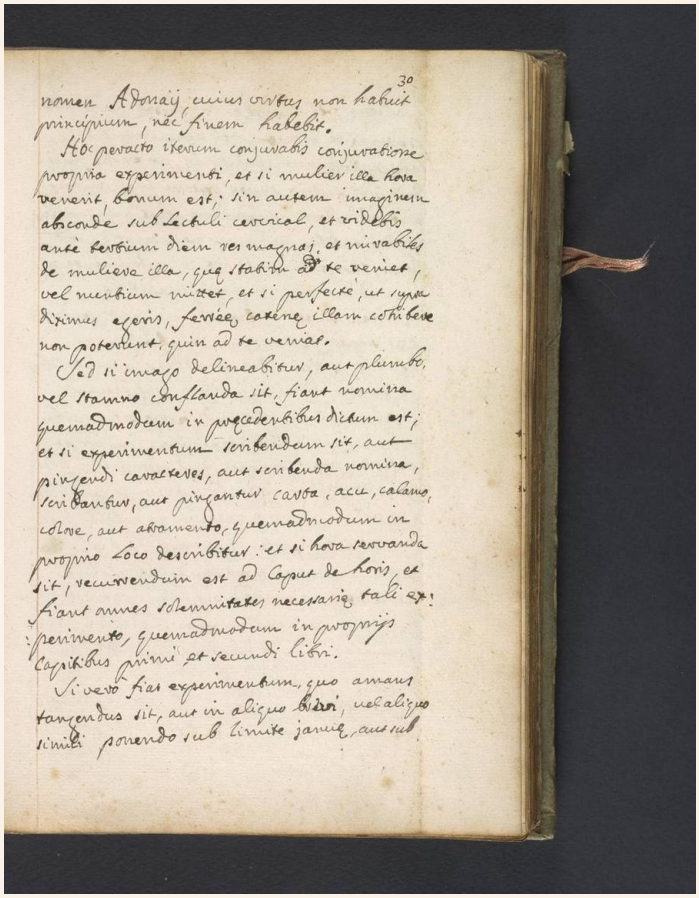
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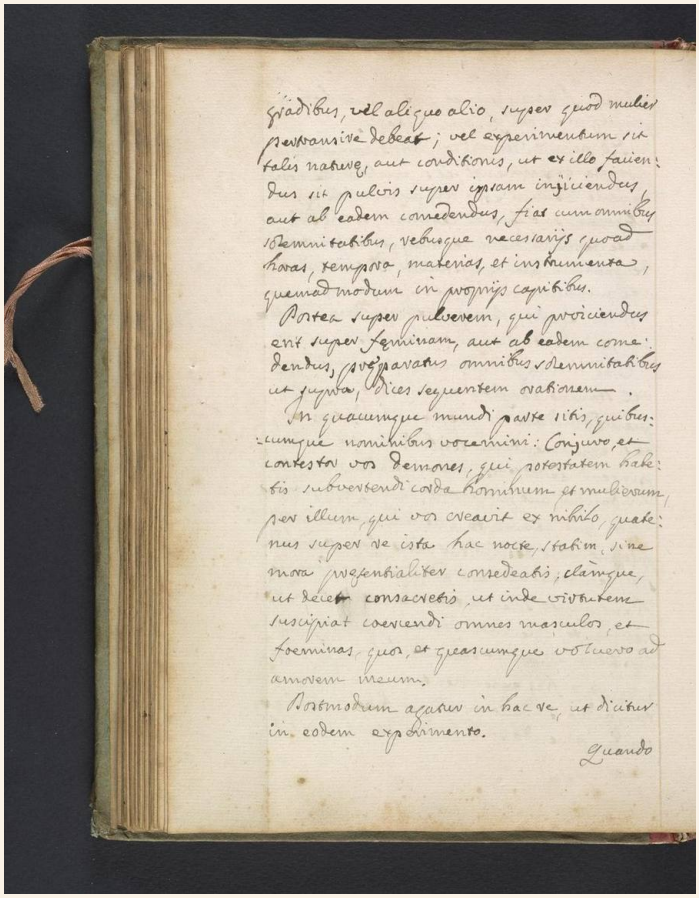
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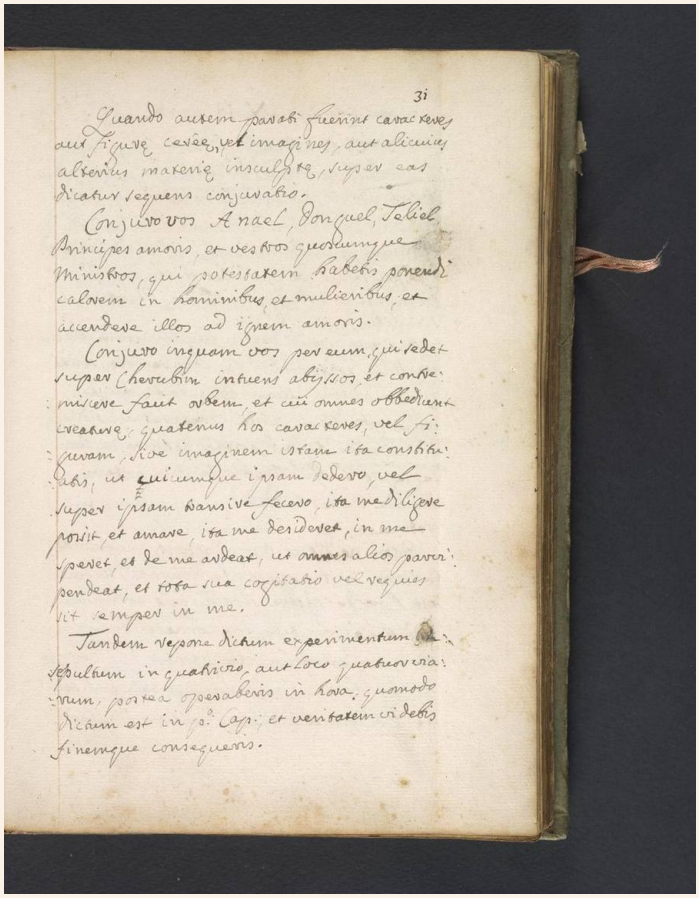
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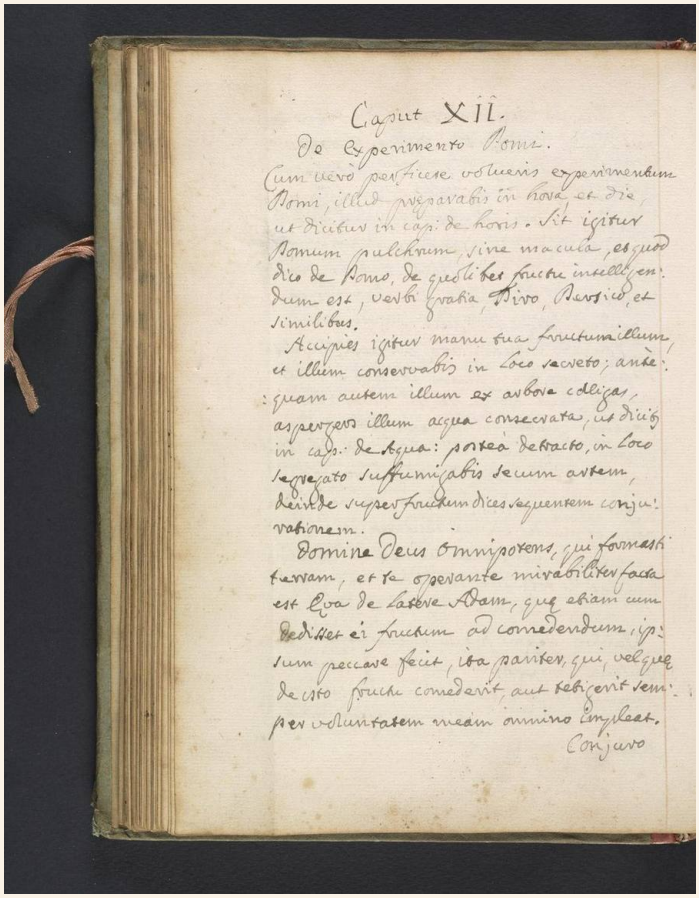
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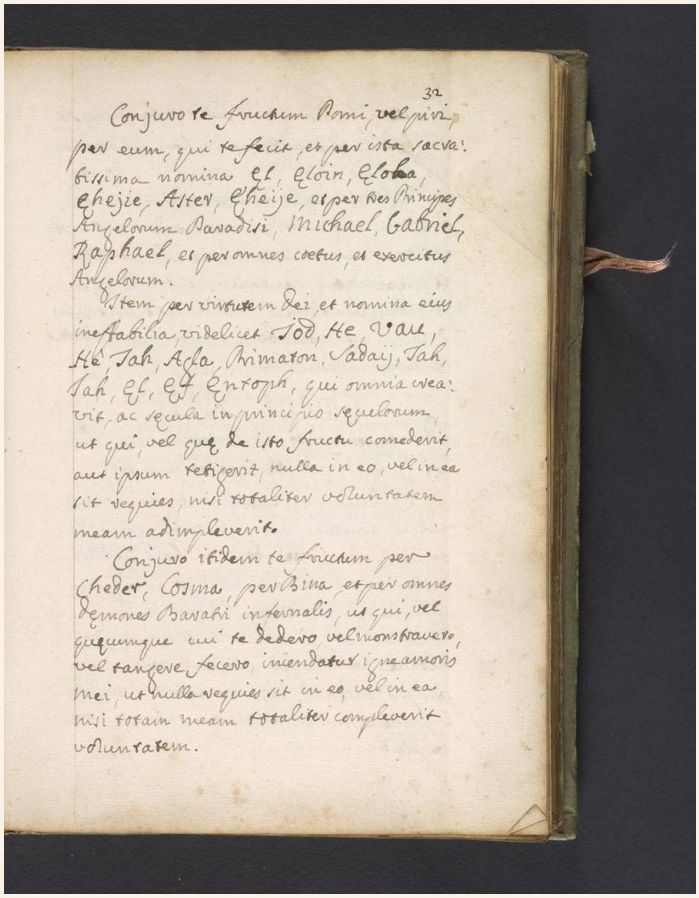
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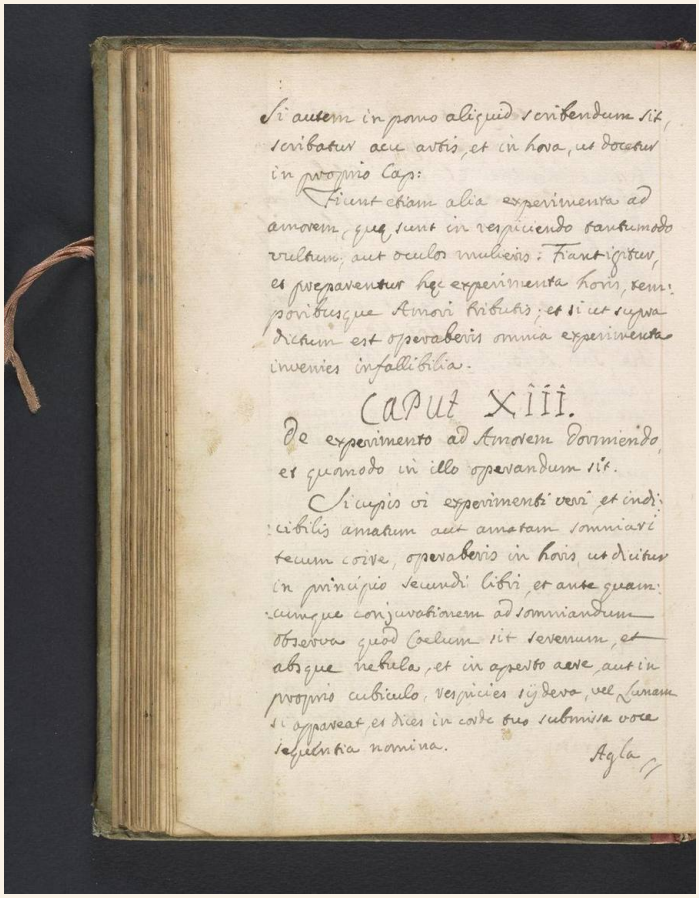
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CHAPTER IX. Of the Experiment concerning Things Stolen, and how it should be performed.

Of the Experiment concerning Things Stolen, and how it should be performed.

My beloved Son, if thou find est any Theft, thoushalt do as is hereinafter
ordained, and with the help of God thou shalt find that which hath been taken
away.

If the hours and days be not otherwise ordained in this operation, thou
must refer to what hath already been said. But before commencing any
operation whatsoever for the recovery of things stolen, after having made all
necessary preparations, thou shalt say the following Oration : —


Si autem in puncto aliquid scribendum sit,
scribatur aeri aeris, et in hora, ut docetur
in proprio Cap:
Fiunt etiam alia experimenta ad
amorem, quæ sunt in respiciendo tantummodo
vultum, aut oculos mulieris: Hanc igitur,
et præparentur hæc experimenta horis, temporibusque Amori tribuis; et si ut supra
dictum est observaveris omnia experimenta
invenies infallibilia.

CAPUT XIII.

De experimento ad Amorem dormiendo,
et quomodo in illo operandum sit.

Si cupis ut experimenti veri et indubitabilis amatum aut amatam somniari
tecum coire, observaveris in horis, ut dictum
in principio secundi libri, et ante quamcumque conjurationem ad somniandum
observa quod Cælum sit serenum, et
absque nebula, et in aperto aere, aut in
proprio cubiculo, respicies Lunam, vel Lunam
si apparebit, et dices in corde tuo submissa voce
sequentia nomina.

Agla

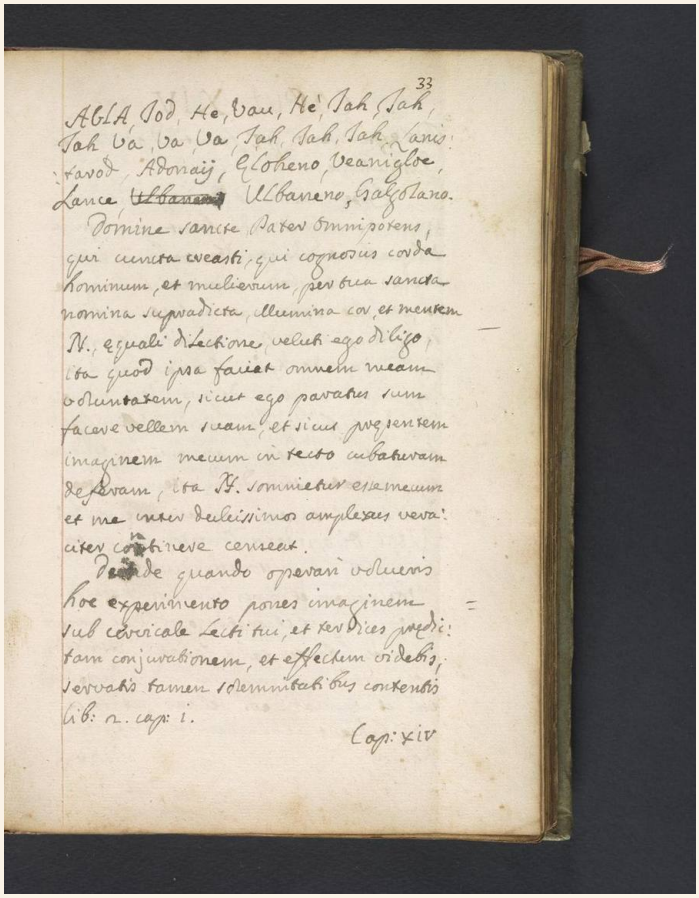
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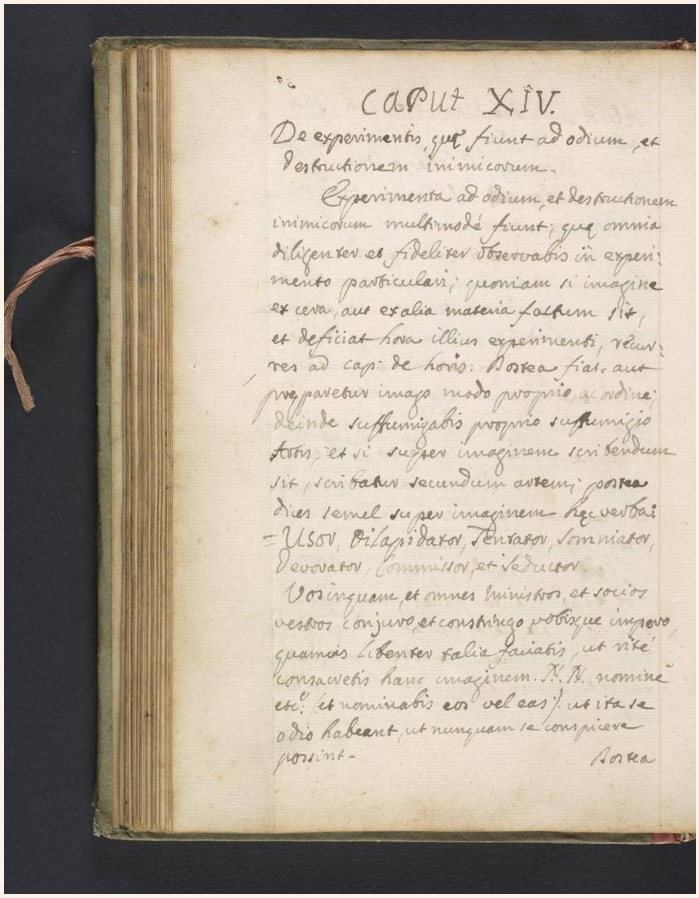
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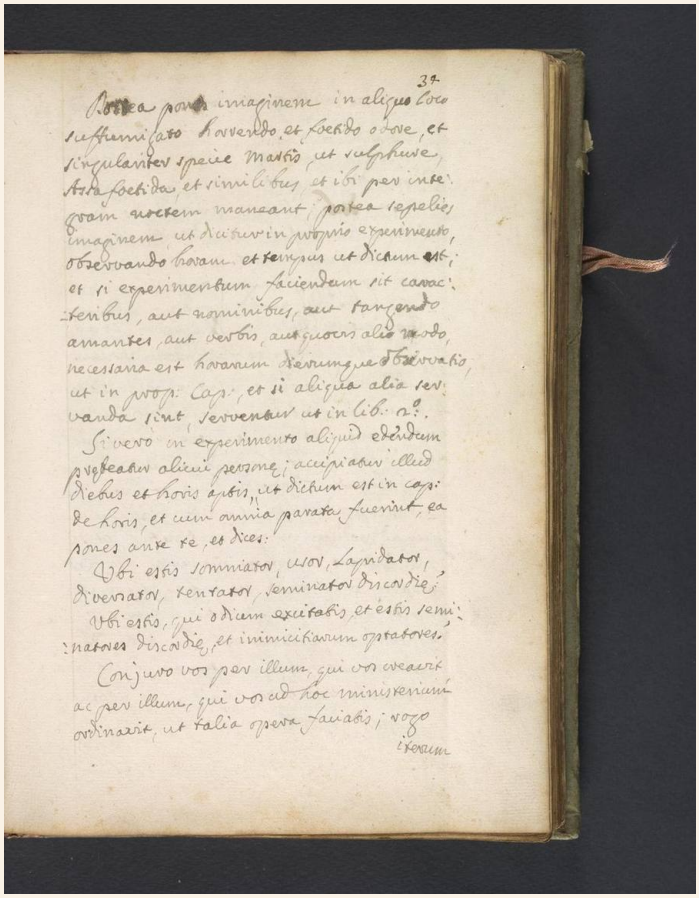
English: Mathers 1889 (different manuscript tradition)

CHAPTER IX. Of the Experiment concerning Things Stolen, and how it should be performed.

Of the Experiment concerning Things Stolen, and how it should be performed.

My beloved Son, if thou find est any Theft, thoushalt do as is hereinafter
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If the hours and days be not otherwise ordained in this operation, thou
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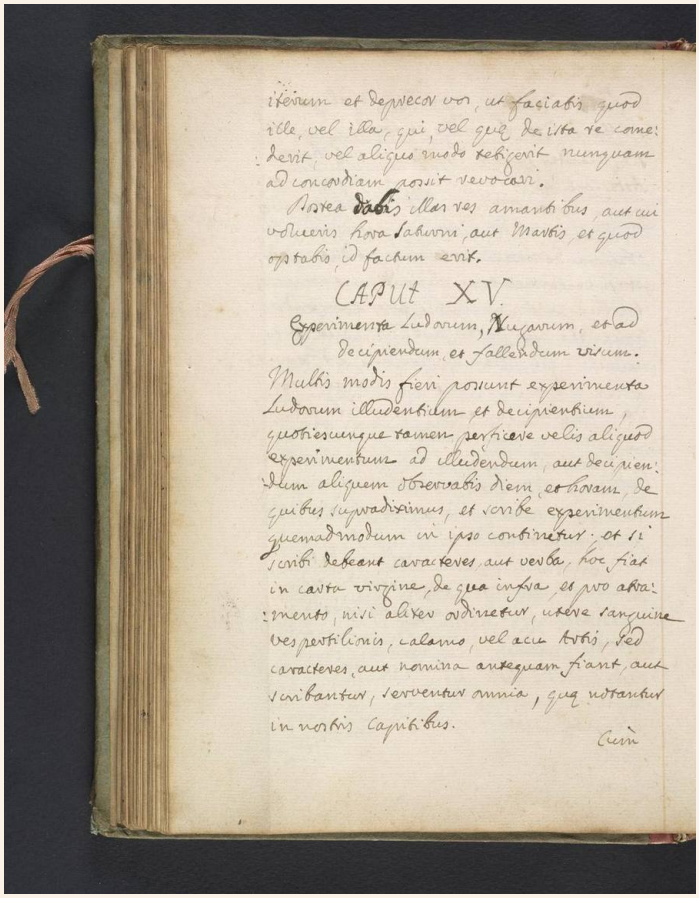
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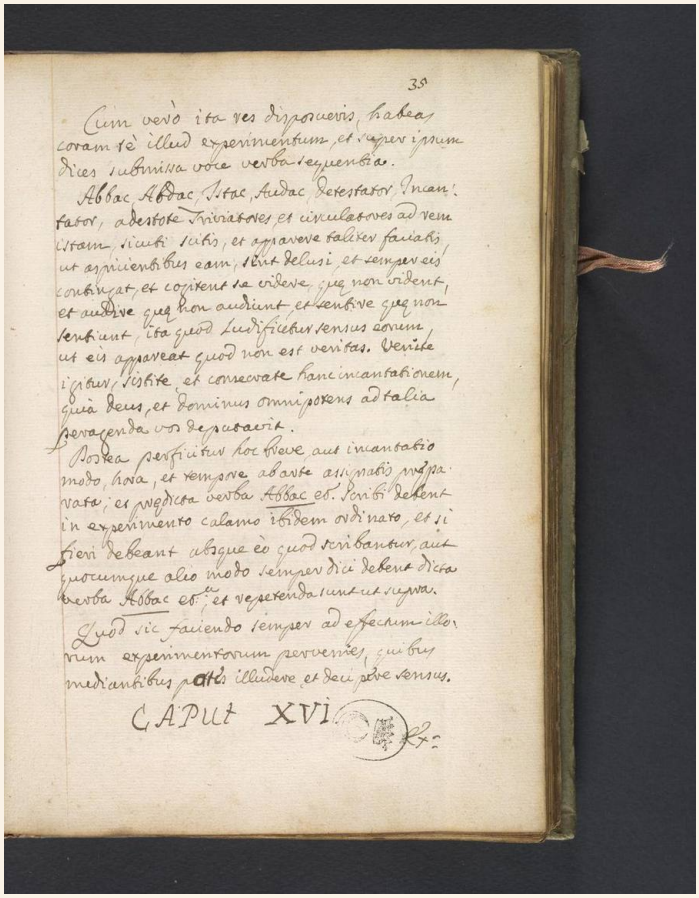


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CHAPTER X. Of the Experiment of Invisibility, and how it should be performed.

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If thou wishest to perform the Experiment of Invisibility, thou shalt follow the instructions for the same. If it be necessary to observe the day and the hour, thou shalt do as is said in their Chapters. But if thou needest not observe the day and the hour as marked in the Chapter thereon, thou shalt do as taught in the Chapter which precedeth it. If in the course of the experiment it be necessary to write anything, it should be done as is described in the Chapters pertaining thereto, with the proper pen, paper, and ink, or blood. But if the matter is to be accomplished by

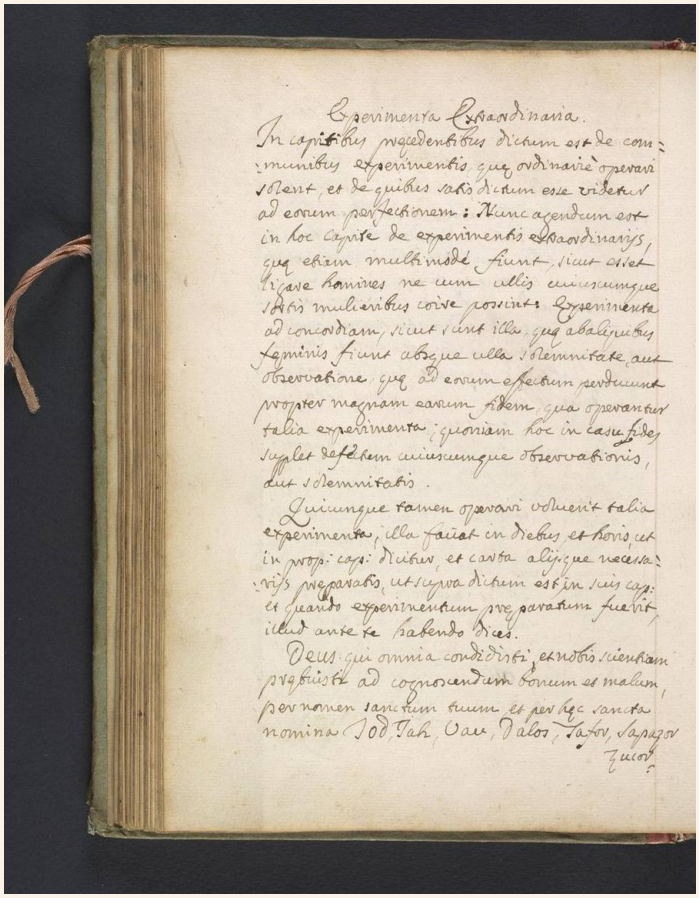


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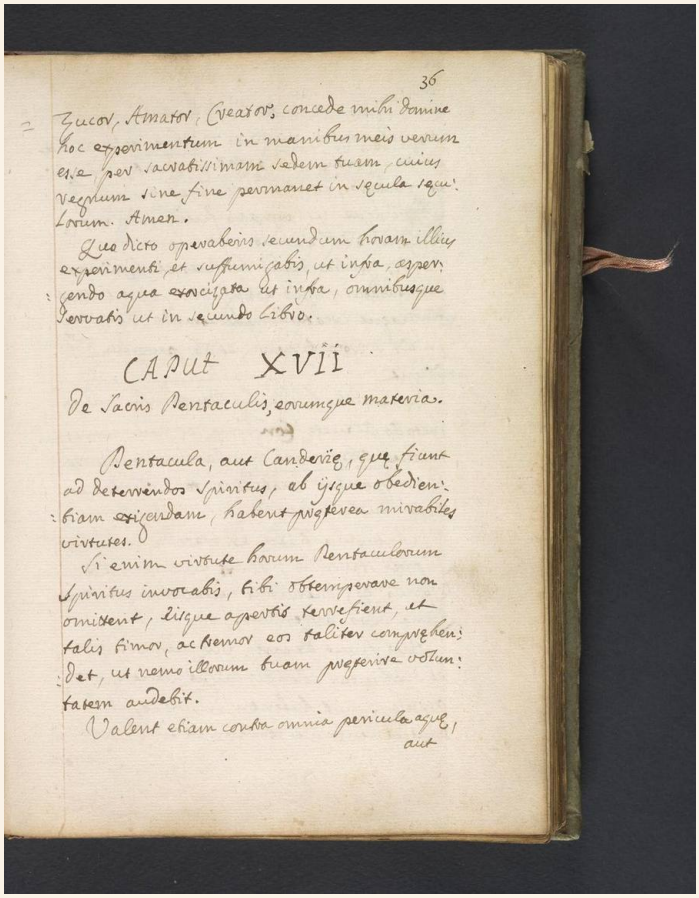


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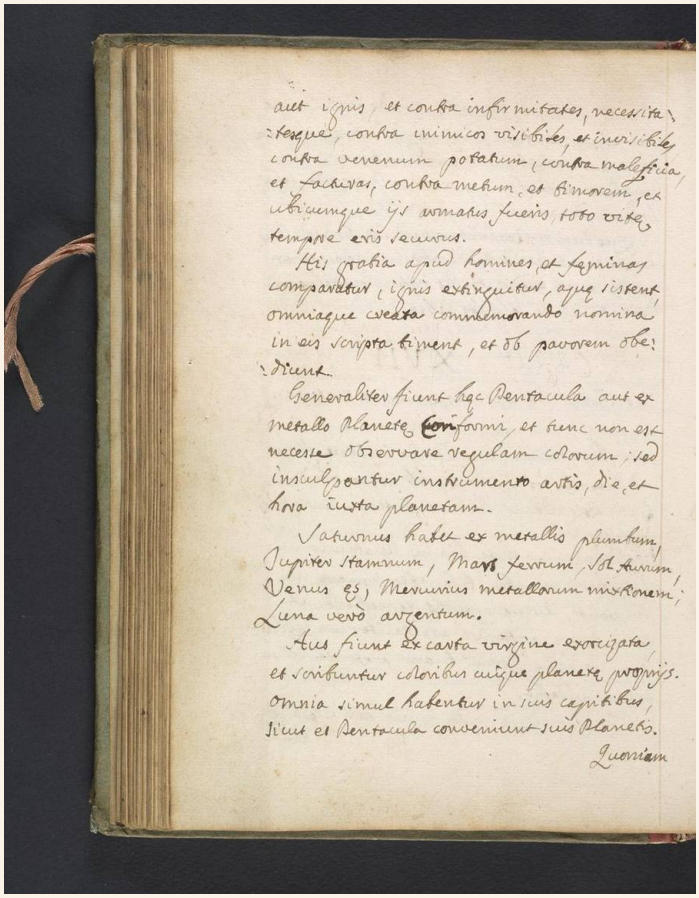


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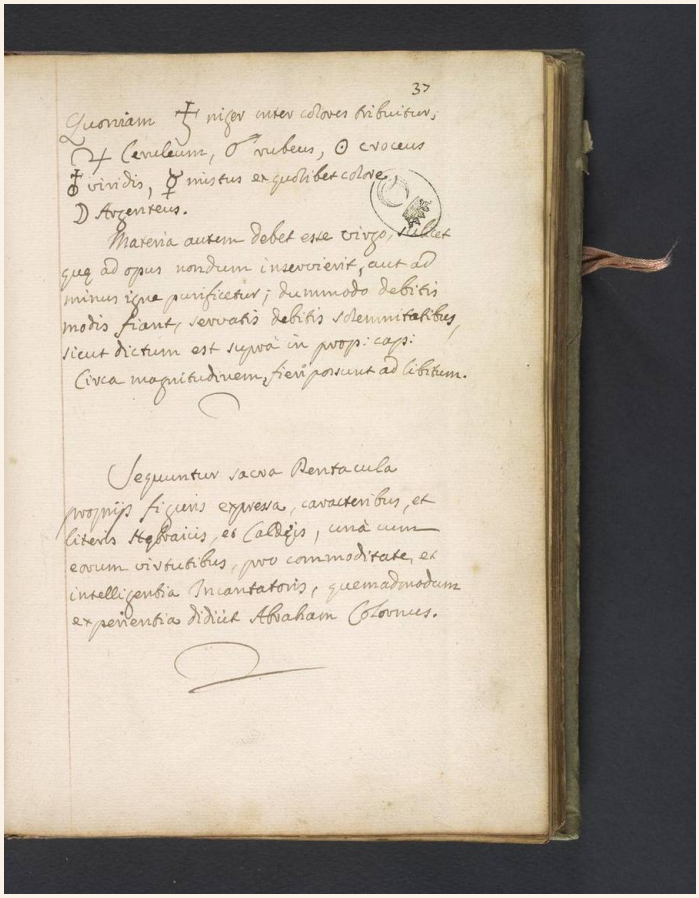


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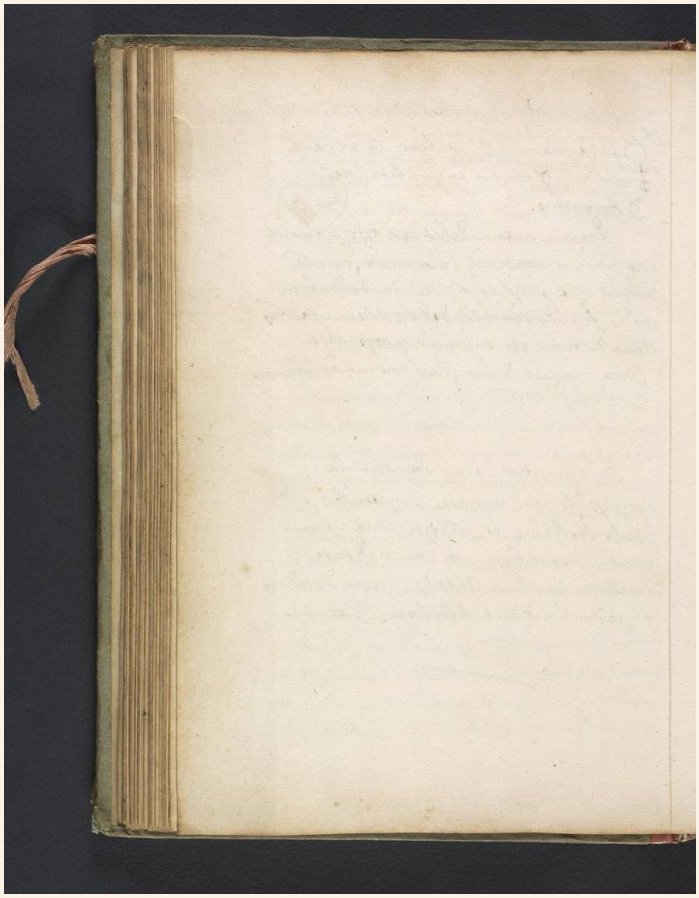


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CHAPTER XI. To hinder a Sportsman from Killing any Game.*

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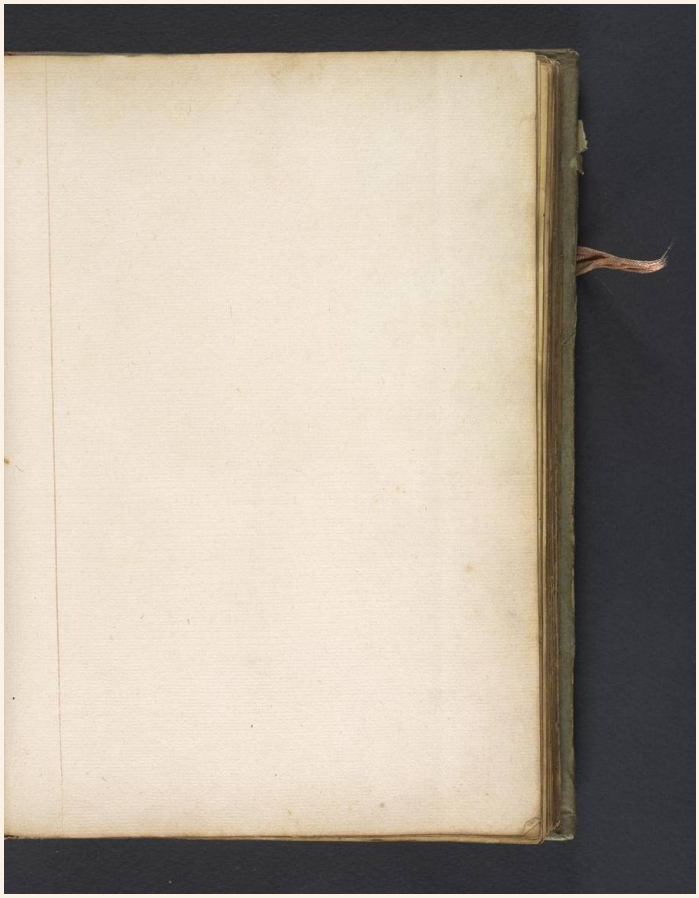


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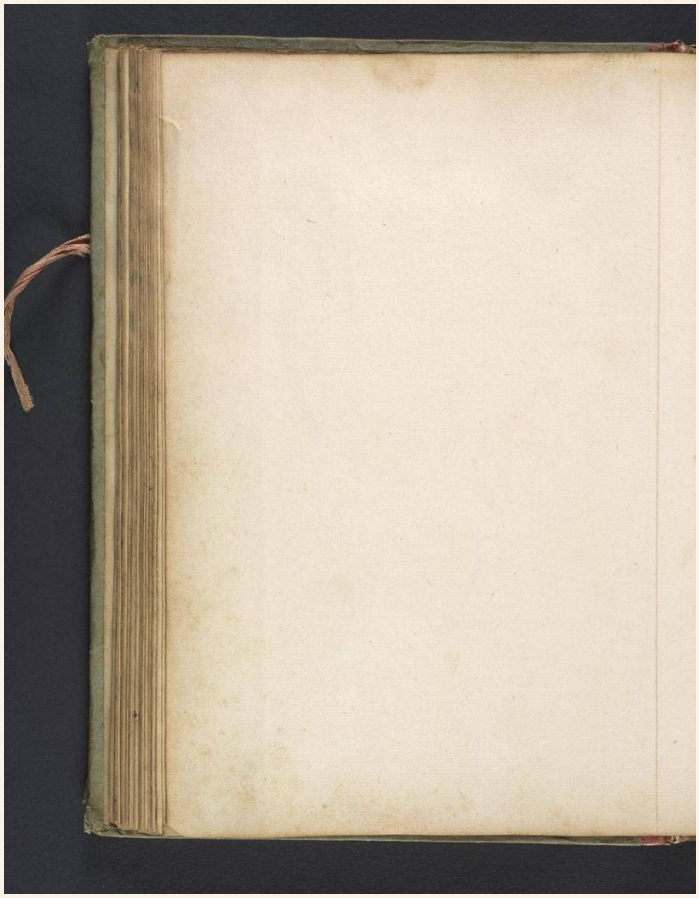


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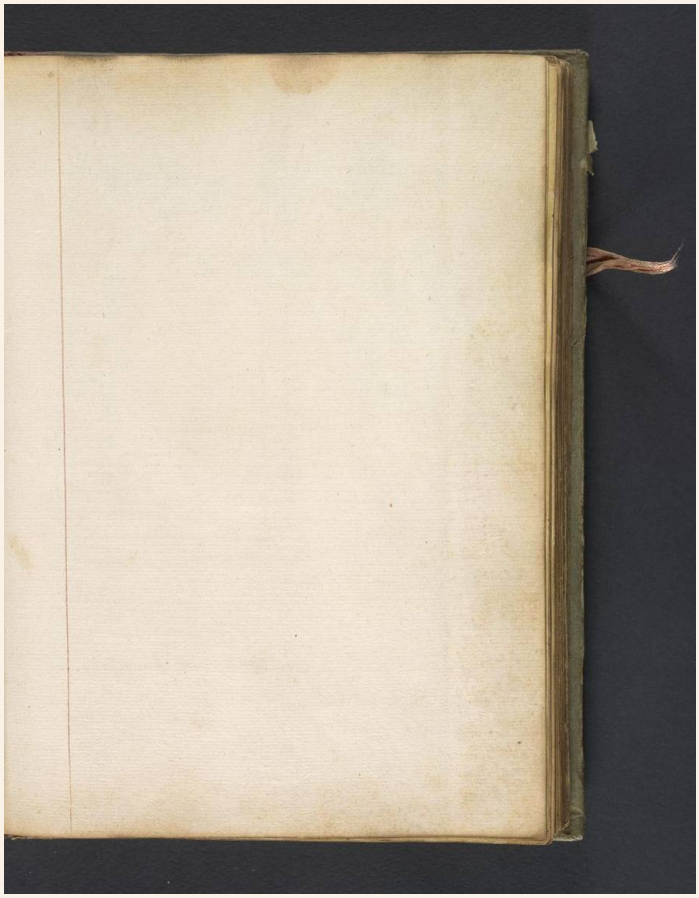


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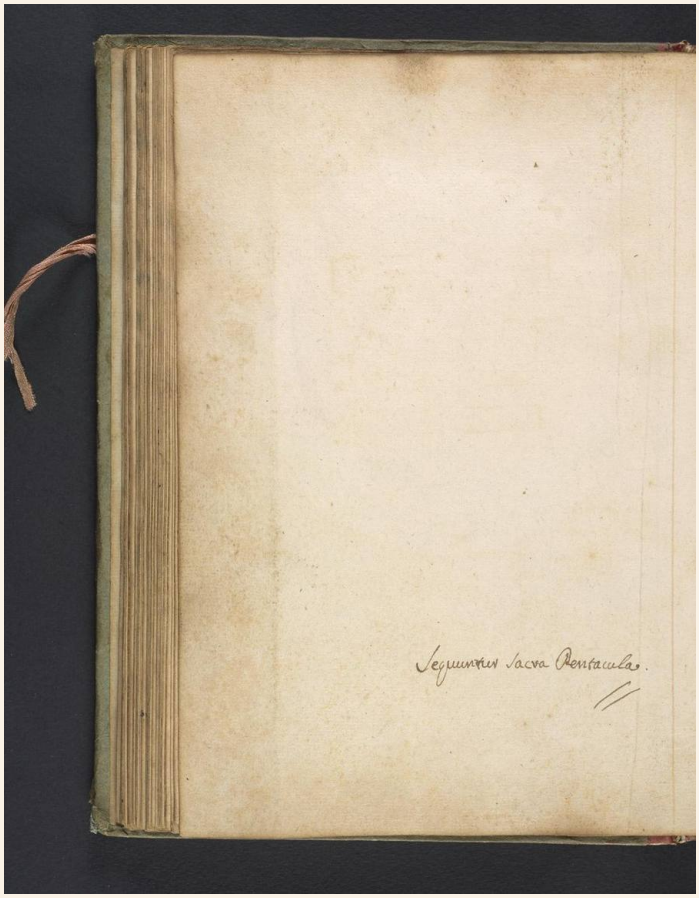


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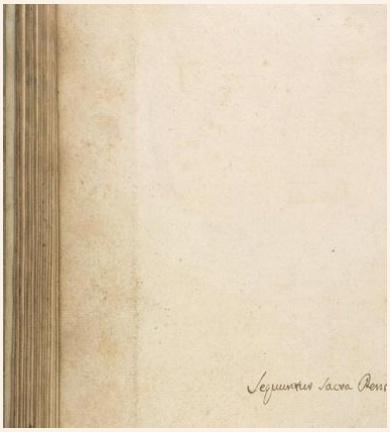


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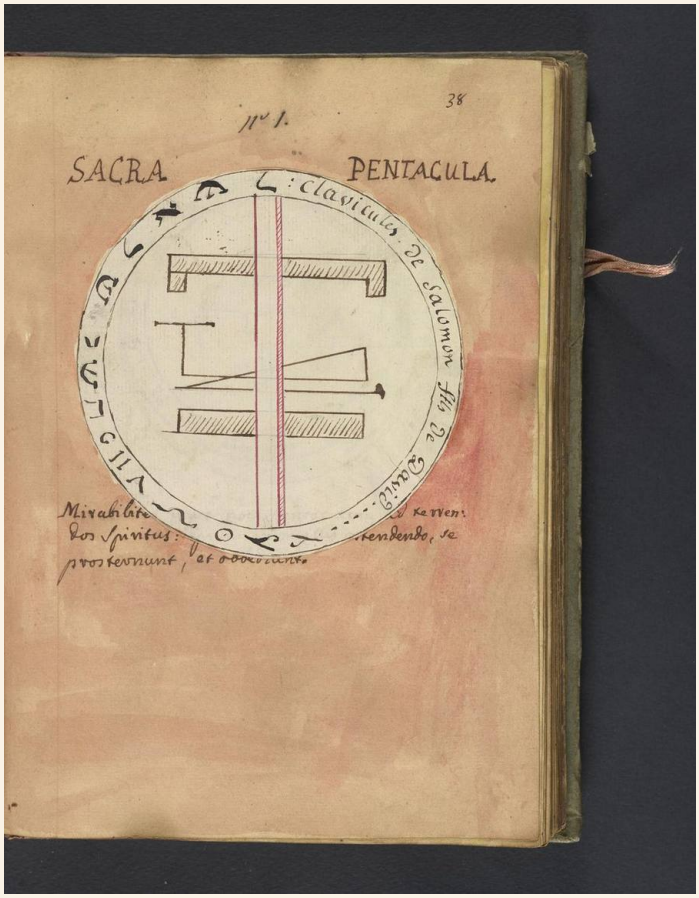
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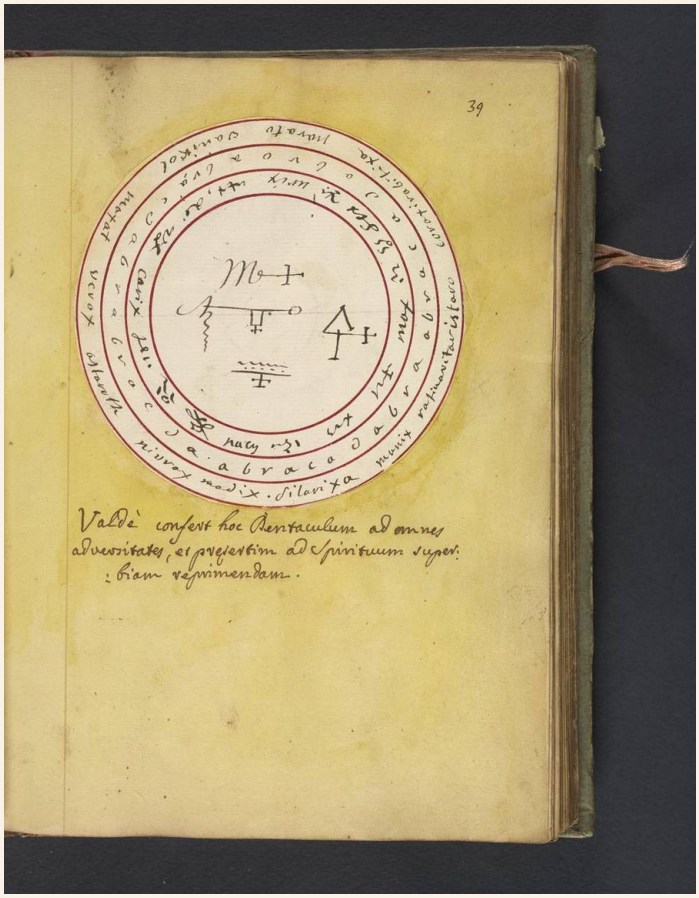


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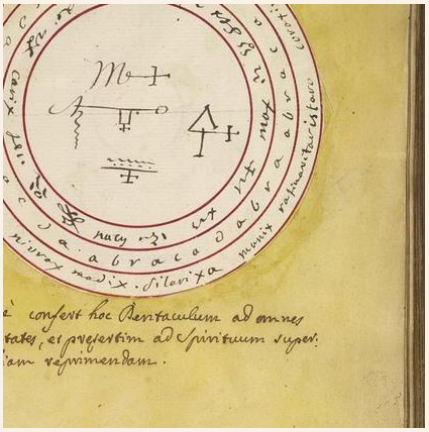


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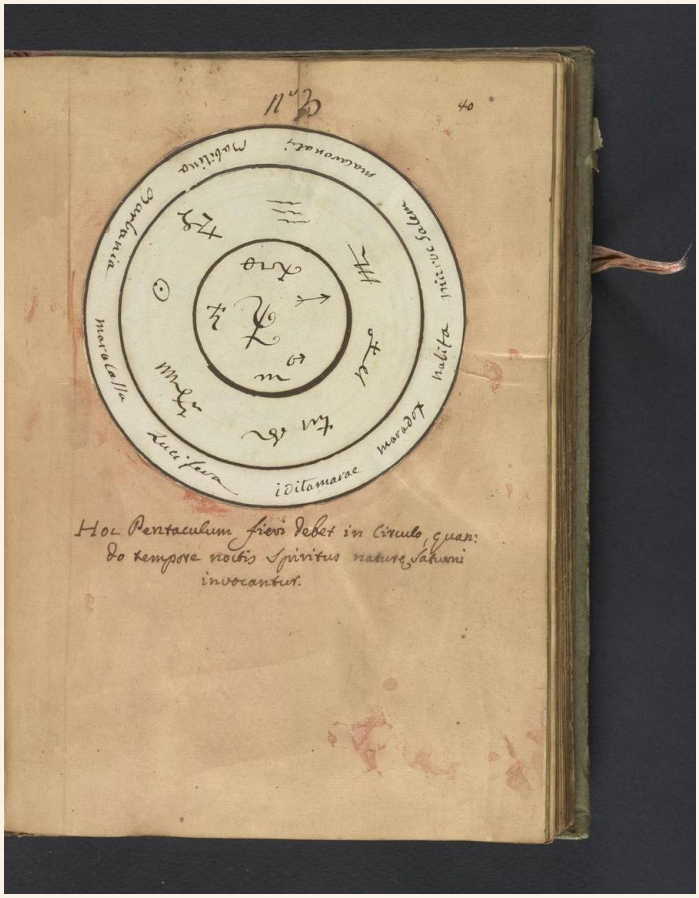


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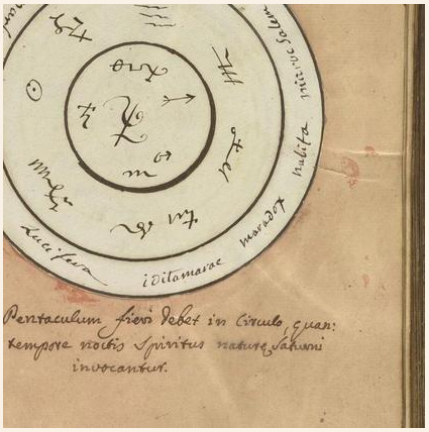


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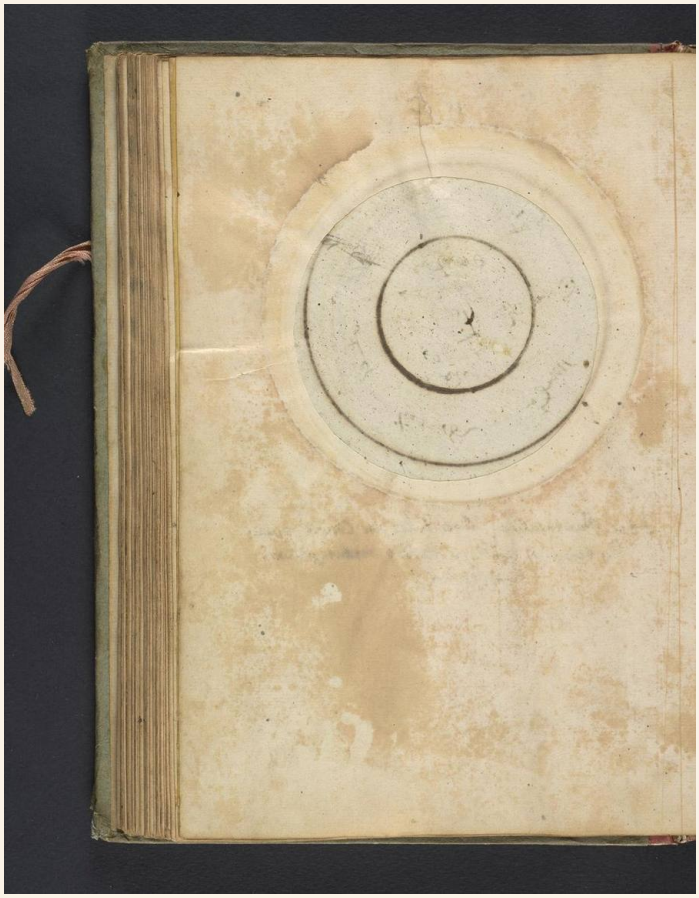
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Take enough of the skin of a stag to make two hollow tubular Garters,
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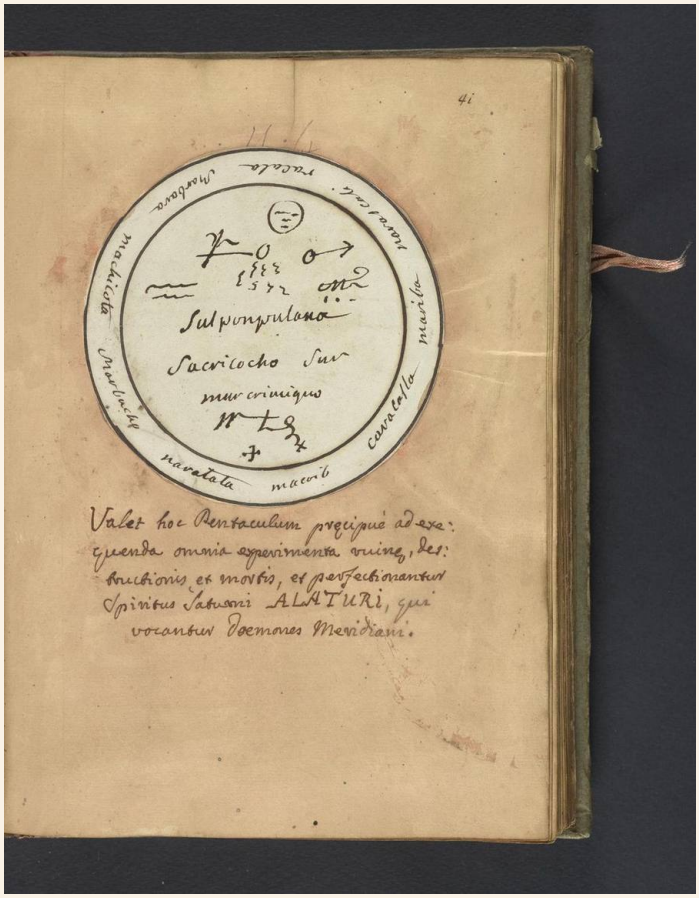


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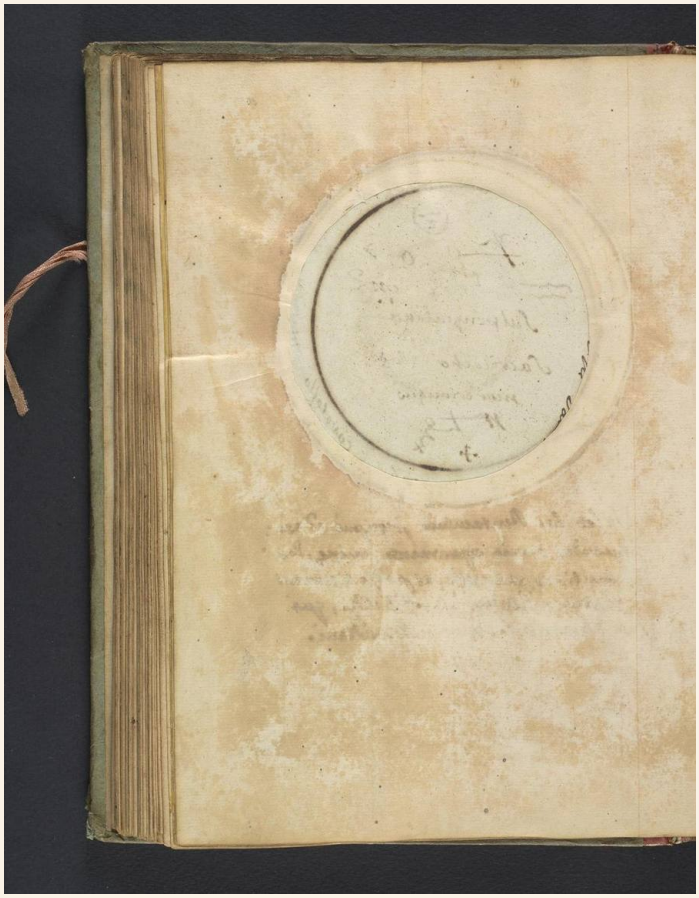


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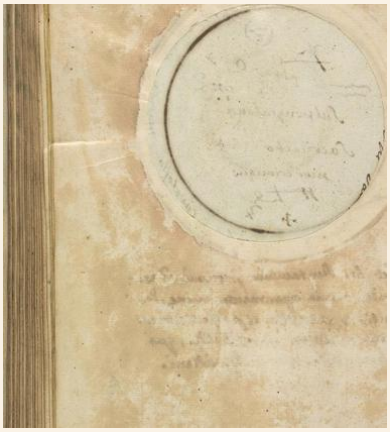


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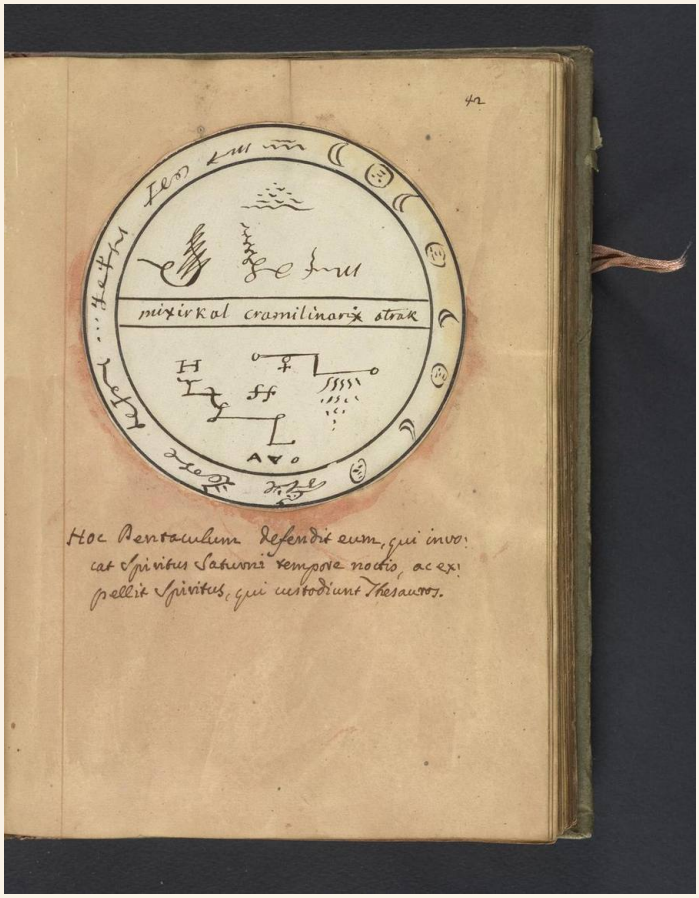
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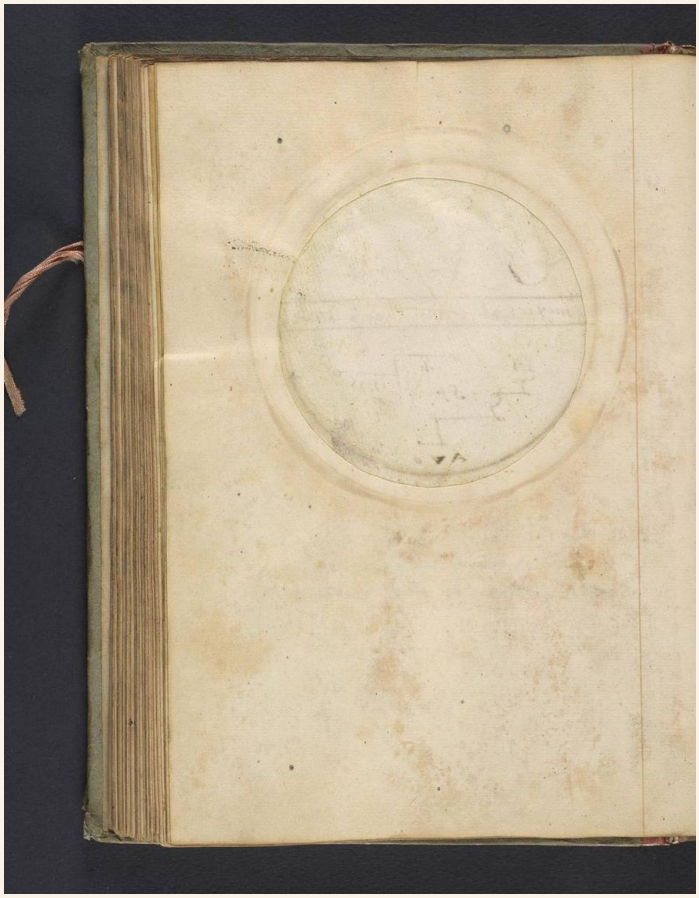


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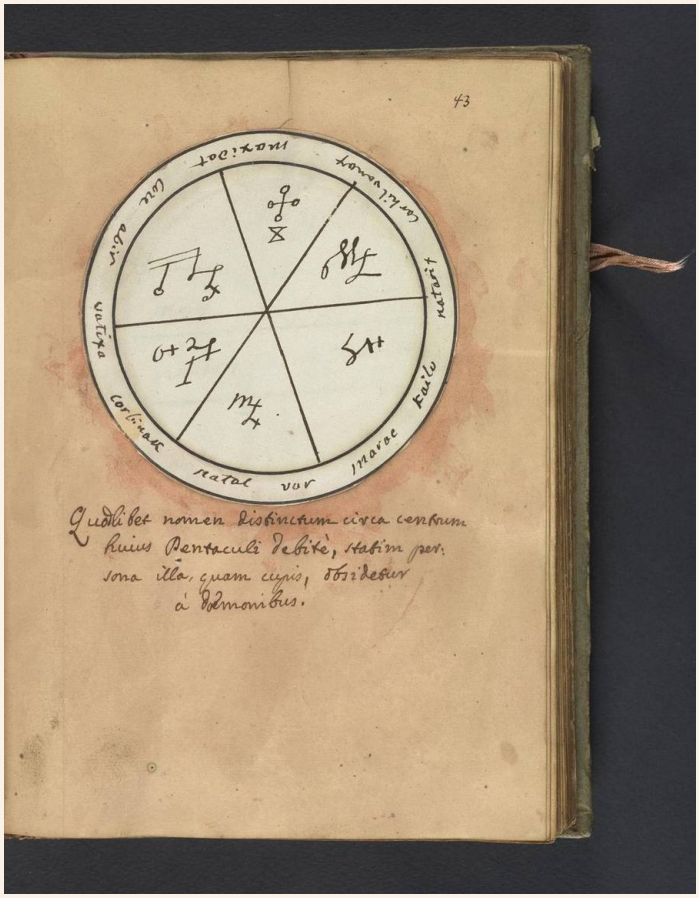
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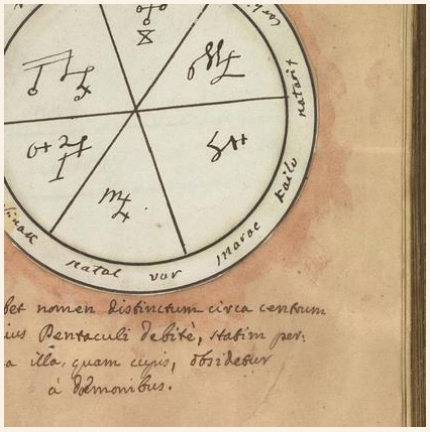
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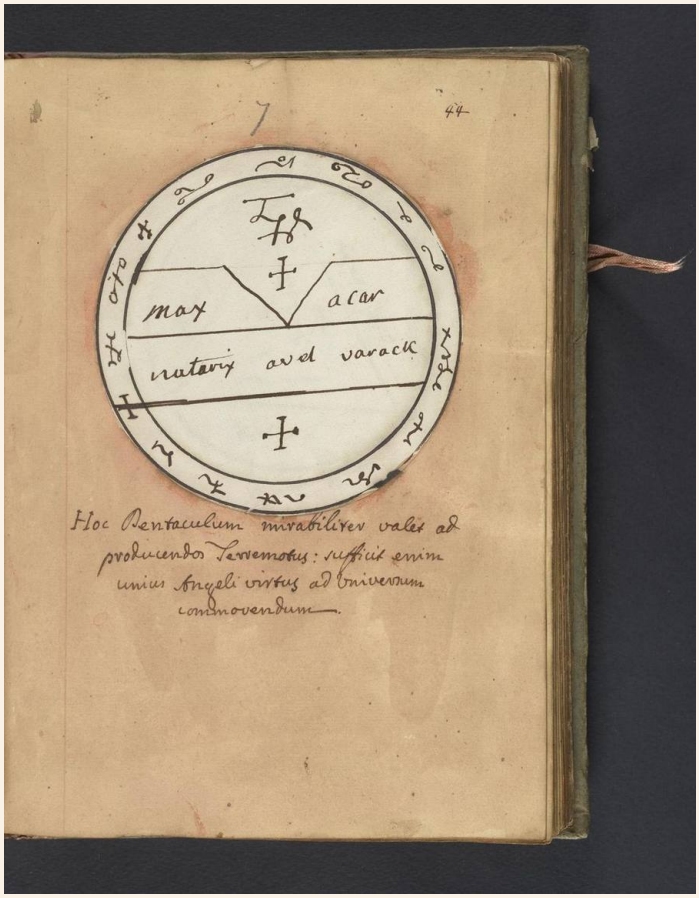


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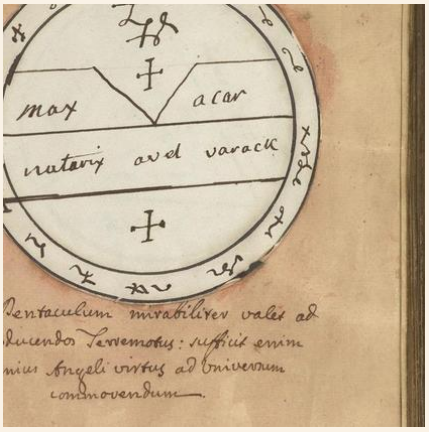
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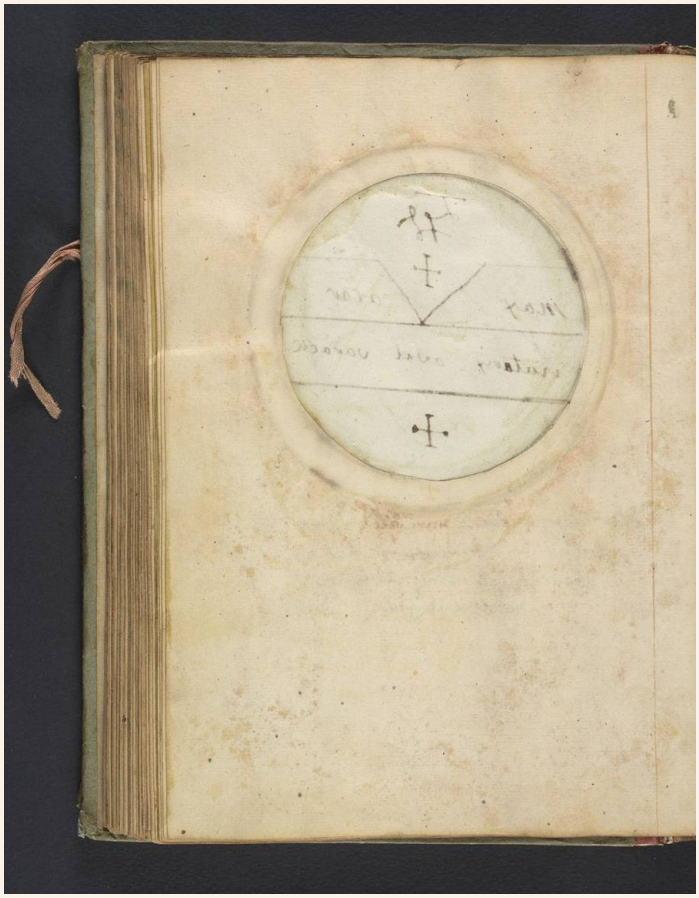


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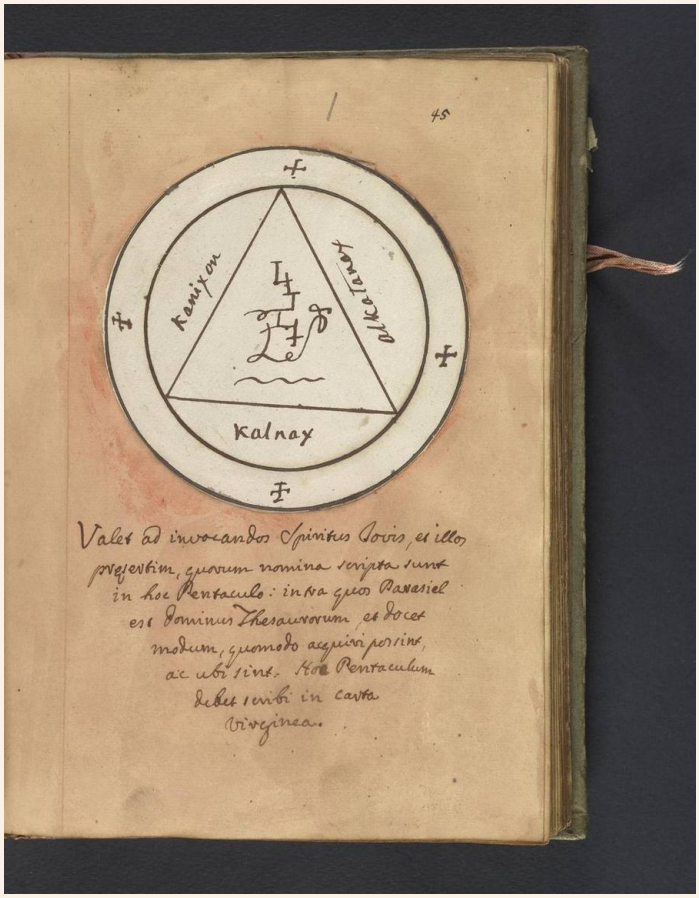


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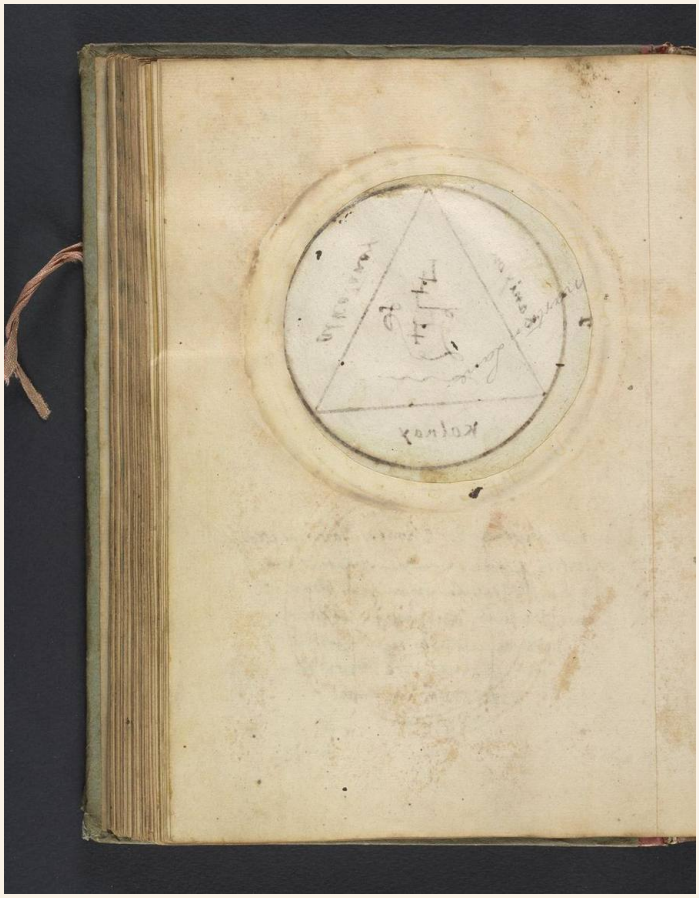
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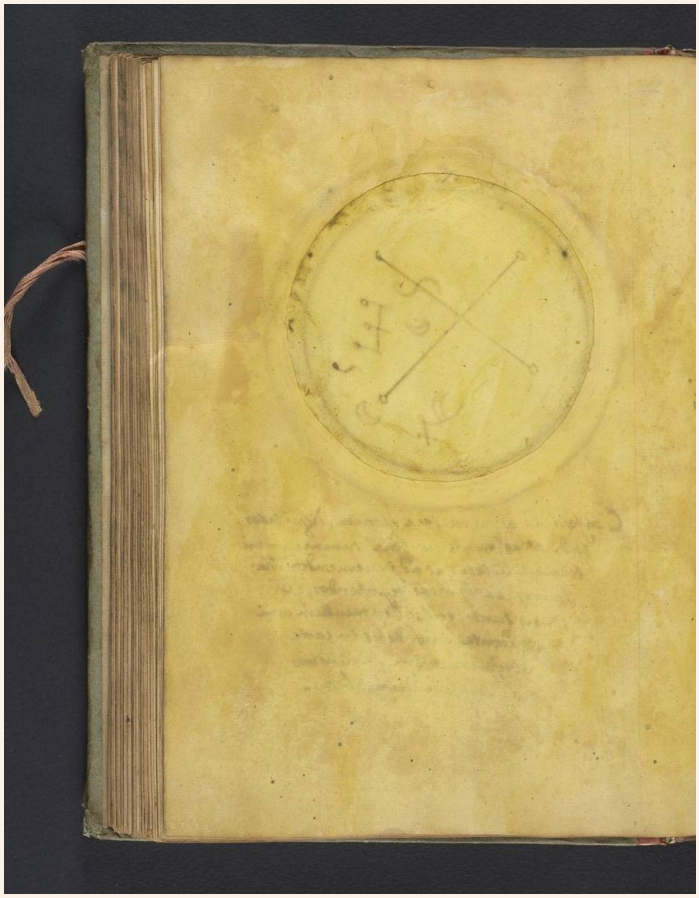
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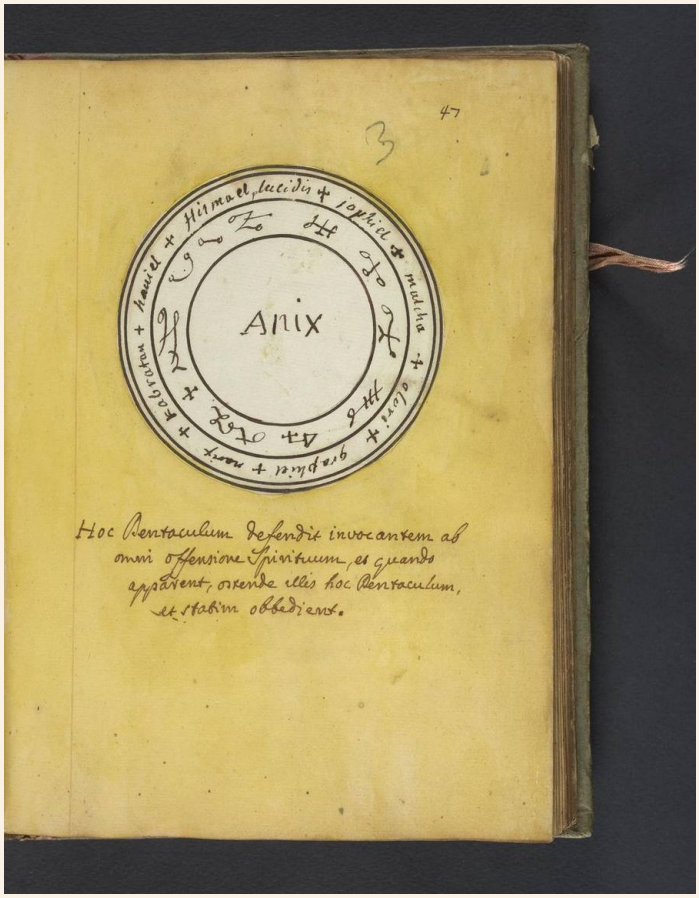
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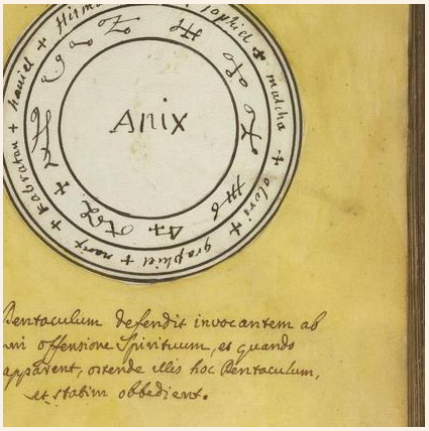
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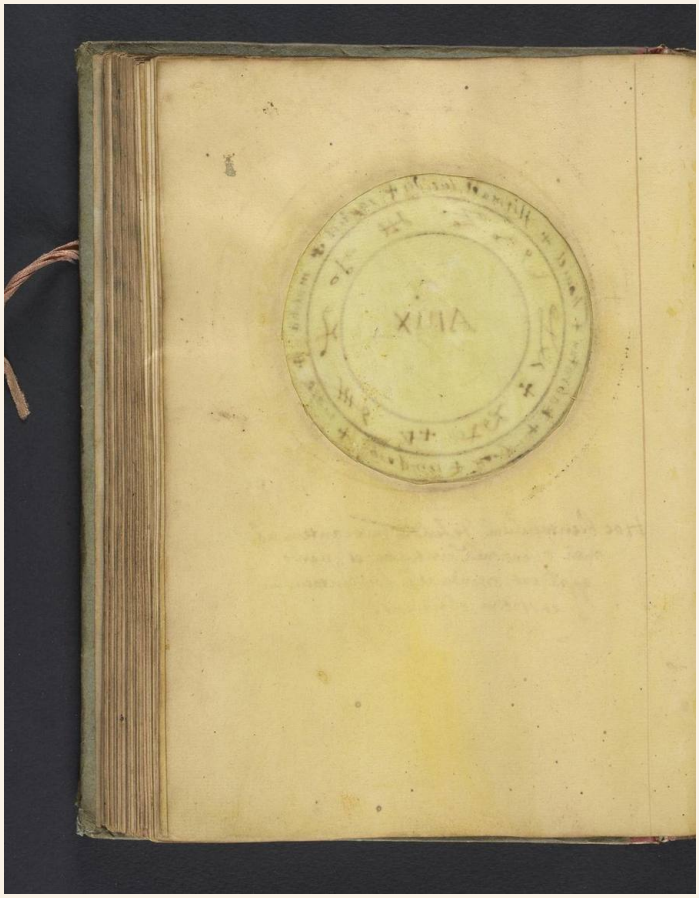


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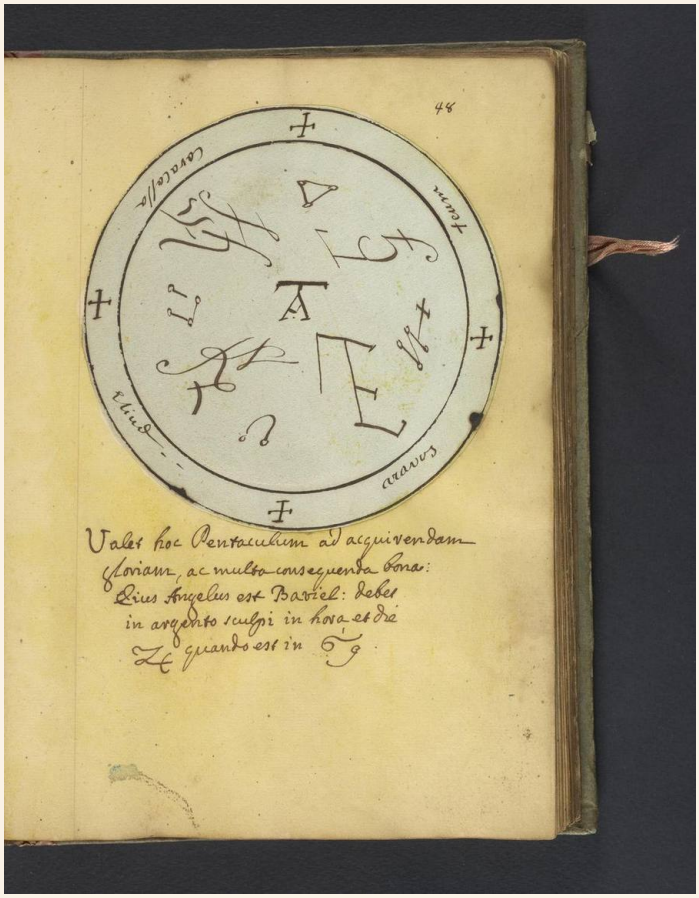


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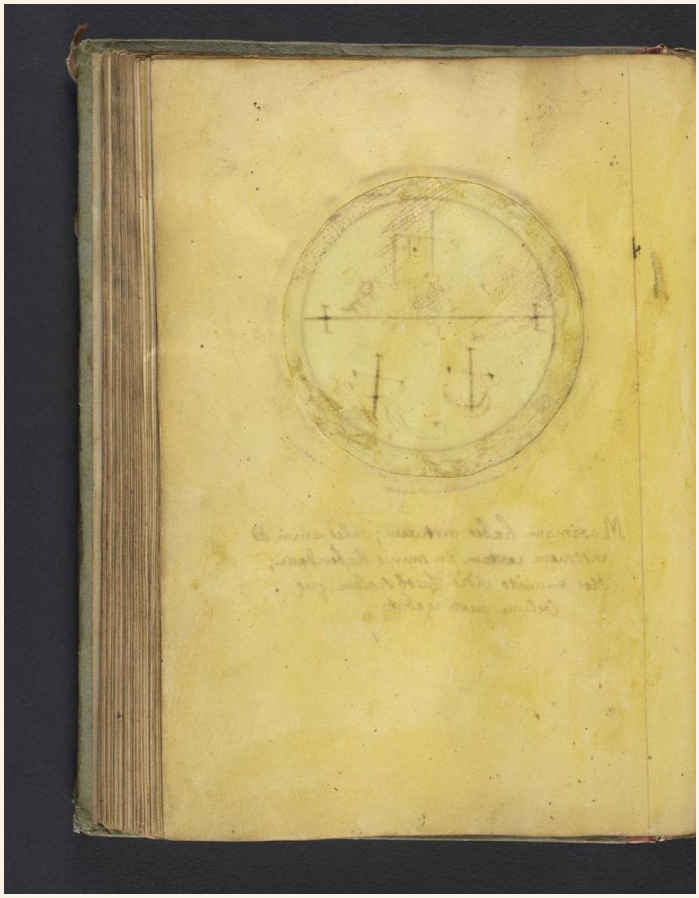
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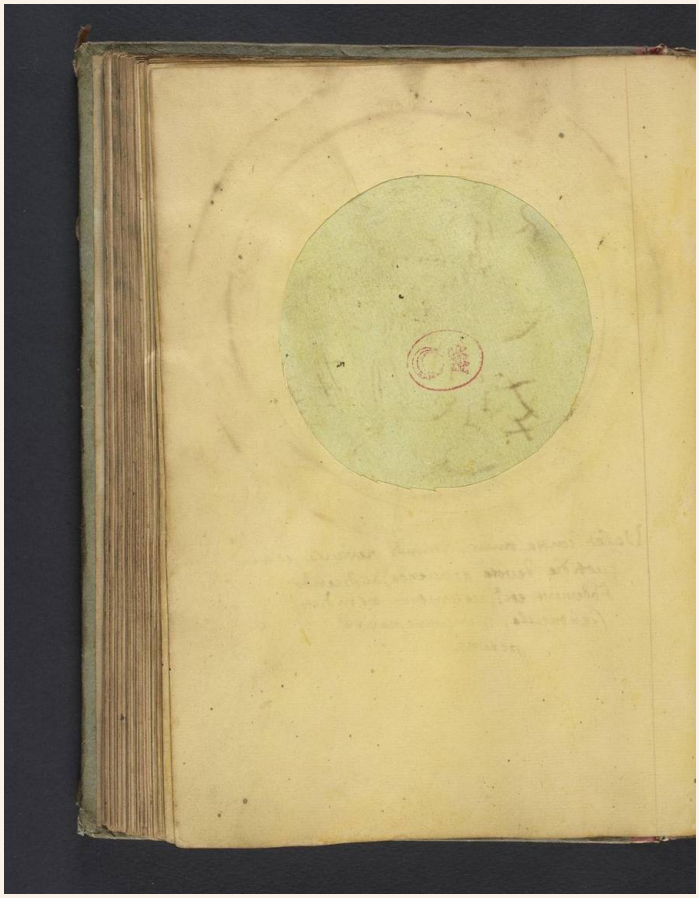
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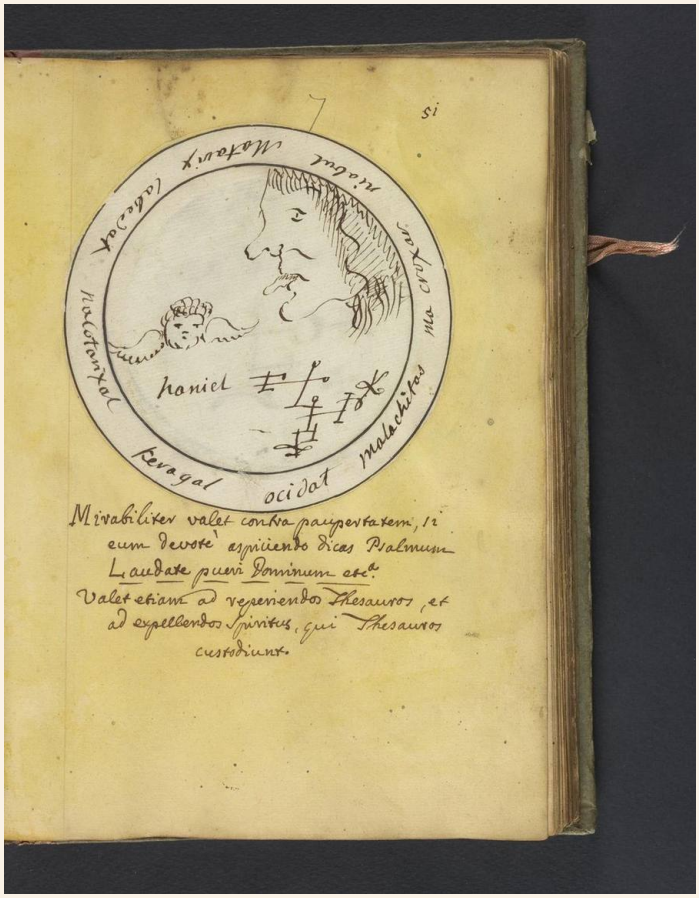
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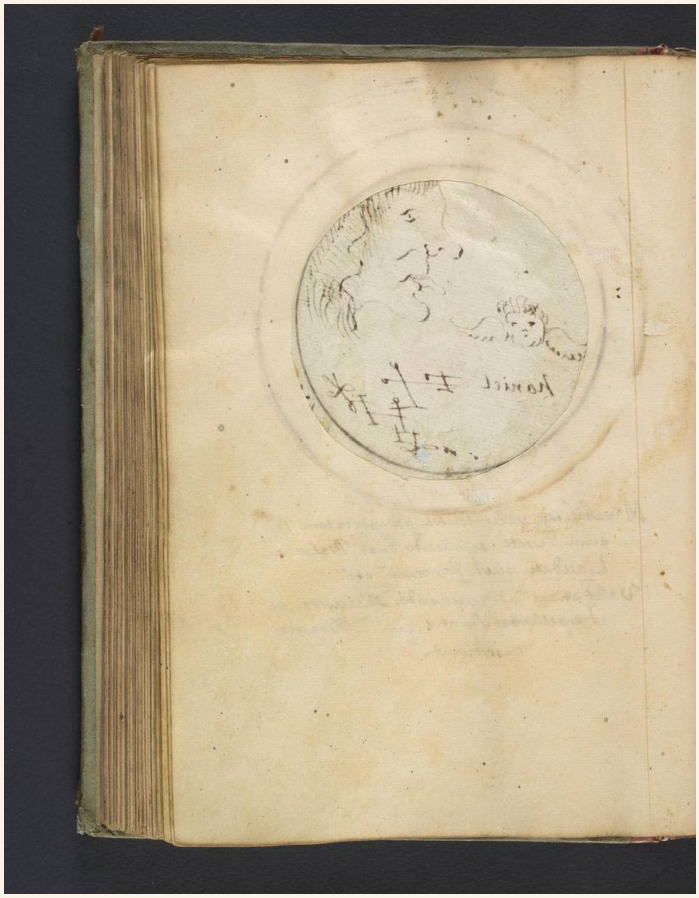
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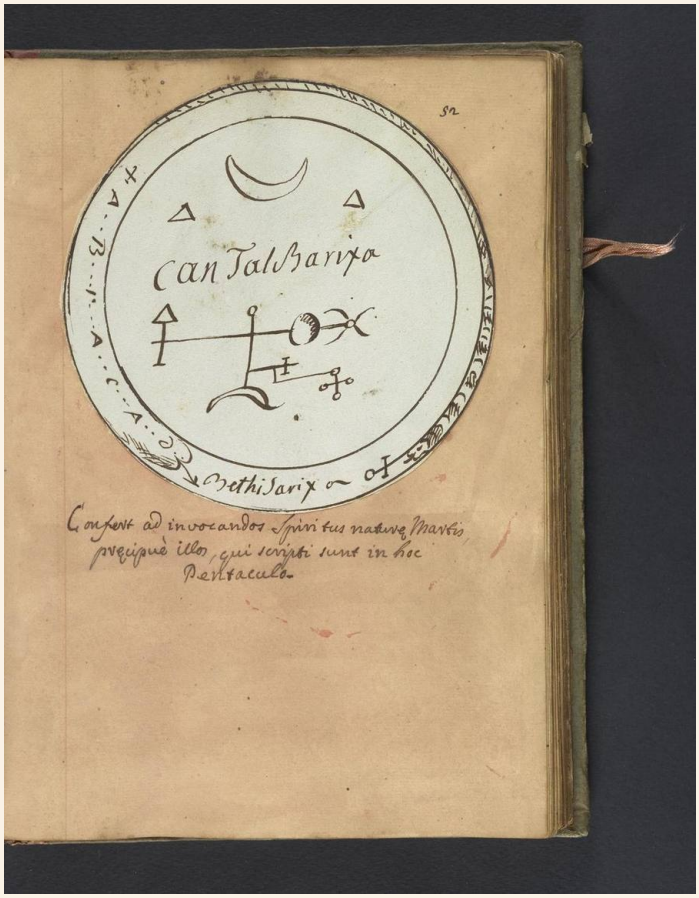
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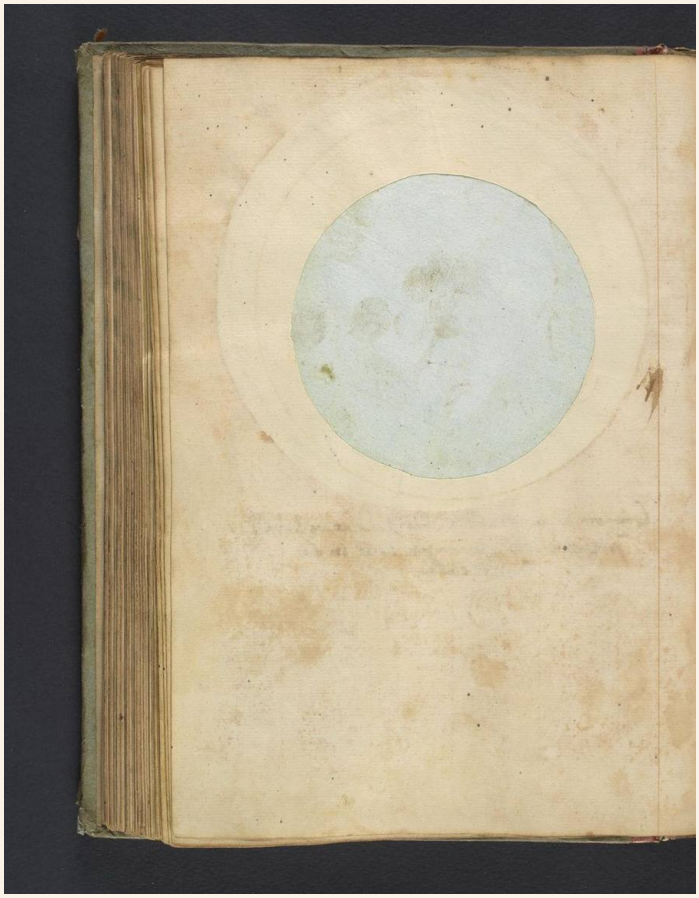
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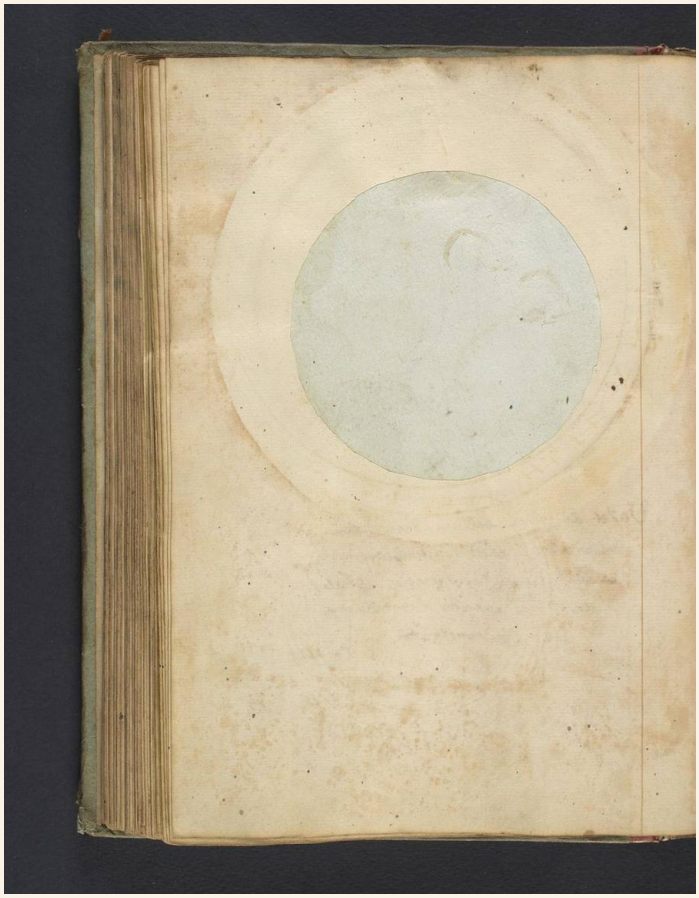
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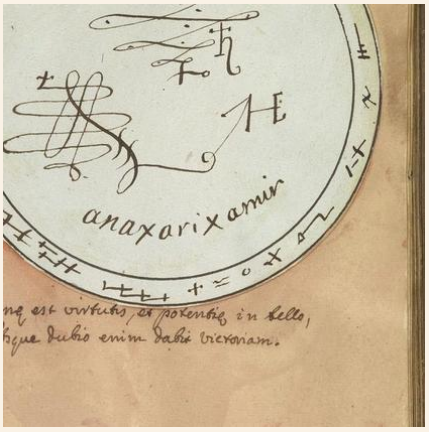
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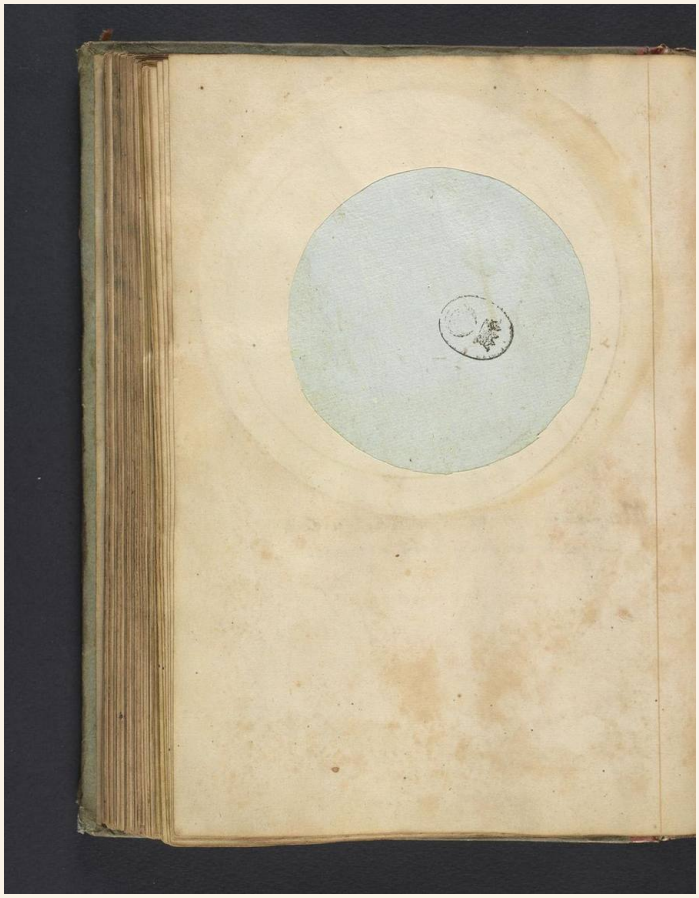


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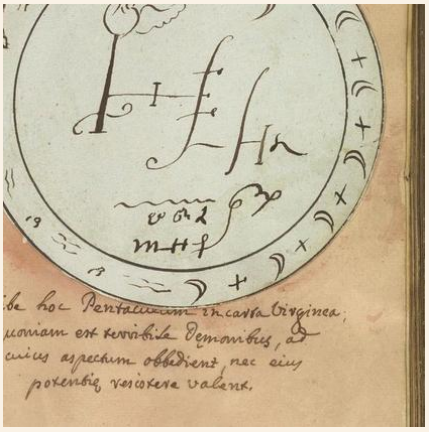
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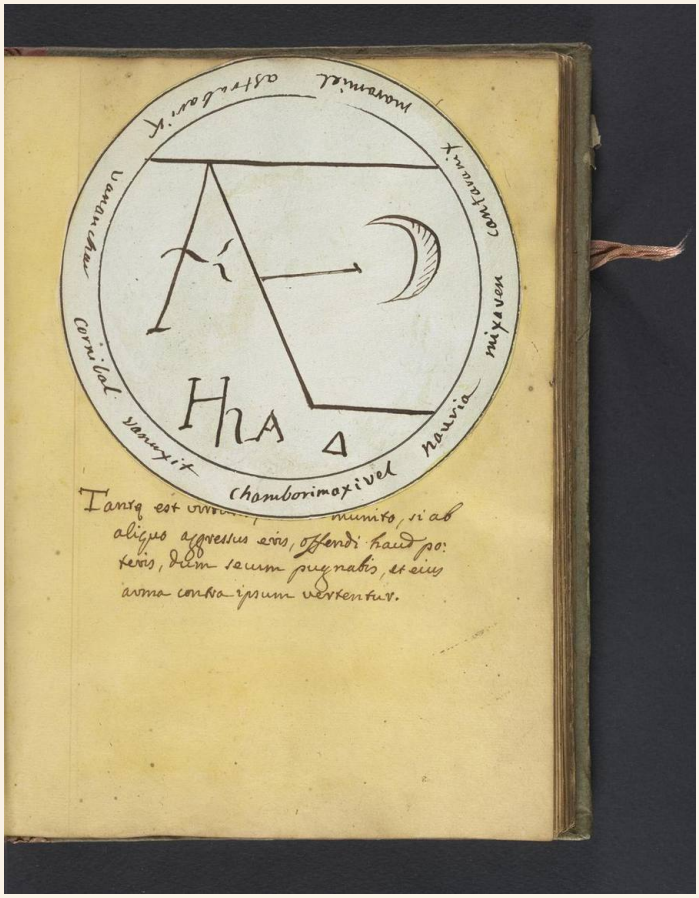


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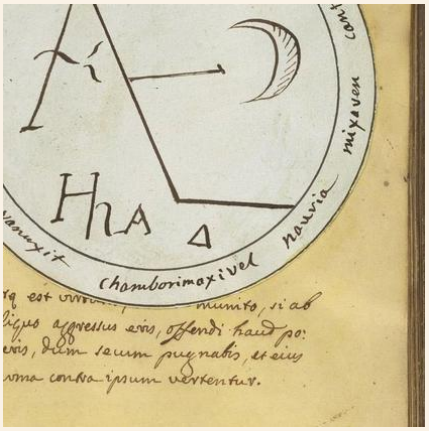
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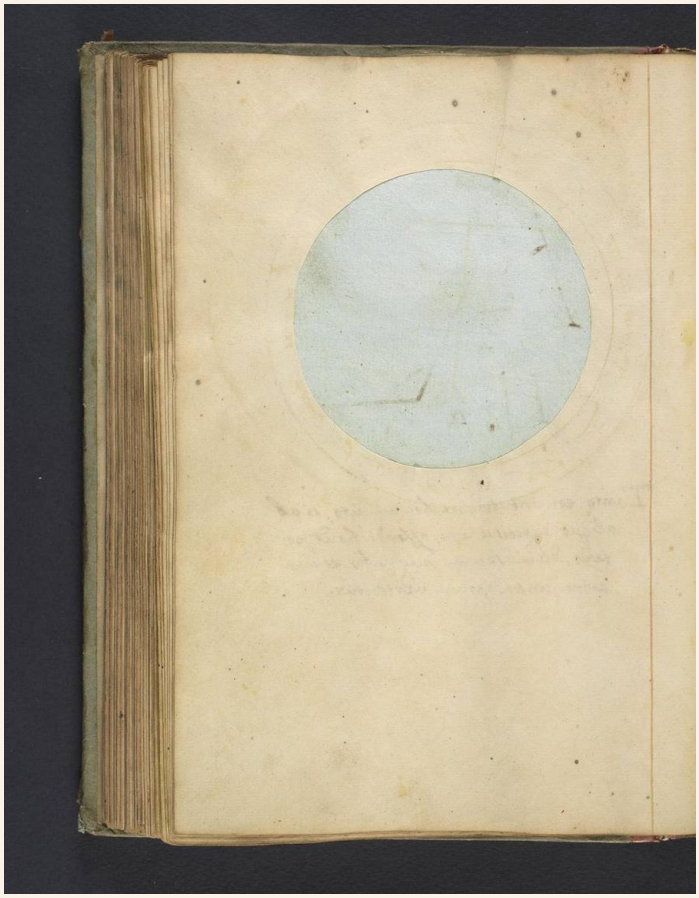


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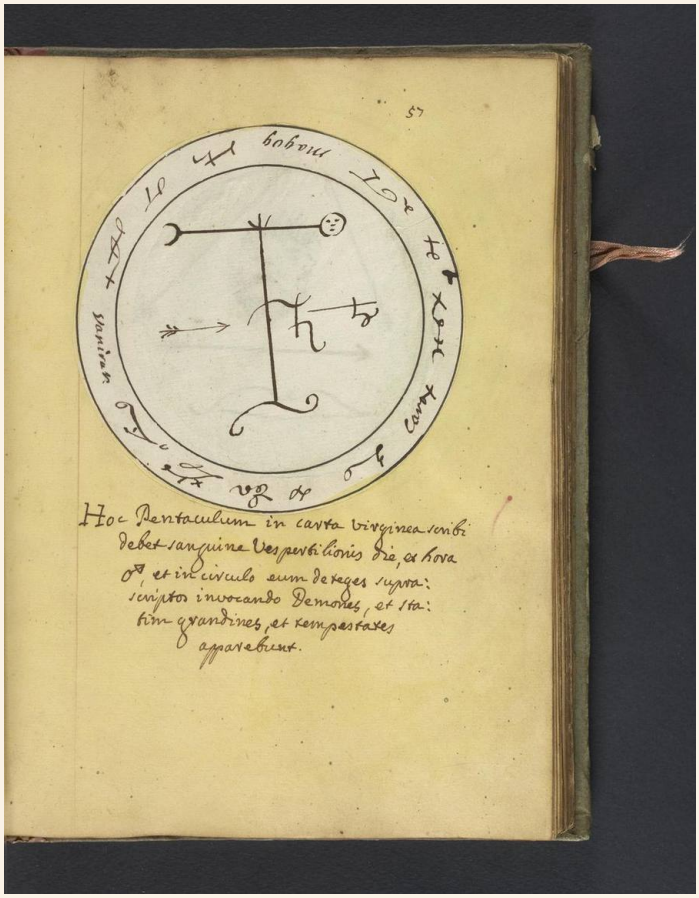


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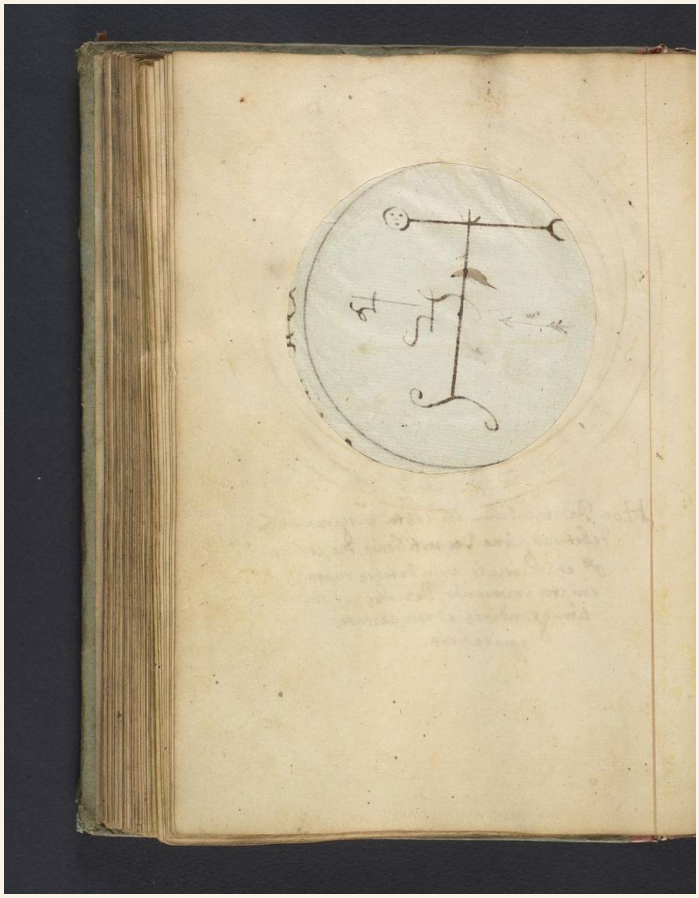
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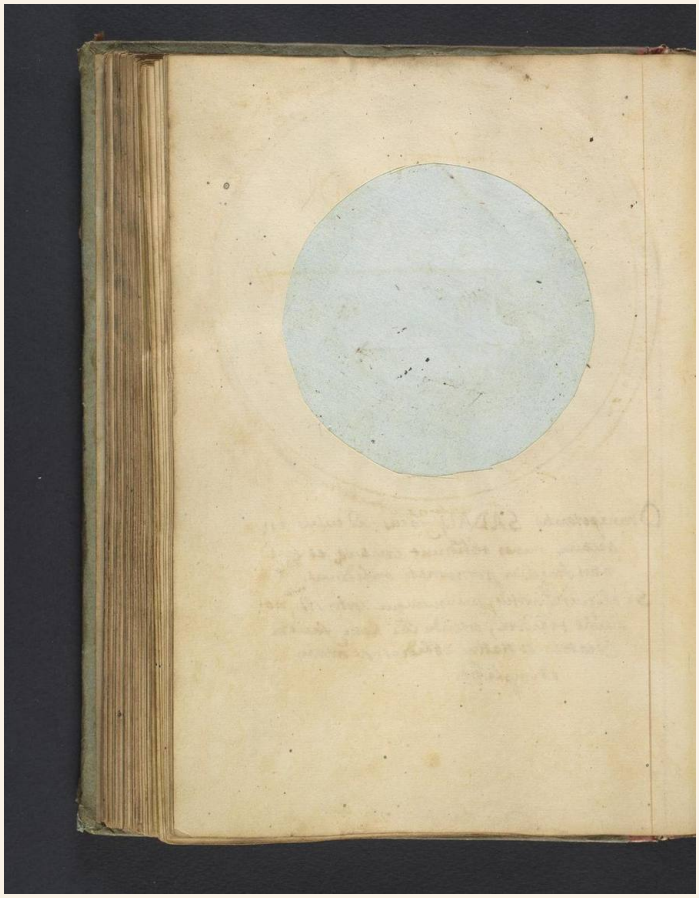
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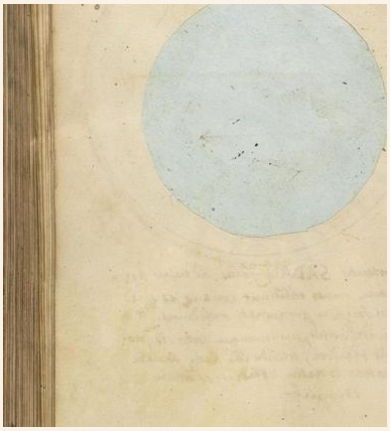
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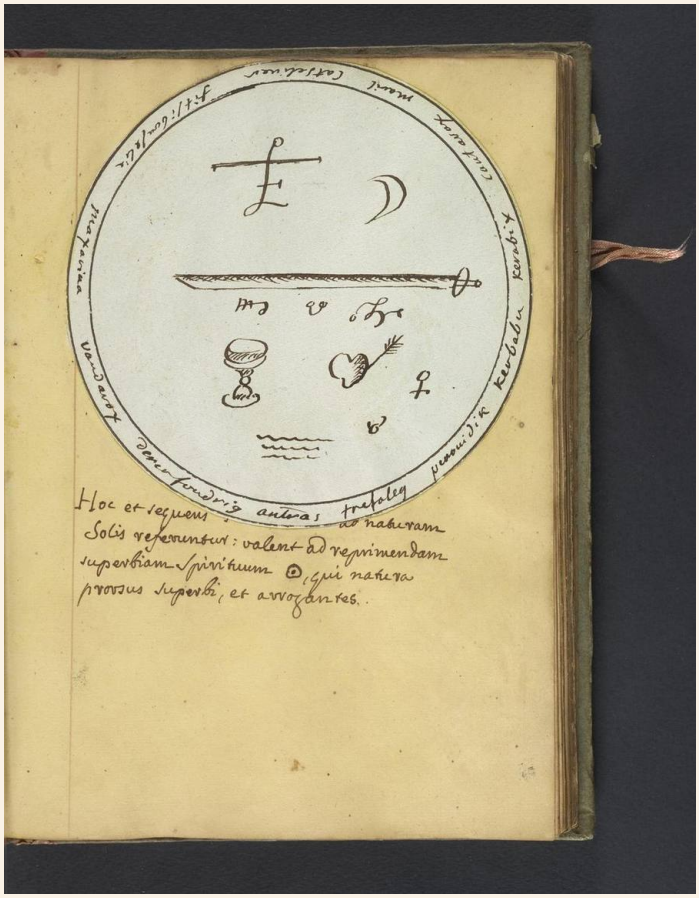


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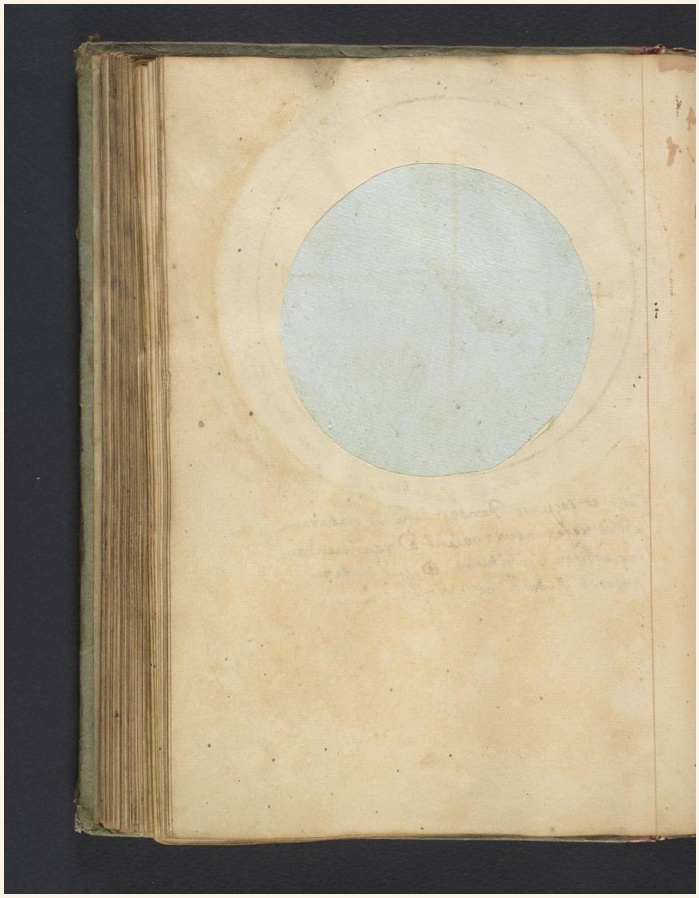


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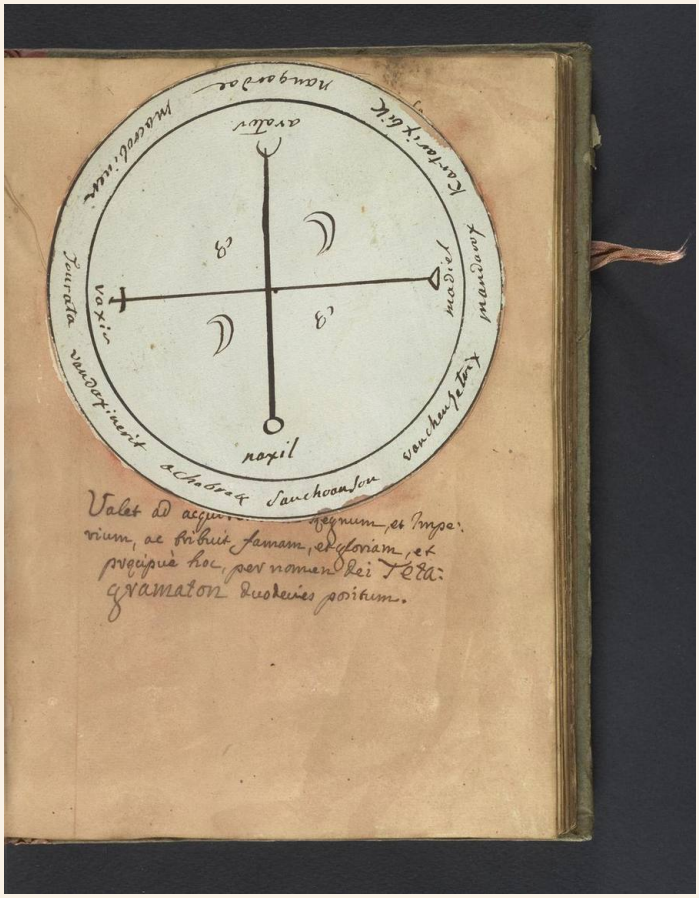
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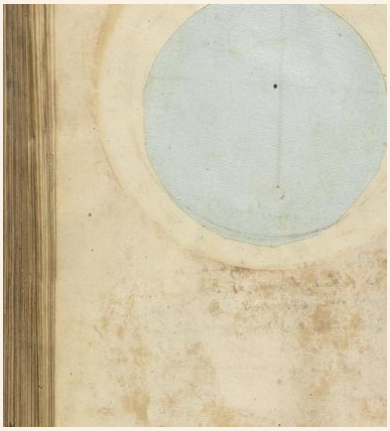
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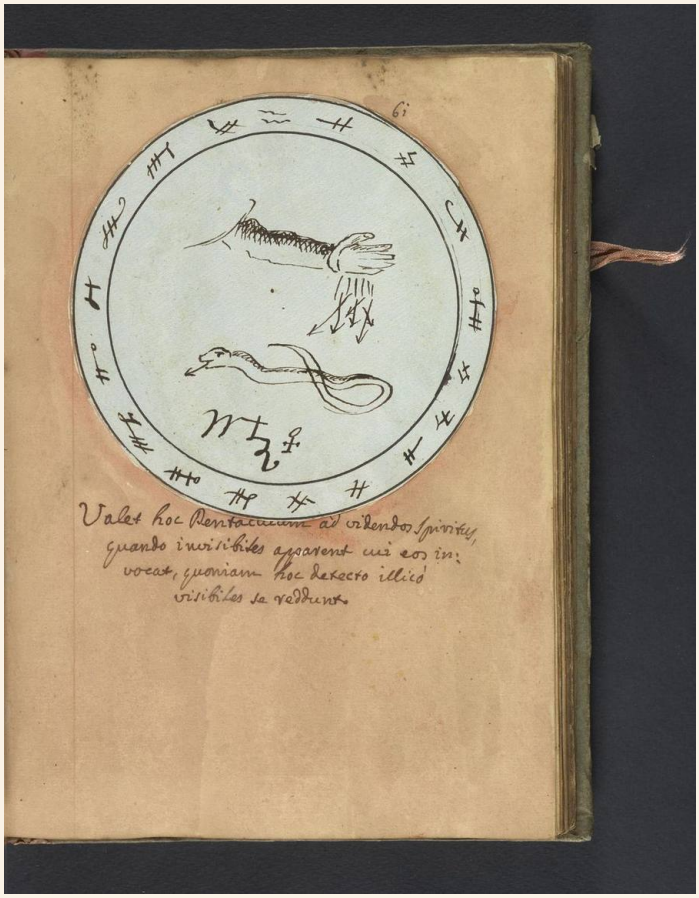


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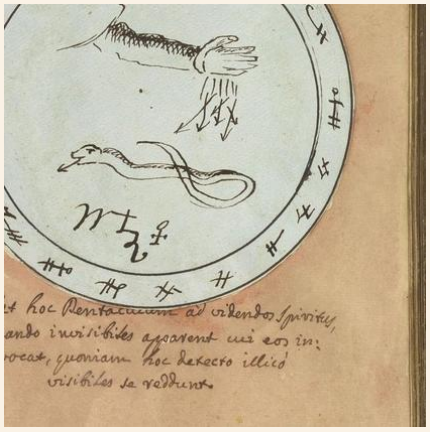


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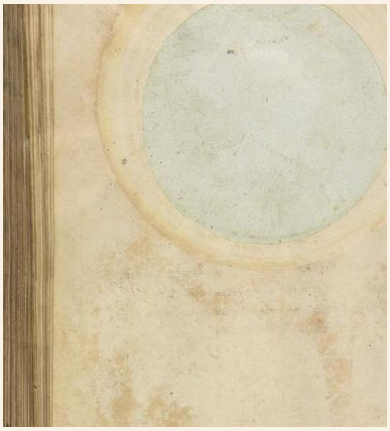


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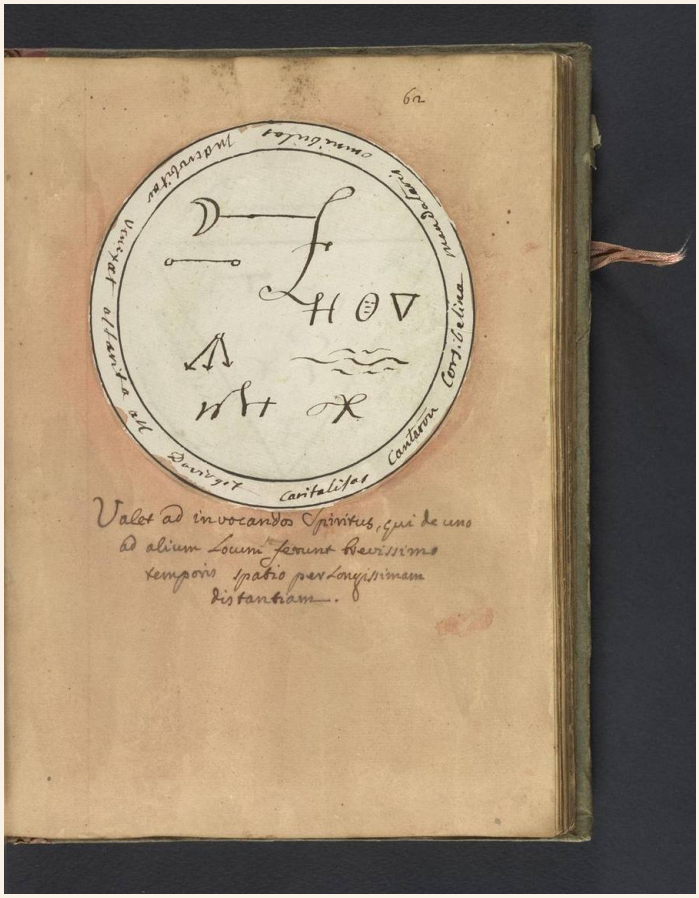


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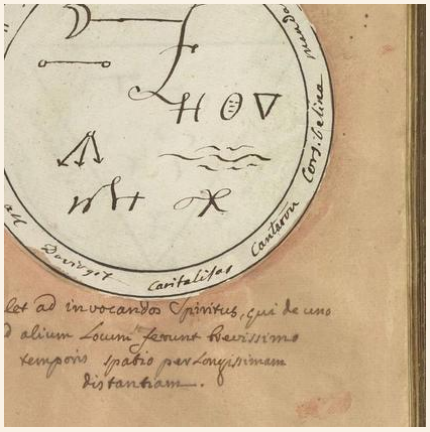


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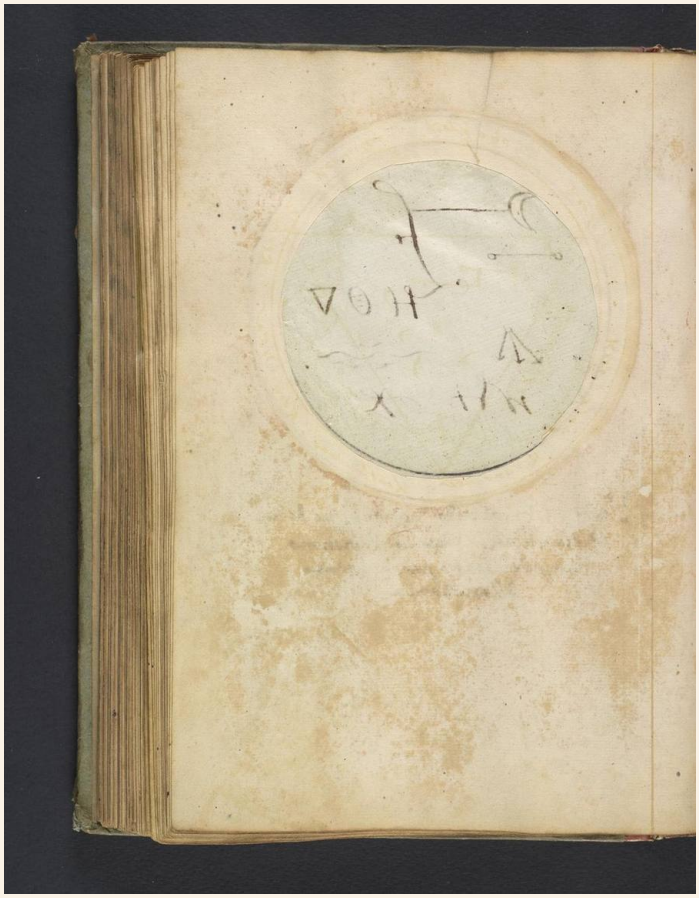


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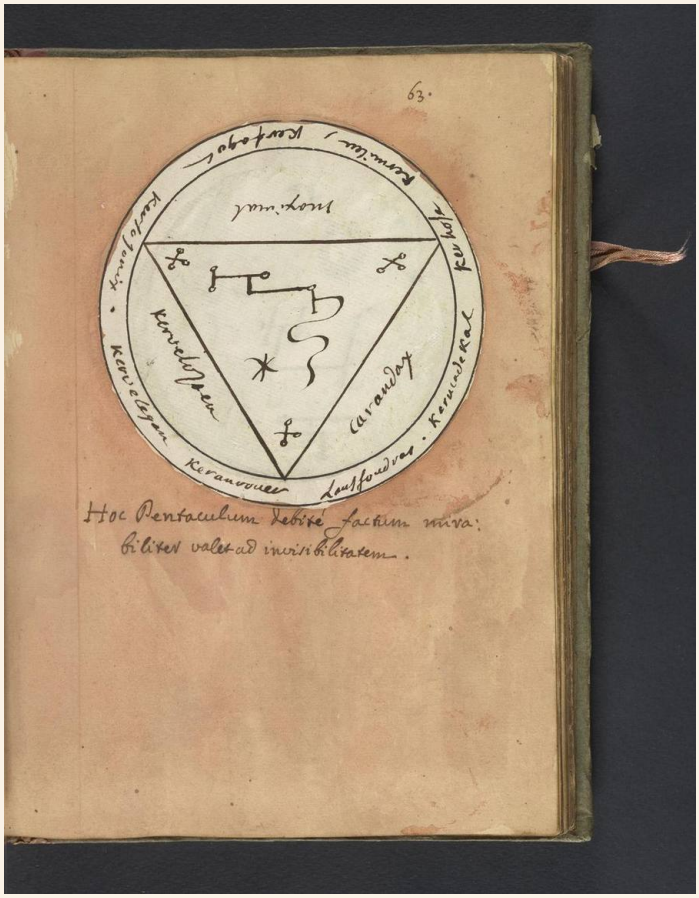


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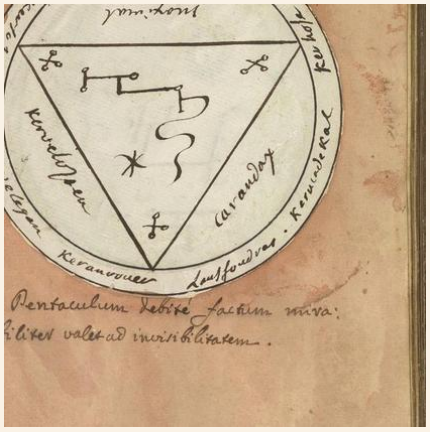
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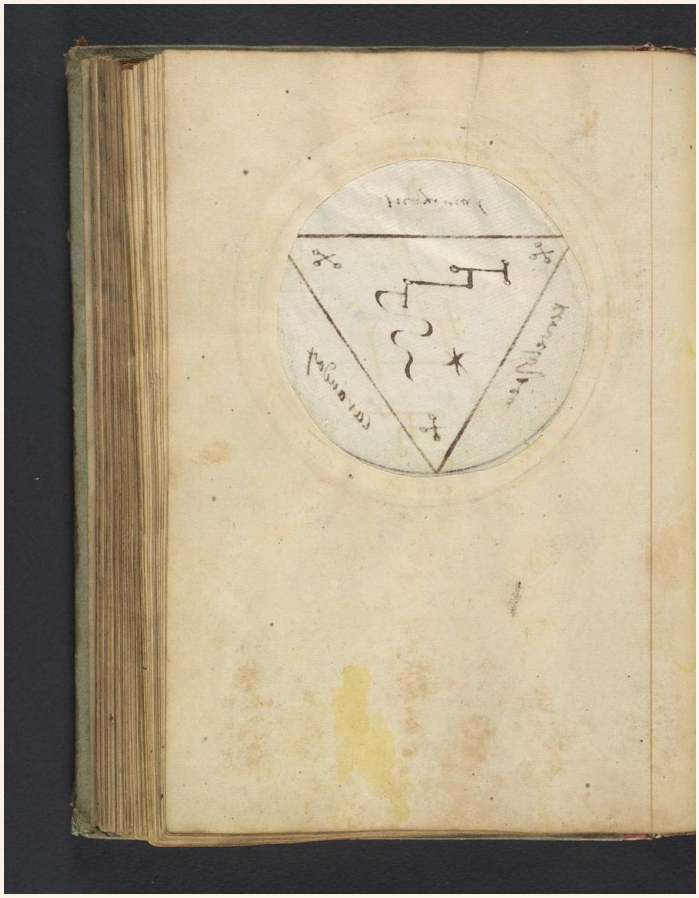


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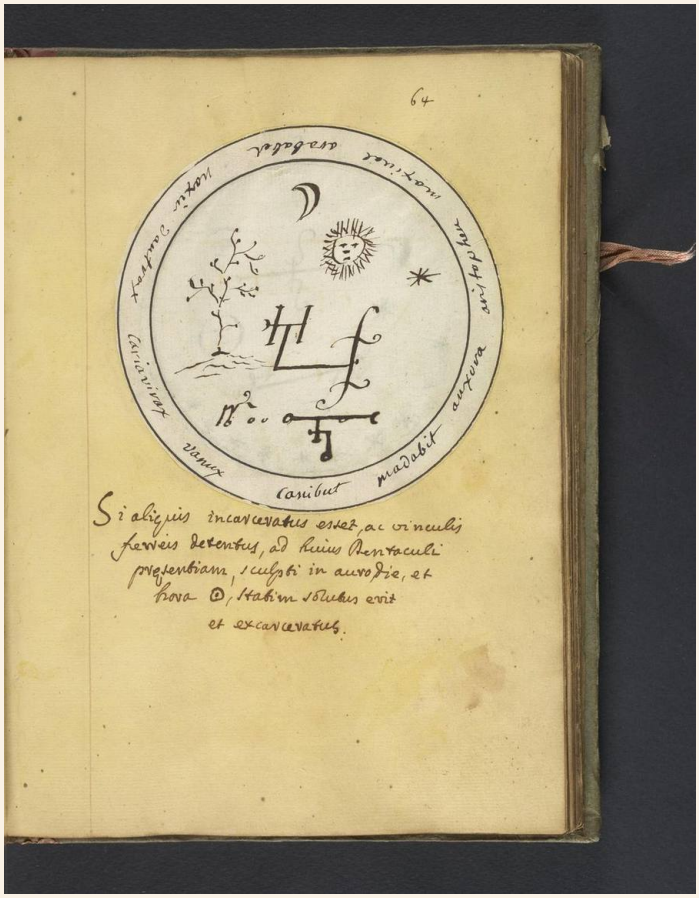


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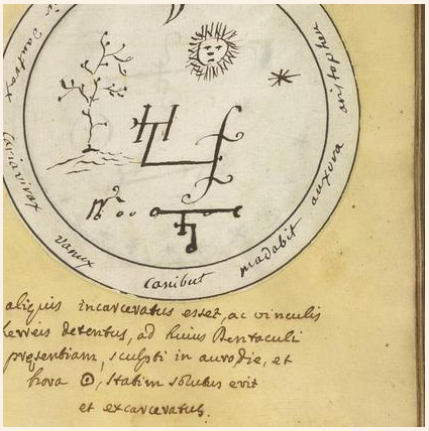
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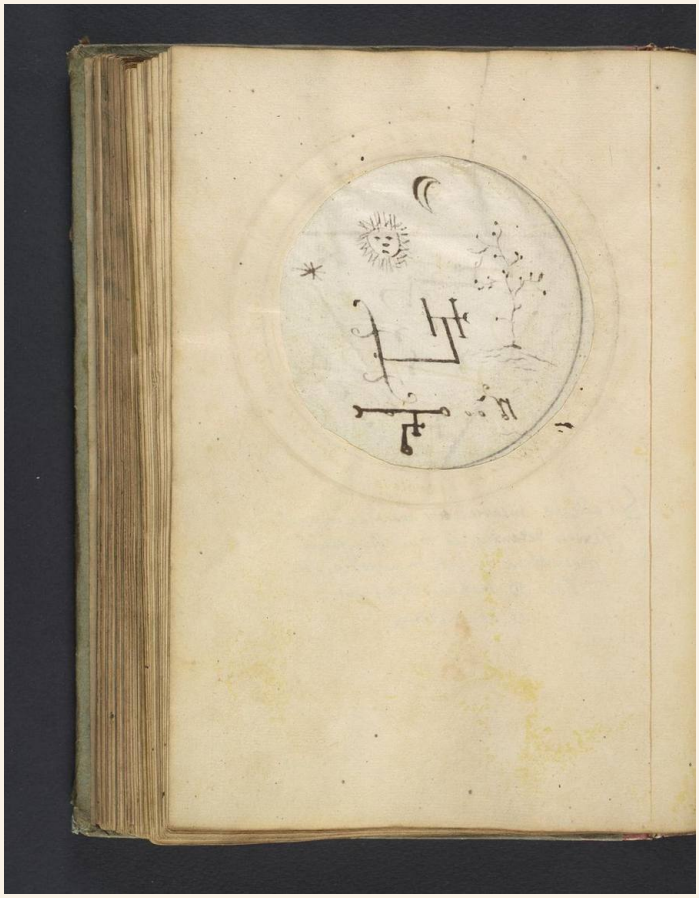


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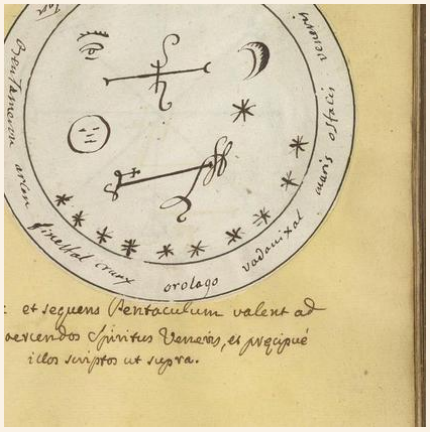
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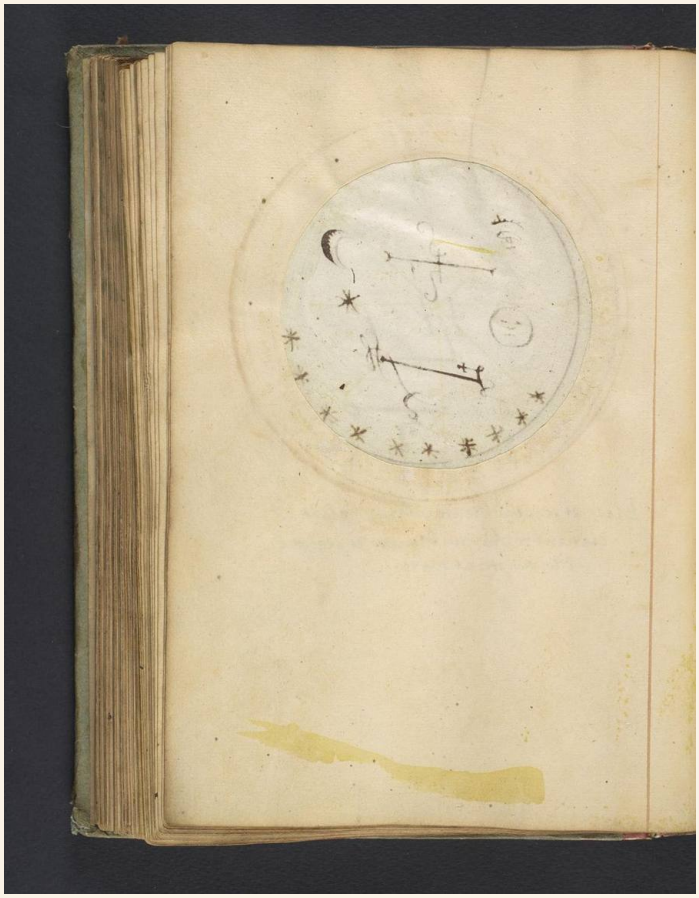


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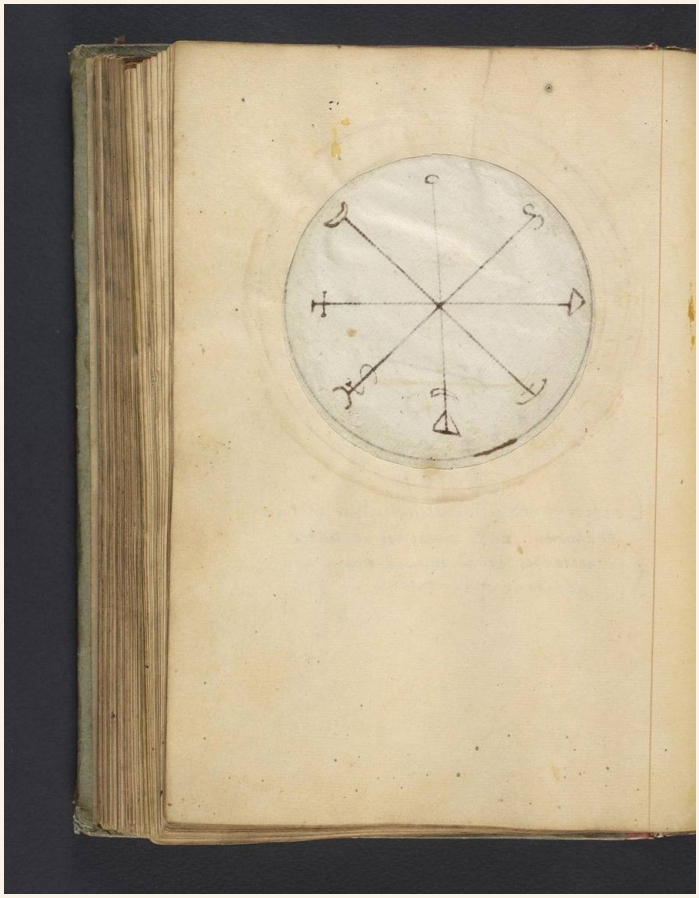


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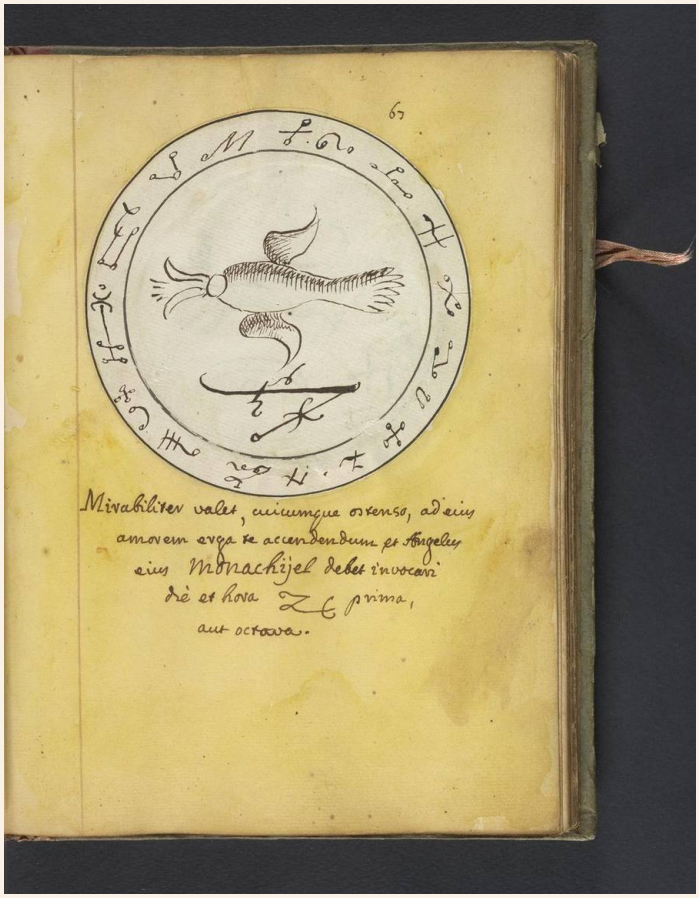


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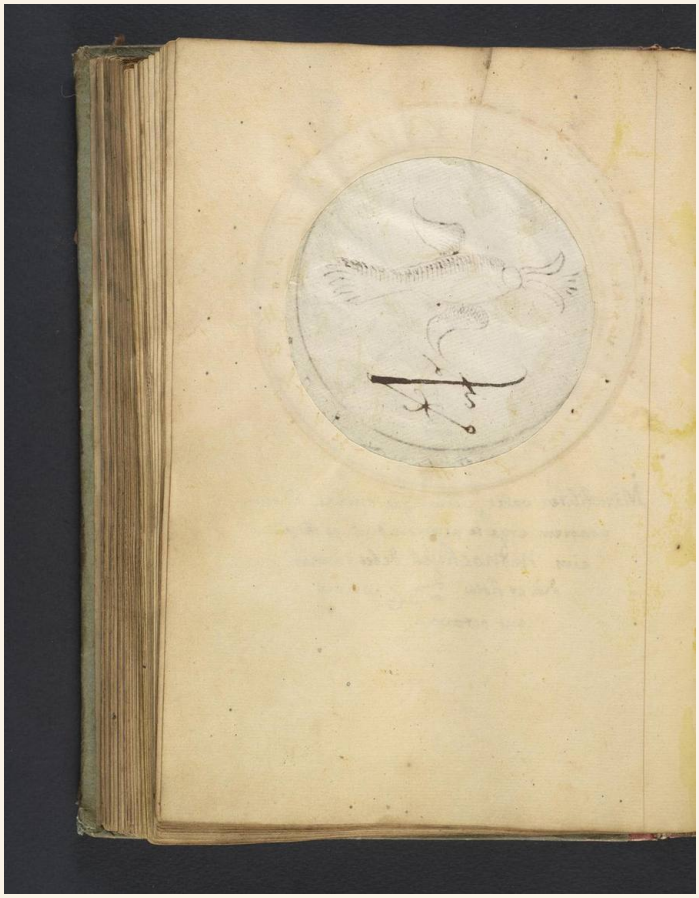


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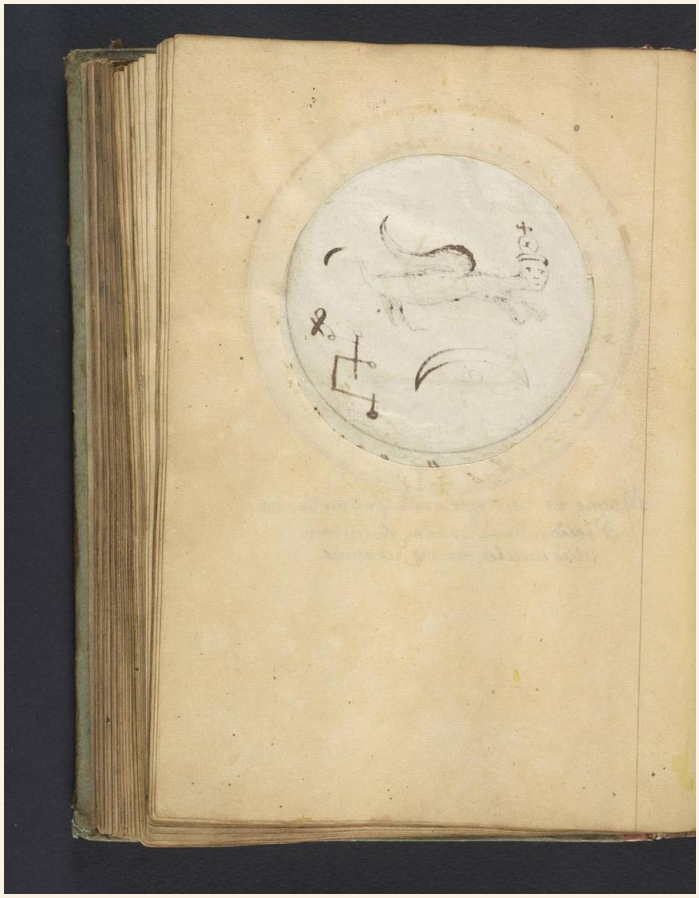


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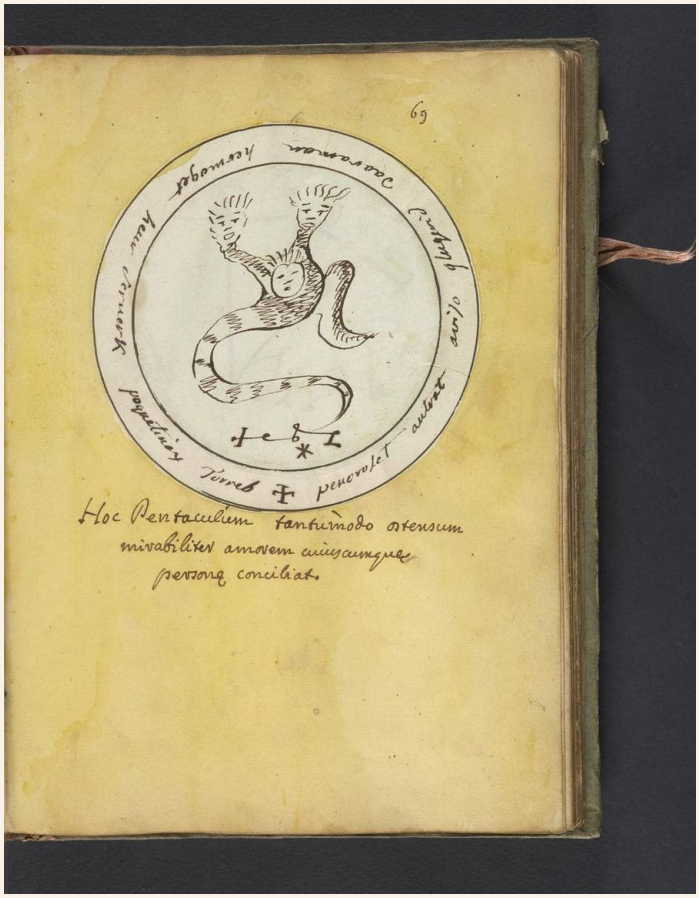


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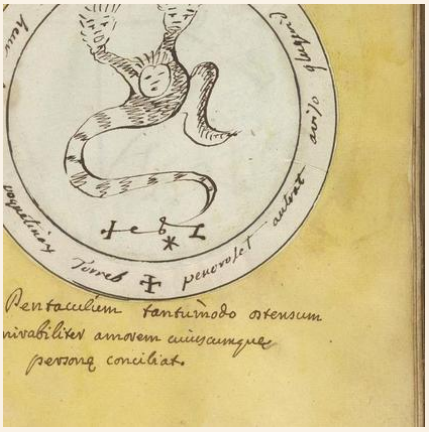
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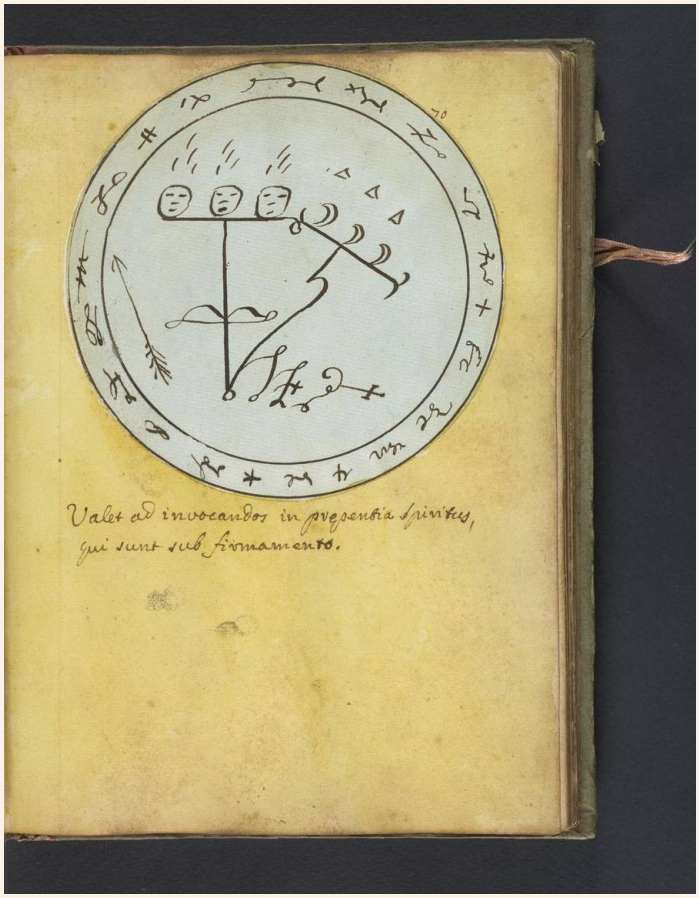


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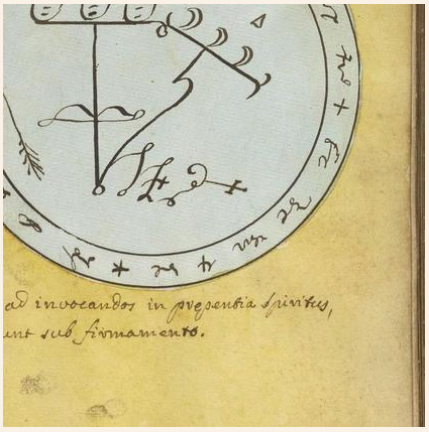
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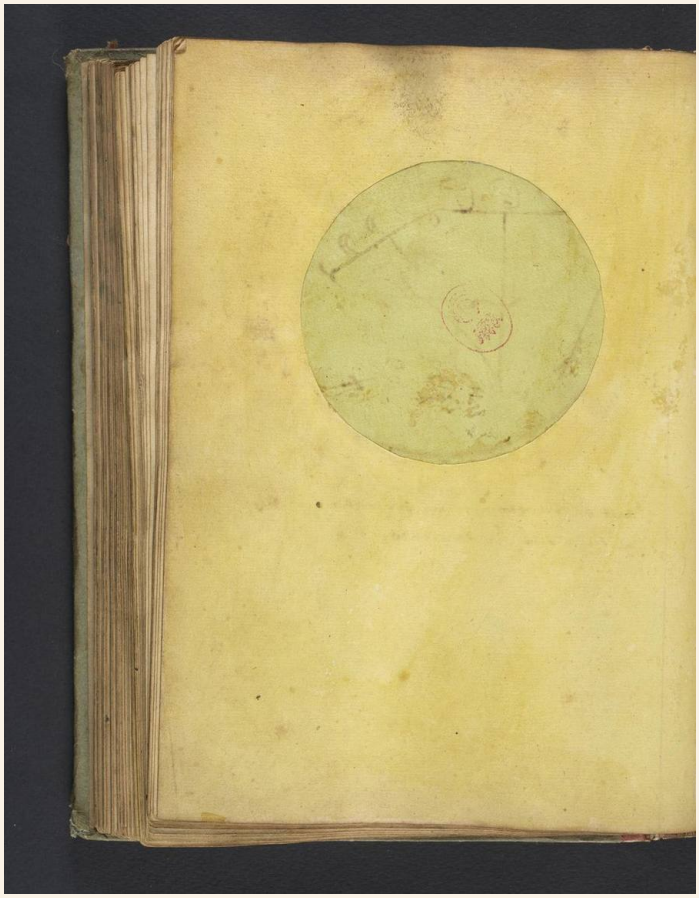


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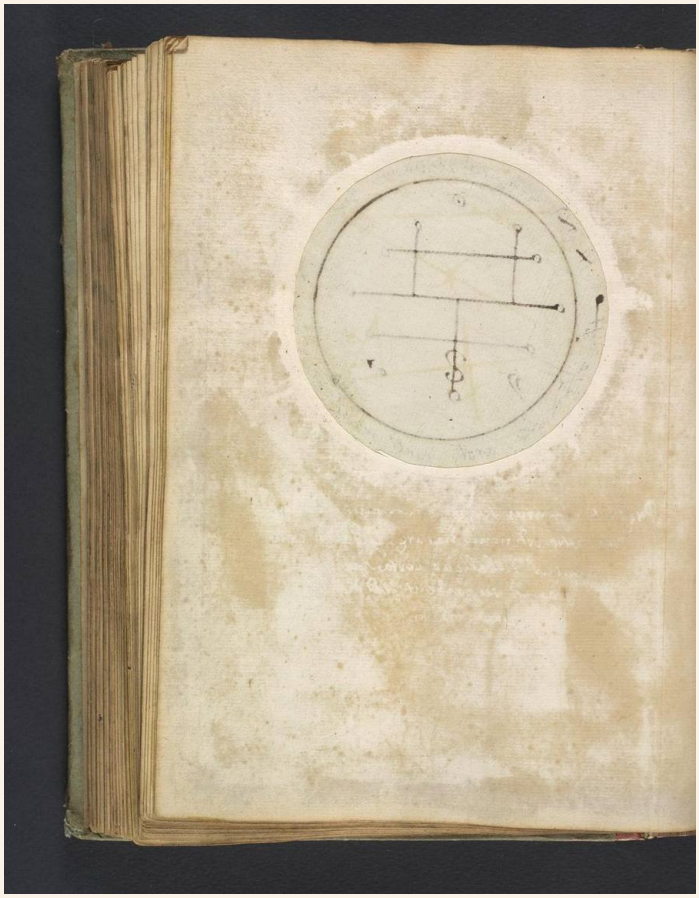
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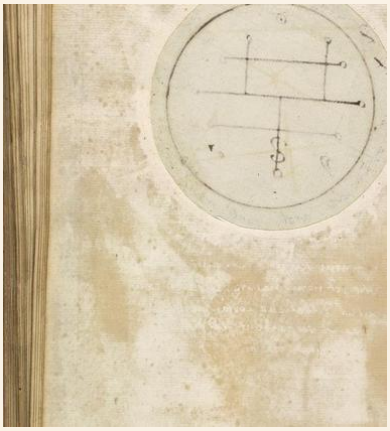
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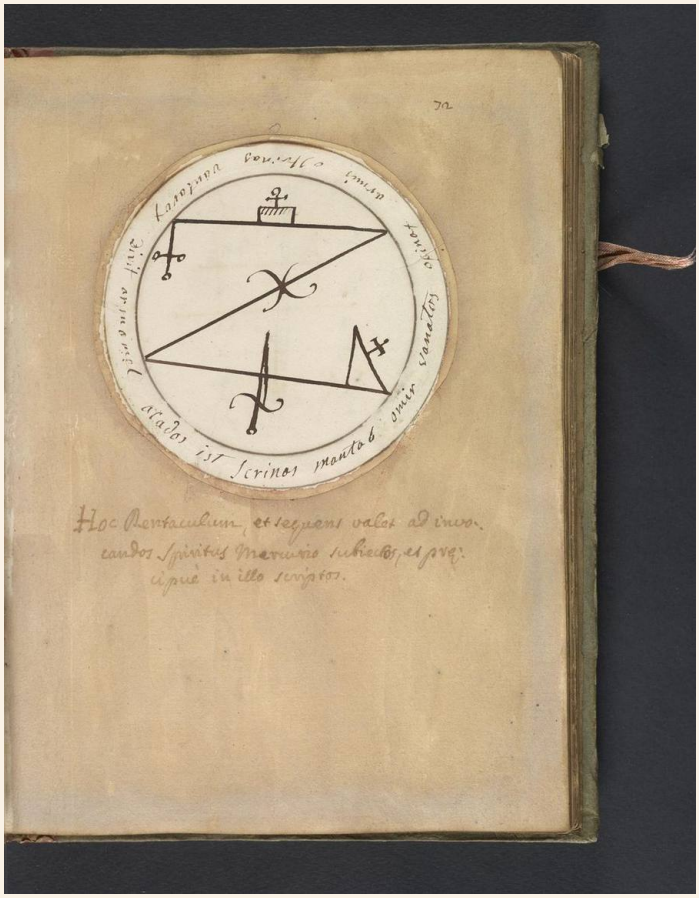


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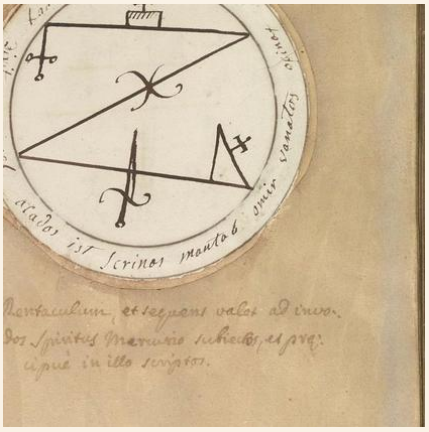


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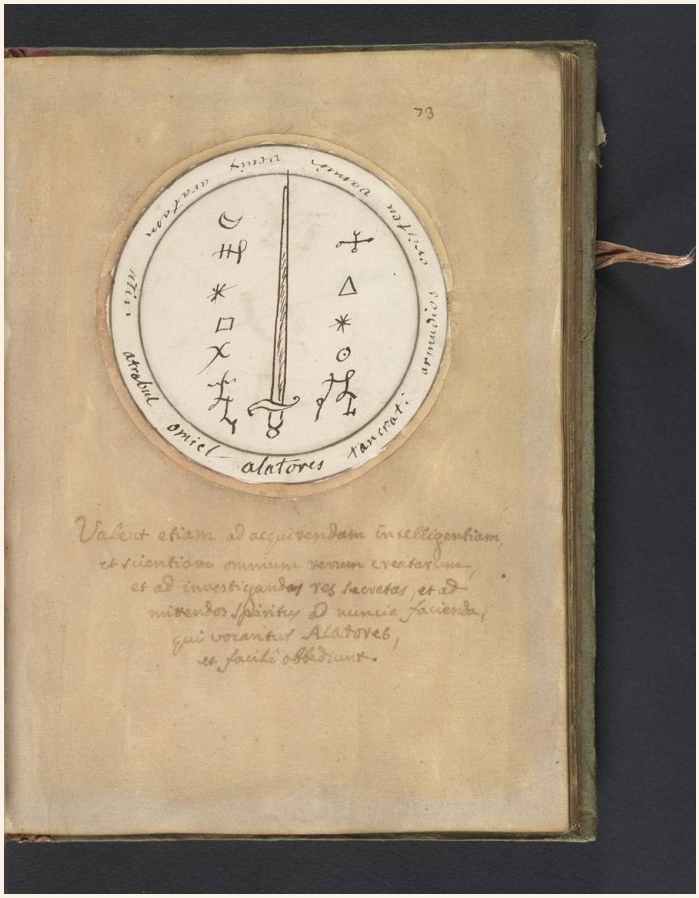


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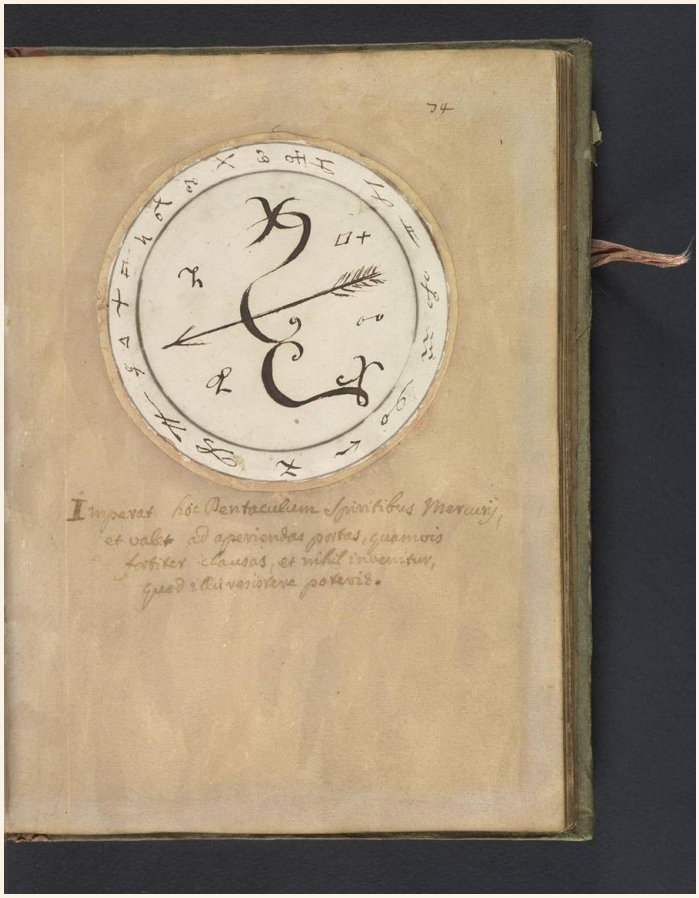


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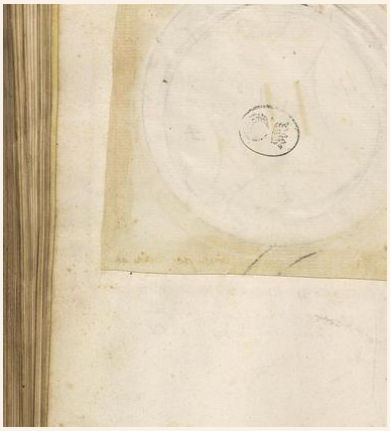
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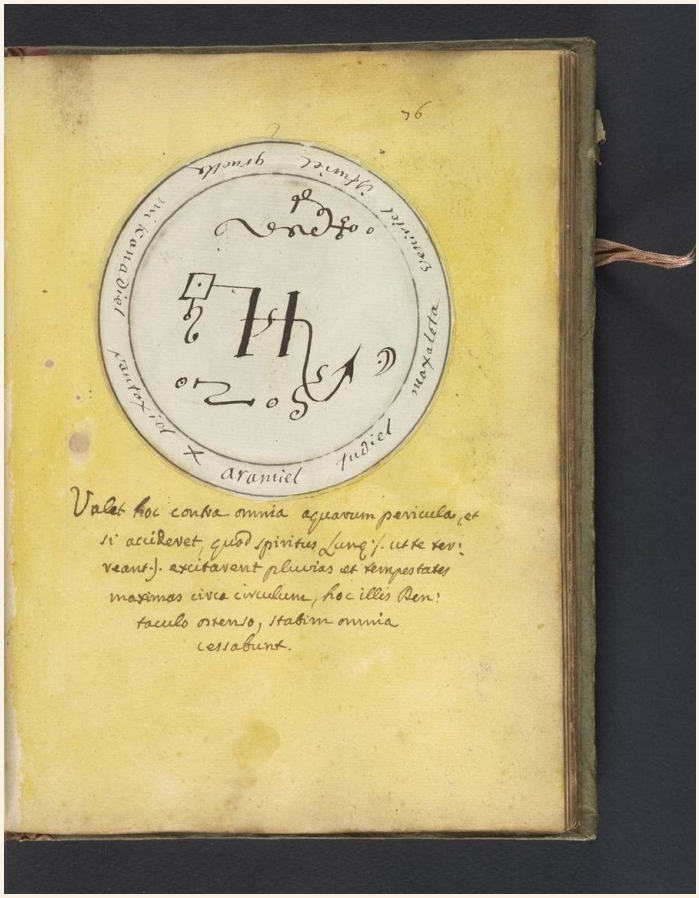


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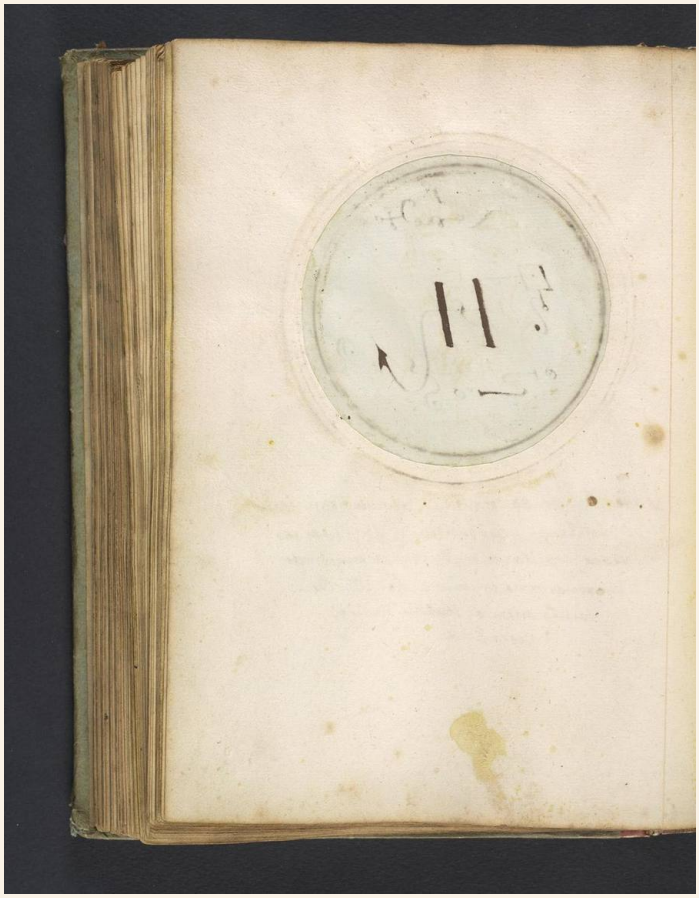


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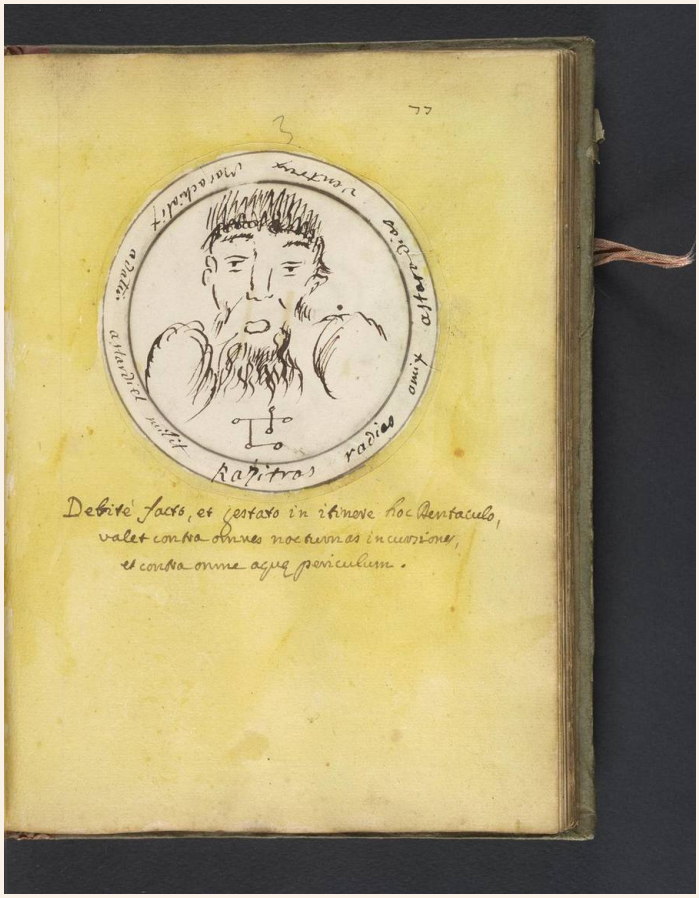
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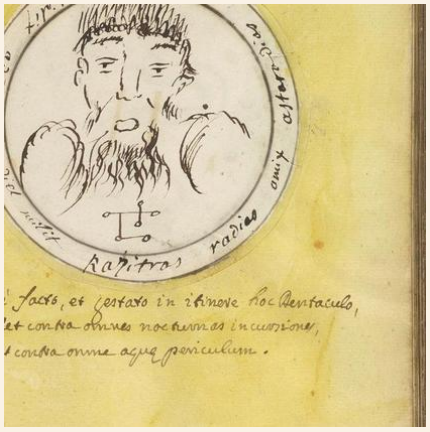
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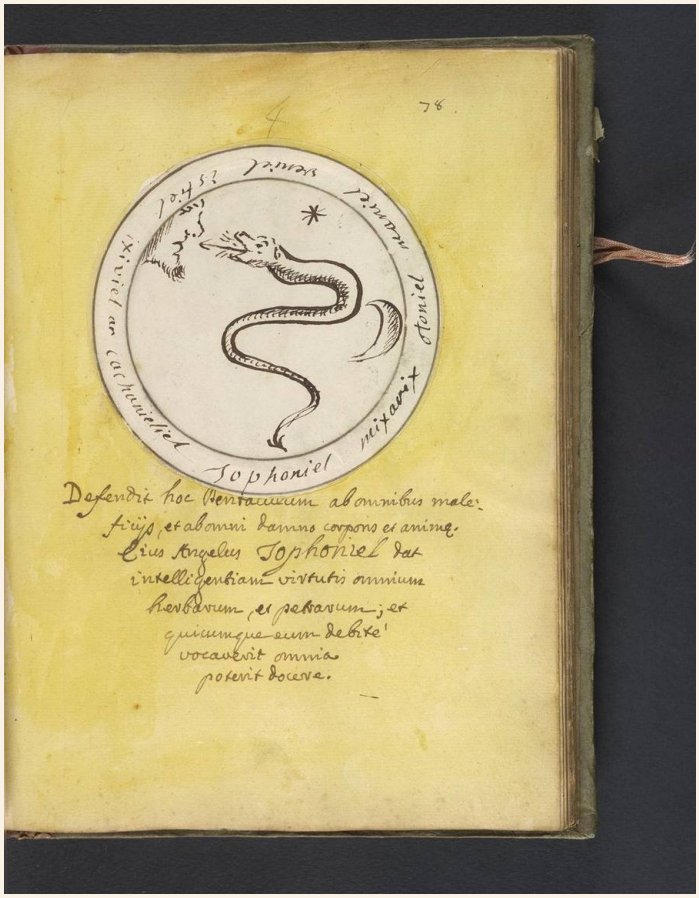


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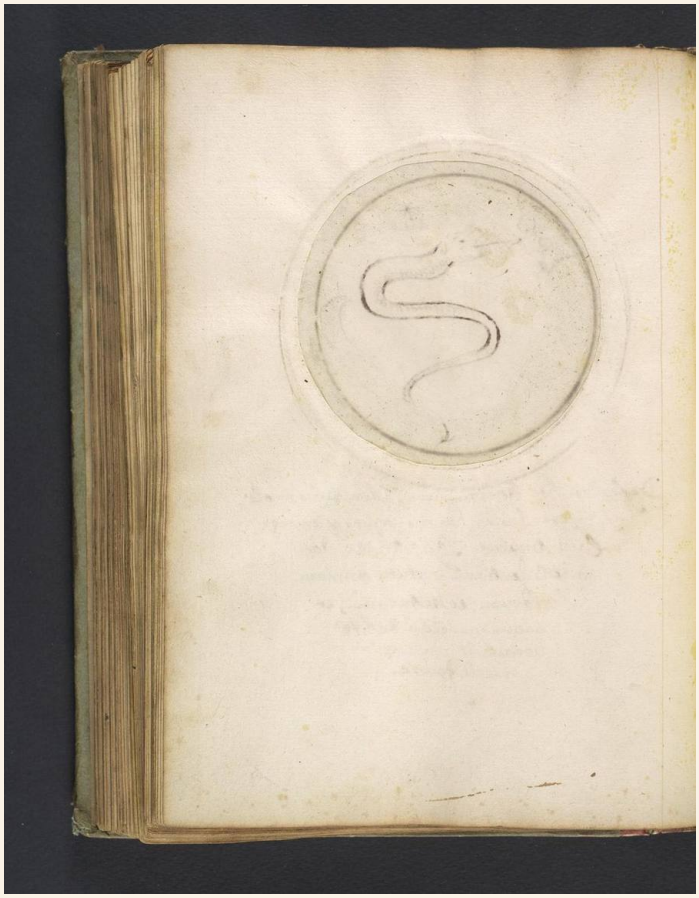
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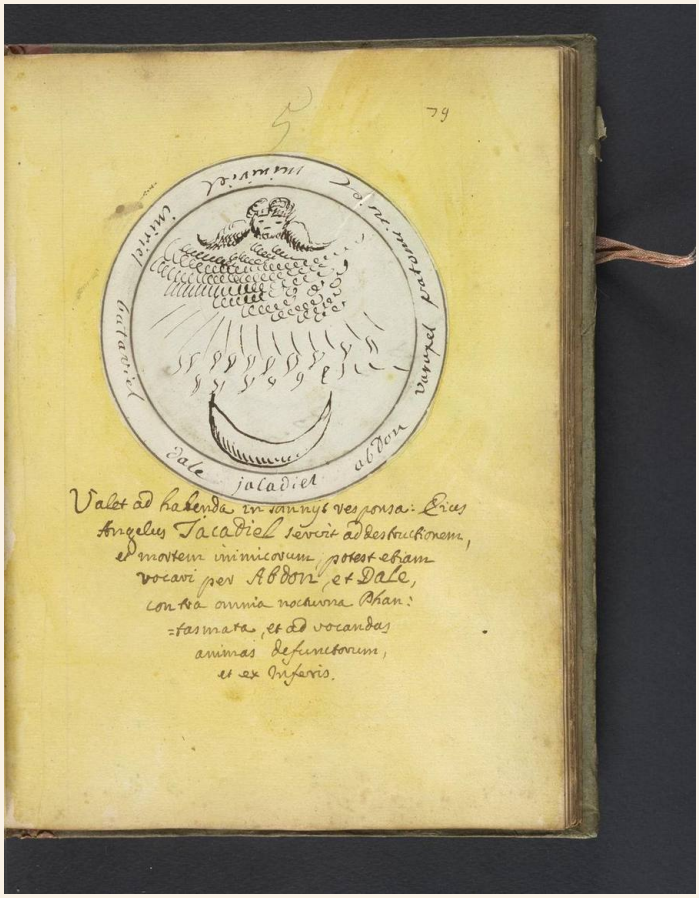
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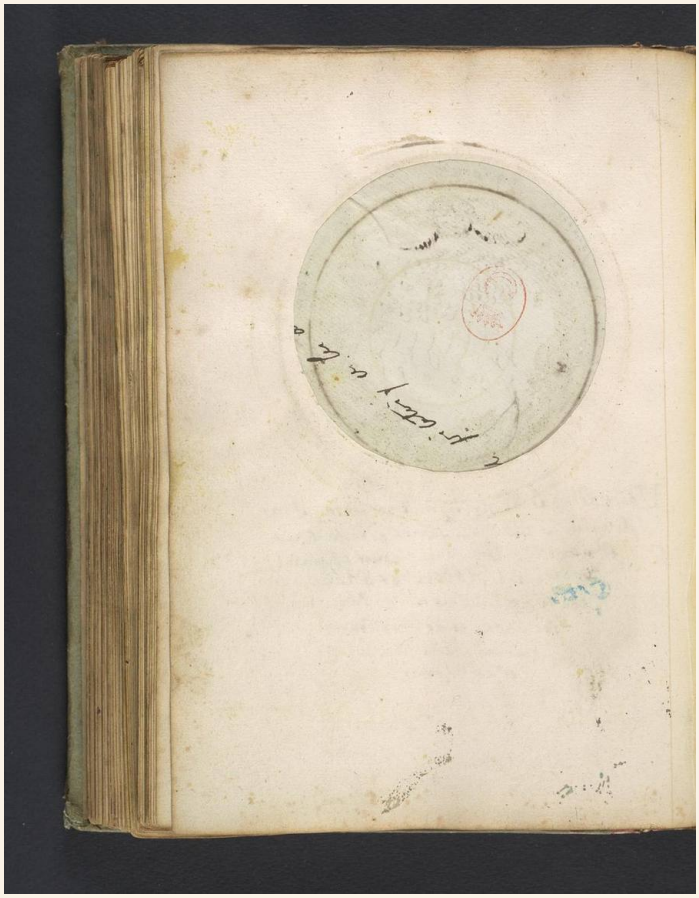


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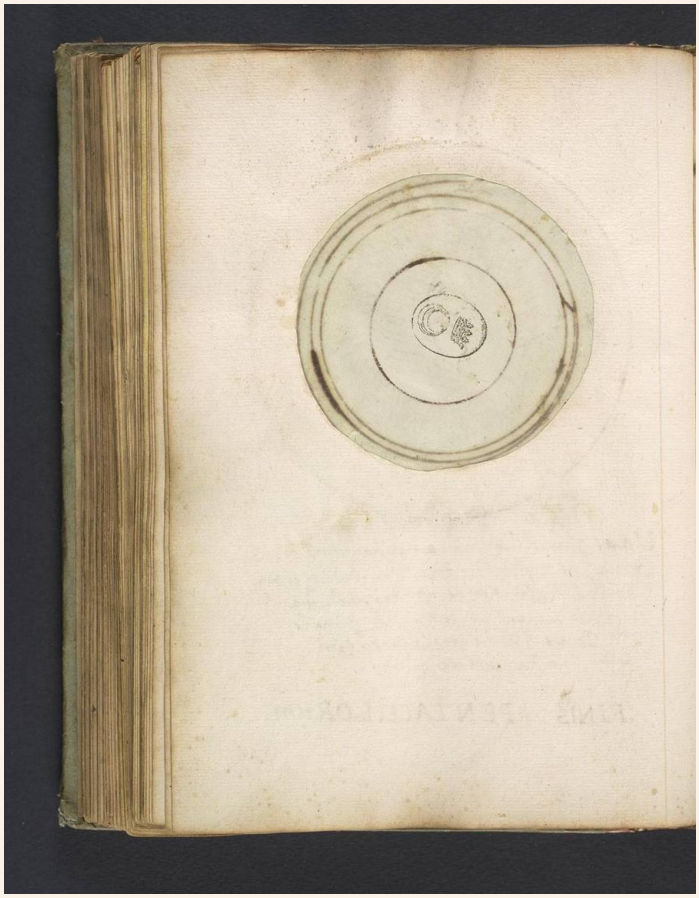


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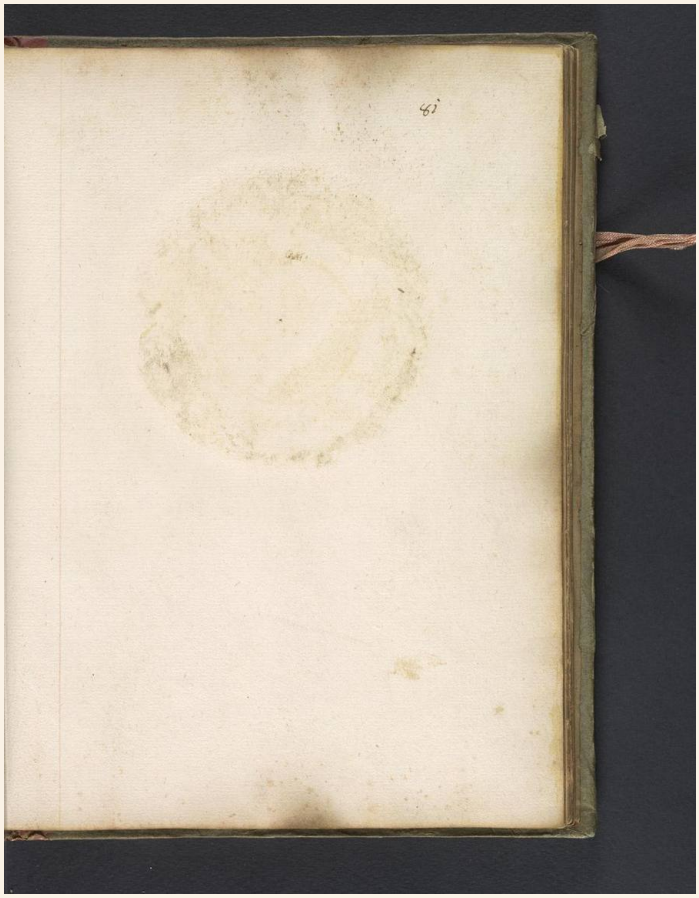


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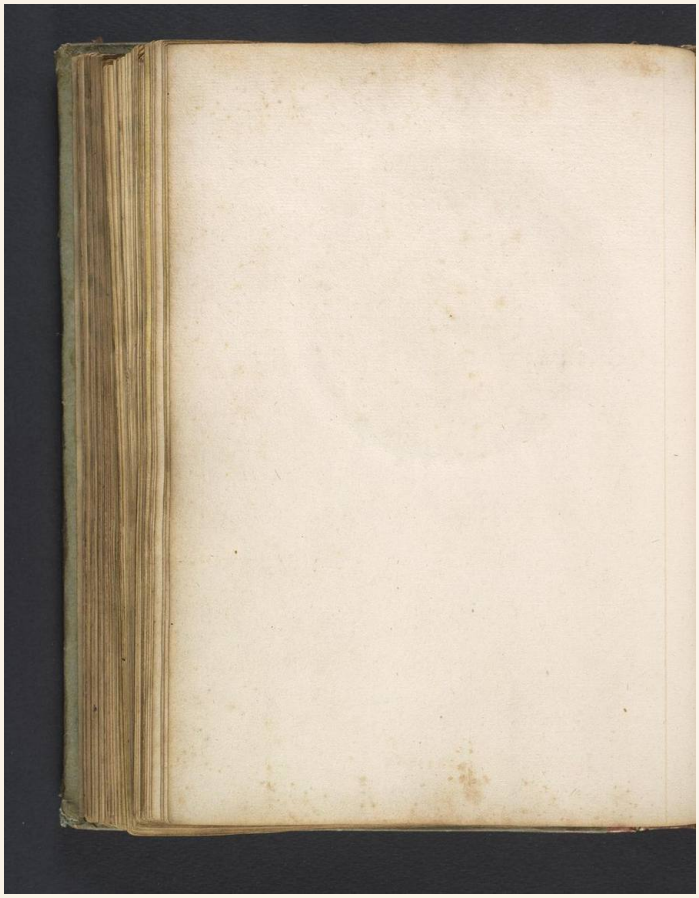
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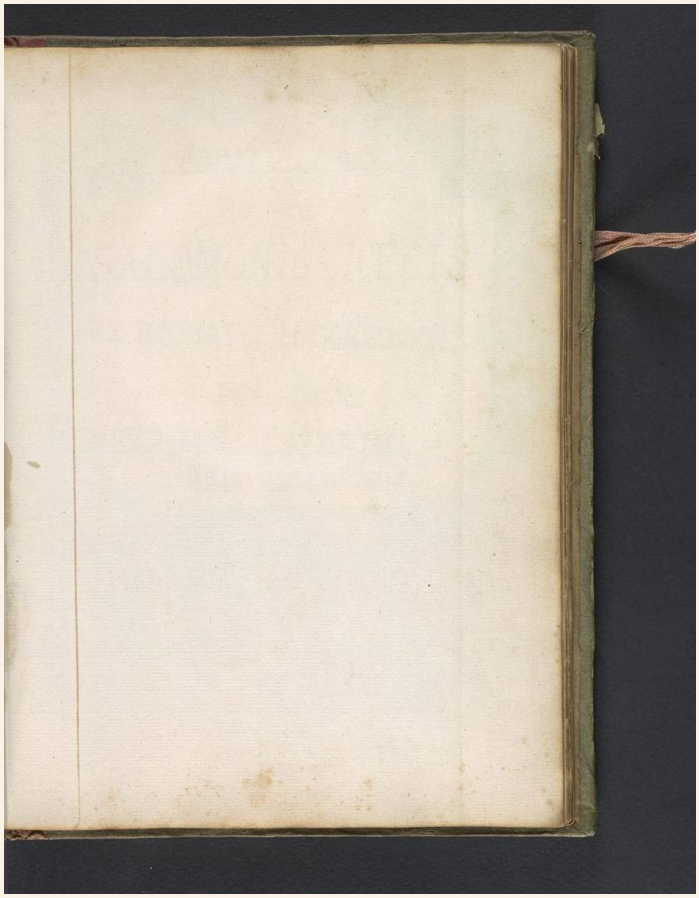
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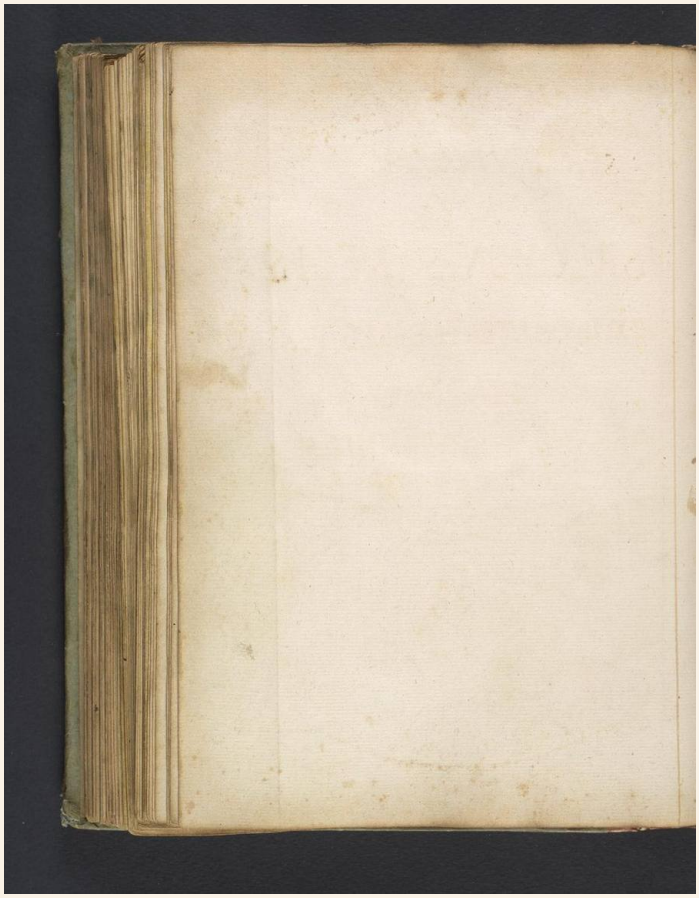
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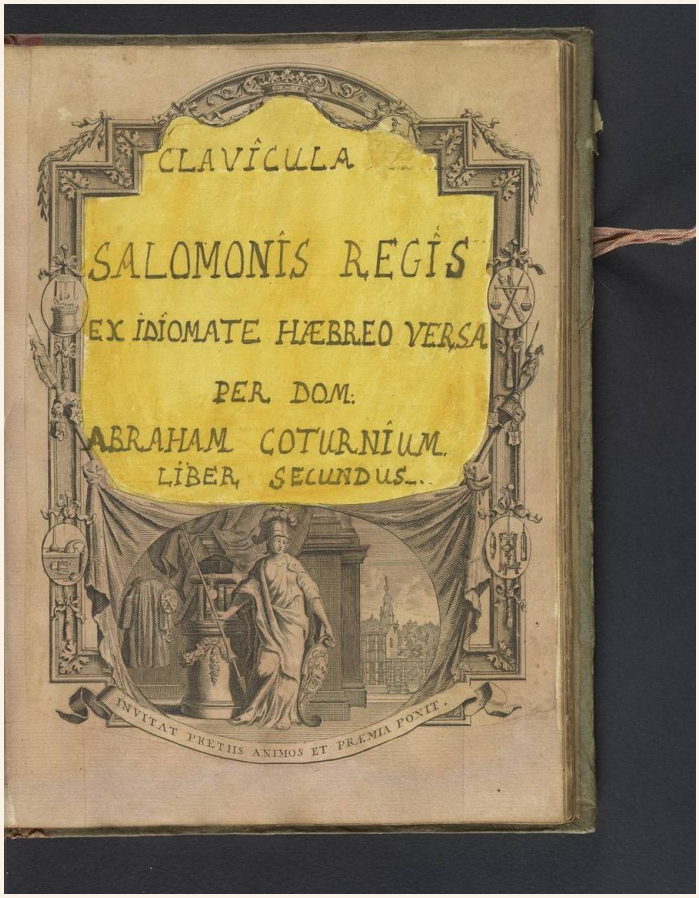
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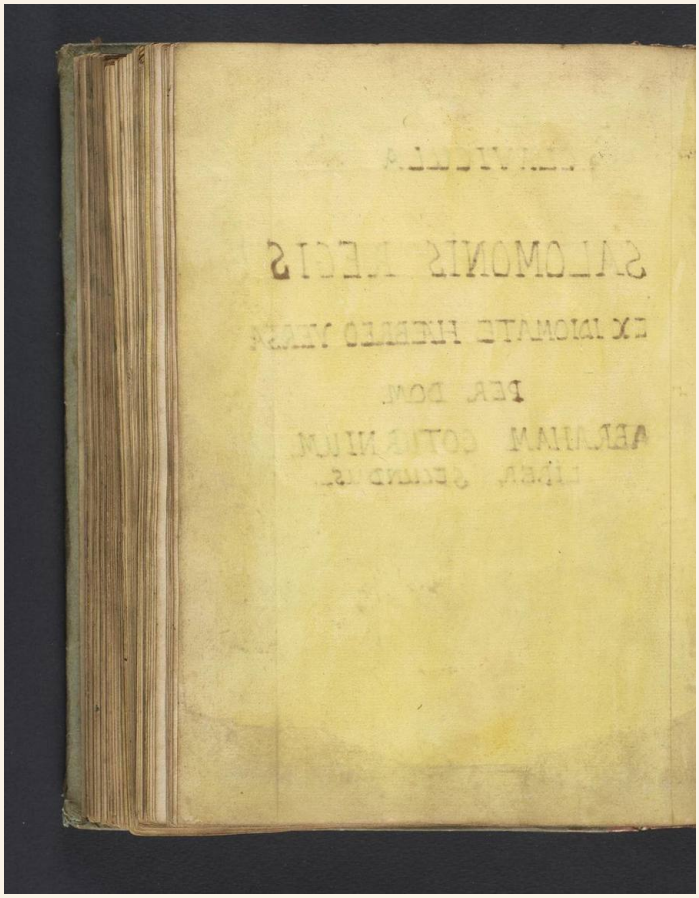
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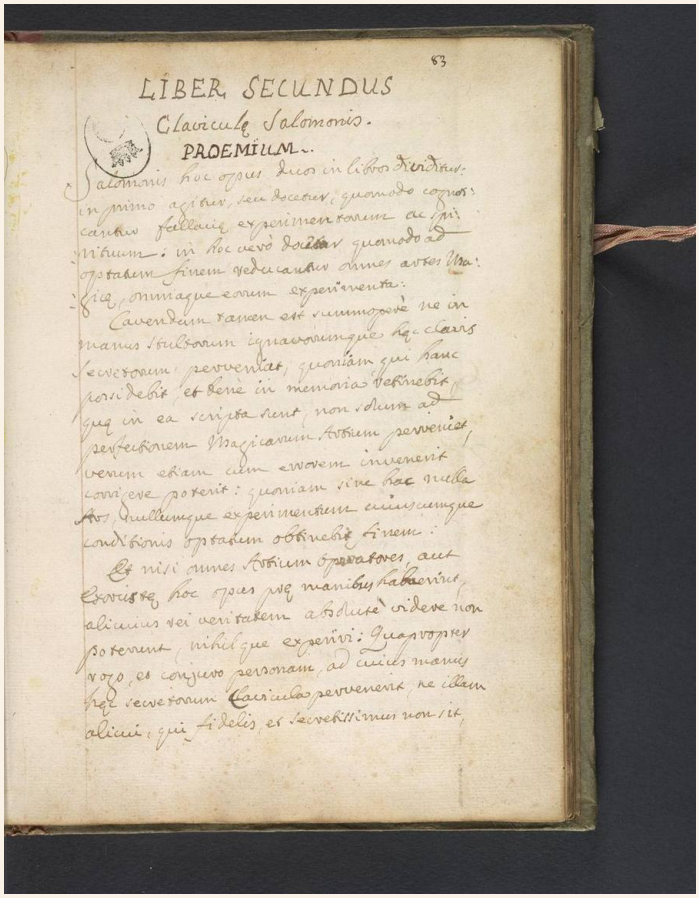
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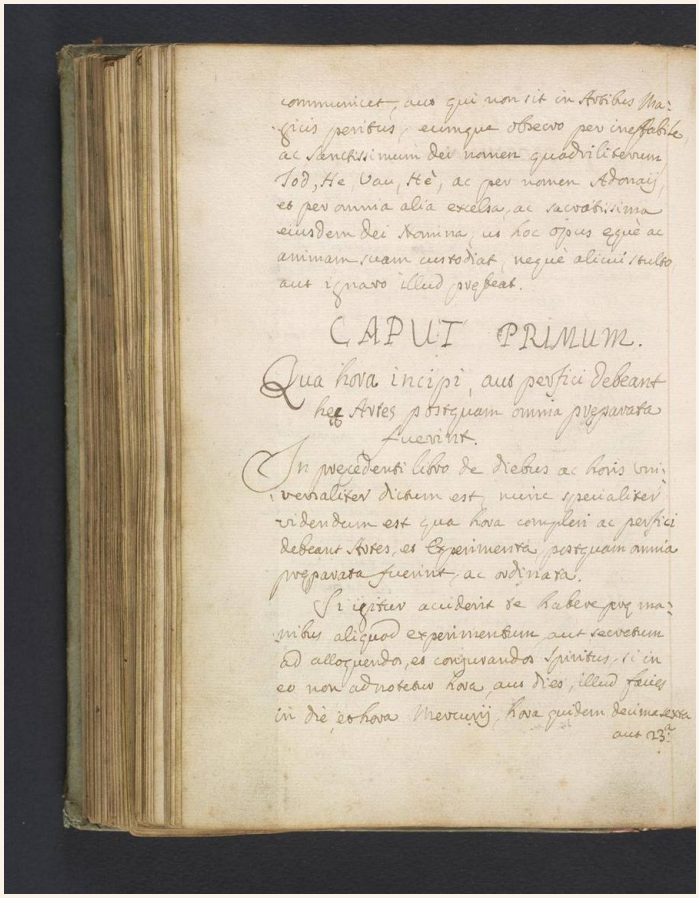
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communicet, aut qui non sit in Artibus Magicis peritus, eumque obscuro per ineffabile ac Sanctissimum Dei nomen quadriliterum Iod, He Vau, He, ac per nomen Adonaij, et per omnia alia excelsa, ac sacratissima eiusdem Dei Nomina, ut hoc opus eque ac animam meam custodiat, neque alicui vllo aut ignaro illud prodeat.

CAPUT PRIMUM.

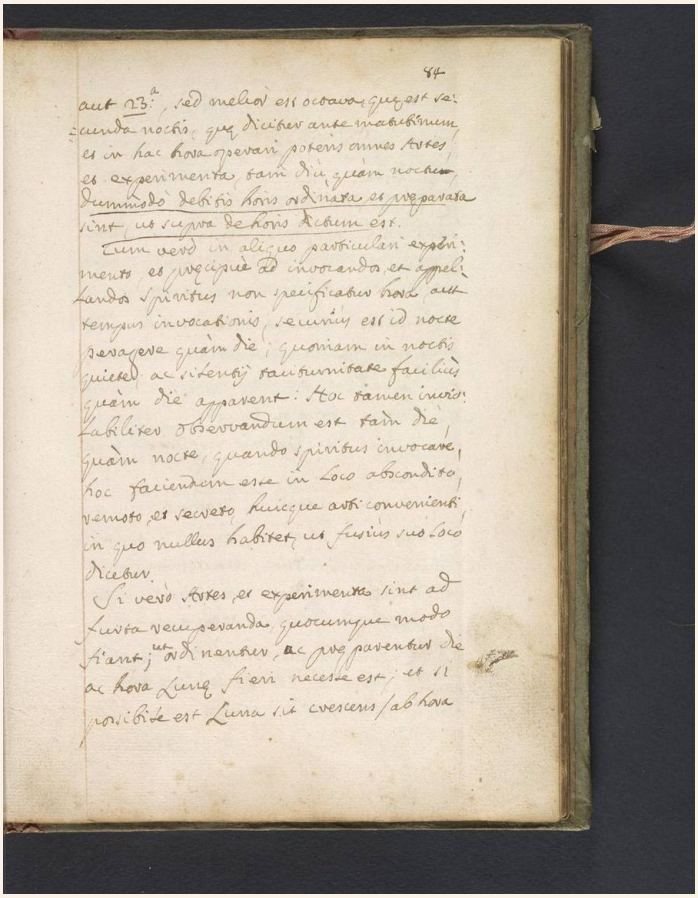
Qua hora incipi, aut perfici debeant hæ Artes postquam omnia preparata fuerint.

In precedenti libro de diebus ac horis universaliter dictum est, nunc specialiter videndum est qua hora complere ac perfici debeant Artes, et Experimenta postquam omnia preparata fuerint ac ordinata.

Si igitur acciderit te habere pro manibus aliquod experimentum aut secretum ad allogiendo, et conjurandos Spiritus, si in eo non adnotetur hora, aut dies, illud facies in die Jovis hora Mercurij hora quidem decima sexta aut 23ª.

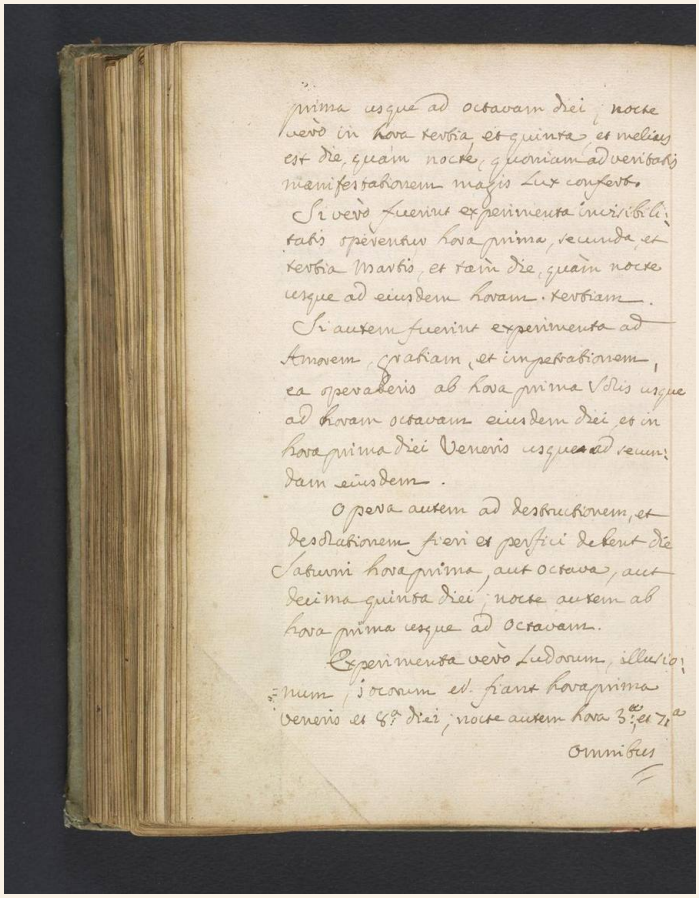
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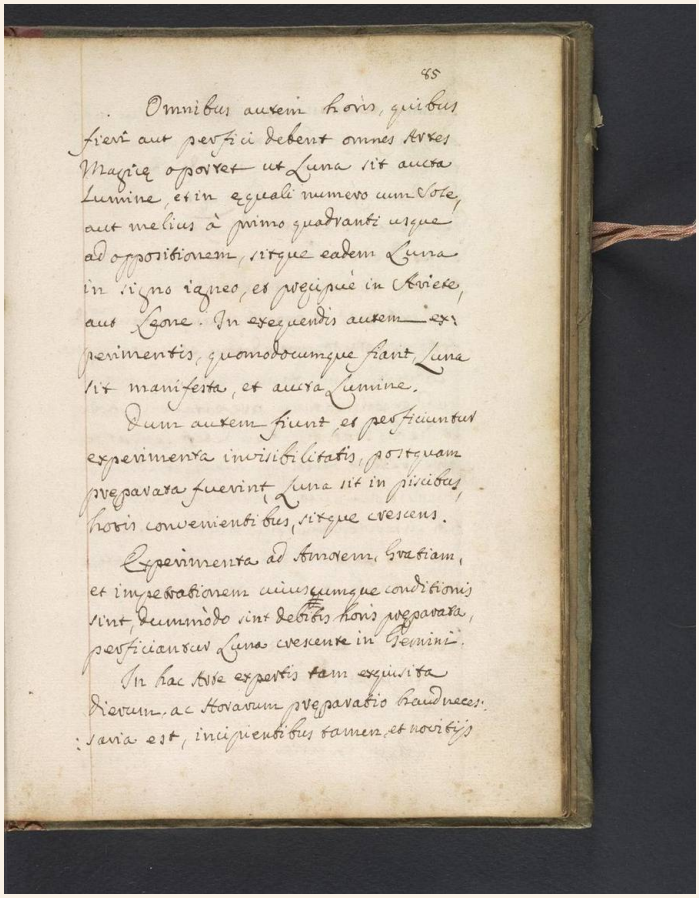
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prima usque ad octavam Dei, nocte
vero in hora Veneris et quinta et melius
est die quam nocte, quoniam adventabis
manifestabiorem magis Lux conferet.
Si vero fuerint experimenta incisibilia;
tabis operandum hora prima, secunda et
Veneris Martis, et tam die quam nocte
usque ad eiusdem horam Veneris.
Si autem fuerint experimenta ad
Amorem, gratiam, et impetrationem,
ea operaberis ab hora prima Veneris usque
ad horam octavam eiusdem Dei et in
hora prima Dei Veneris usque ad secun-
dam eiusdem.
Opera autem ad destructionem, et
desolationem fieri et perfici debent die
Saturni hora prima aut octava, aut
decima quinta Dei, nocte autem ab
hora prima usque ad octavam.
Experimenta vero Ludorum, illusio-
num, jocorum et sunt hora prima
Veneris et 8ª Dei, nocte autem hora 3ª et 7ª
Omnibus

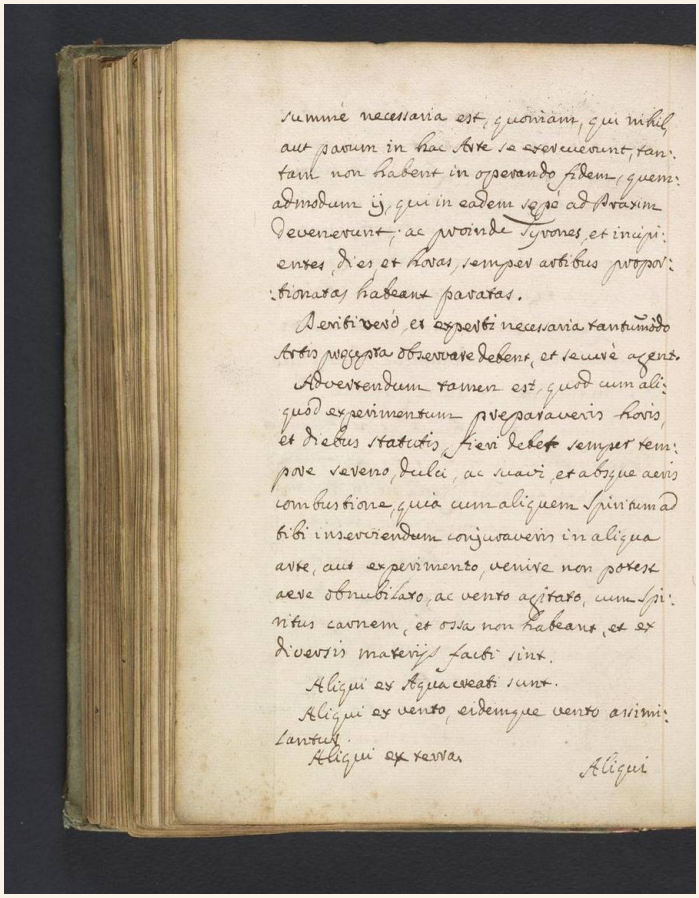
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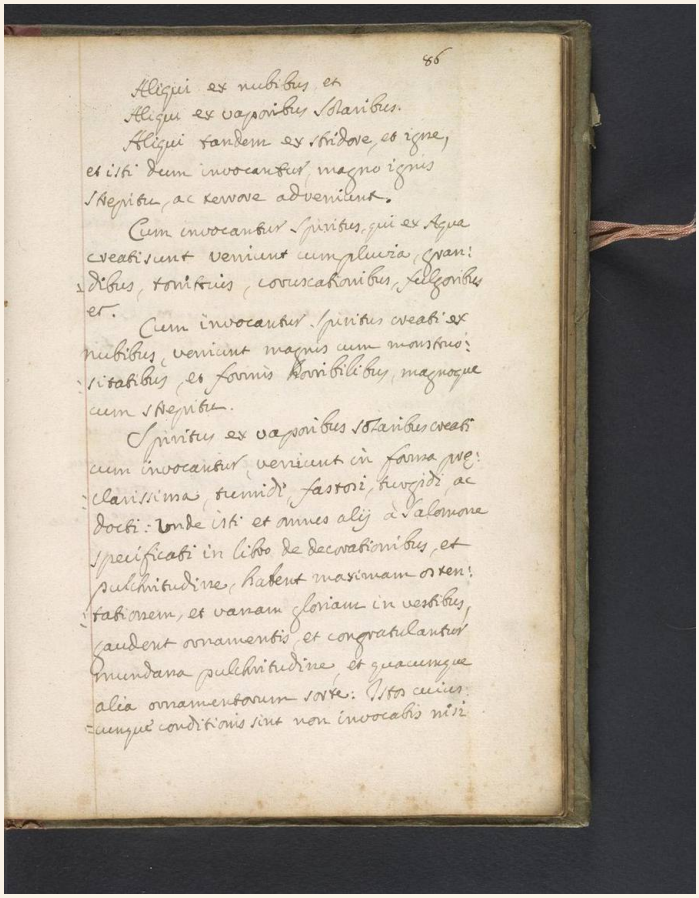
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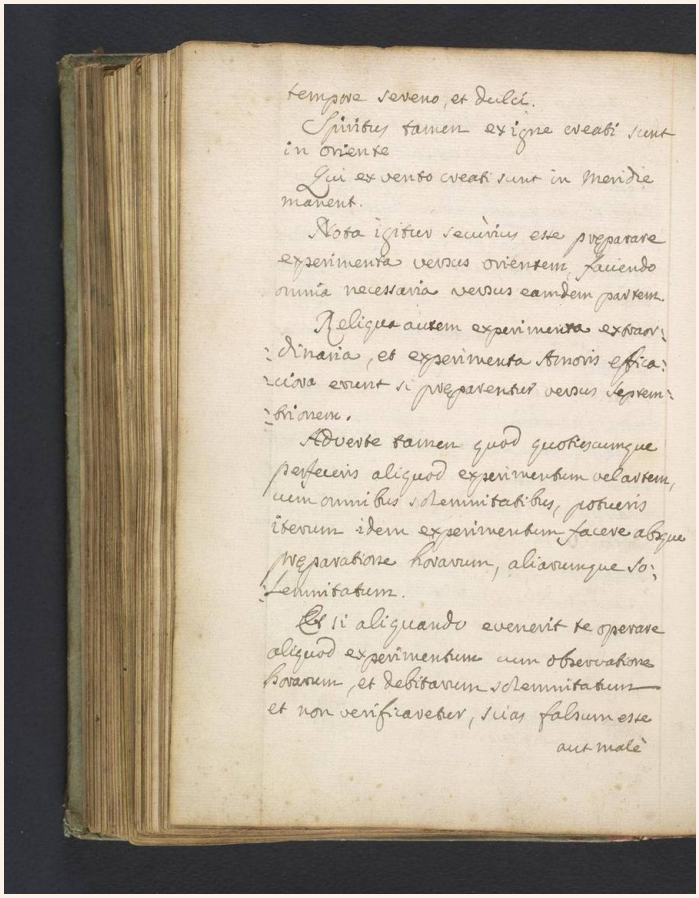
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tempore veneno et dulci.

Spiritus tamen exigne evocati sunt in oriente

Qui ex vento evocati sunt in meridie manent.

Nota igitur secundo esse preparare experimenta versus orientem faciendo omnia necessaria versus eandem partem.

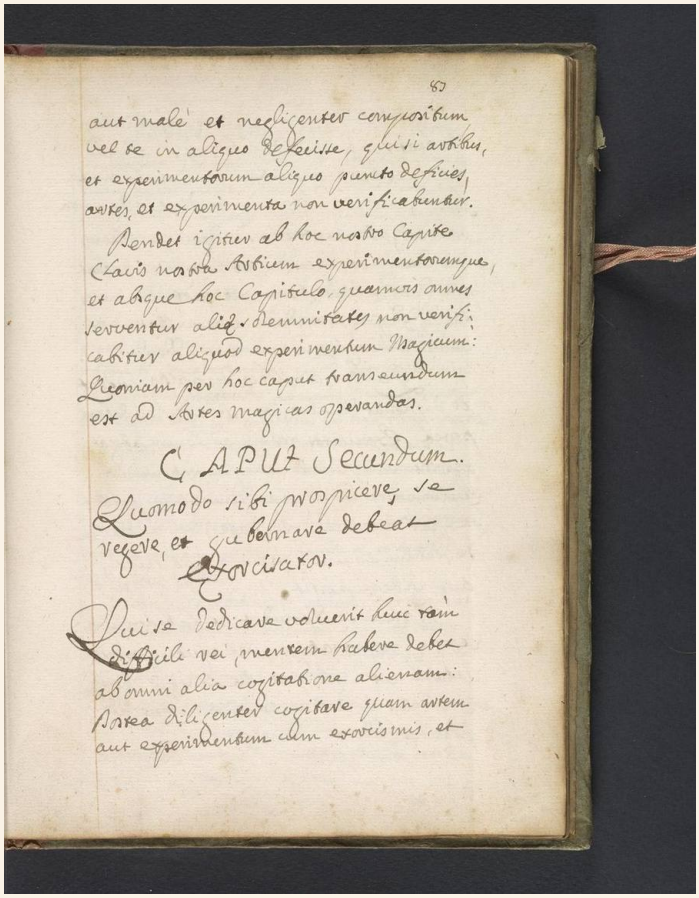
Reliqua autem experimenta extraordinaria, et experimenta Arboris efficaciora erunt si preparentur versus aquilonem.

Adverte tamen quod quotiescunque perficeris aliquod experimentum vel artem, cum omnibus solemnitatibus, poteris iterum idem experimentum facere absque preparatione horarum, aliarumque solemnitatum.

Et si aliquando evenerit te operare aliquod experimentum cum observatione horarum, et debitarum solemnitatum — et non verificaretur, scias falsum esse aut malè

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aut male et negligenter compositum
vel se in aliquo defecisse, quia artibus,
et experimentorum aliquo puncto deficies,
artes, et experimenta non verificabuntur.

Pendet igitur ab hoc nostro Capite
Claris nostra Artium experimentorumque,
et absque hoc Capitulo quamvis omnes
reverenter alij Demonstrates non verificabitur aliquod experimentum Magicum:
Quoniam per hoc caput transeundum
est ad Artes magicas observandas.

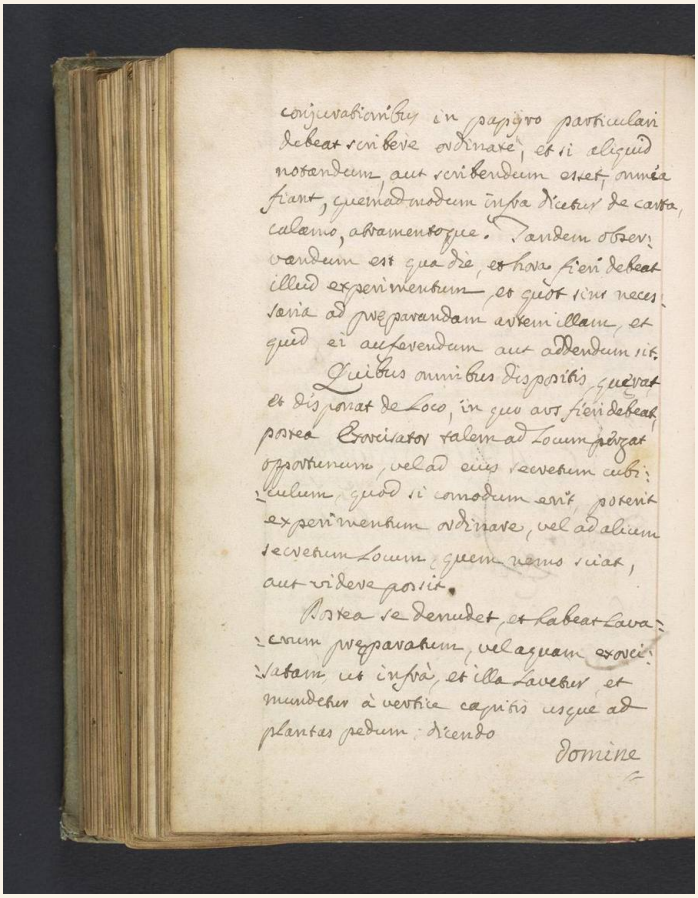
CAPUT Secundum.

Quomodo sibi prospicere, se
regere, et gubernare debeat
Exorcista.

Quisquis dedicare voluerit huic tam
difficili rei mentem habere debet
ab omni alia cogitatione alienam:
Artea diligenter cogitare quam artem
aut experimentum cum exorcismis, et

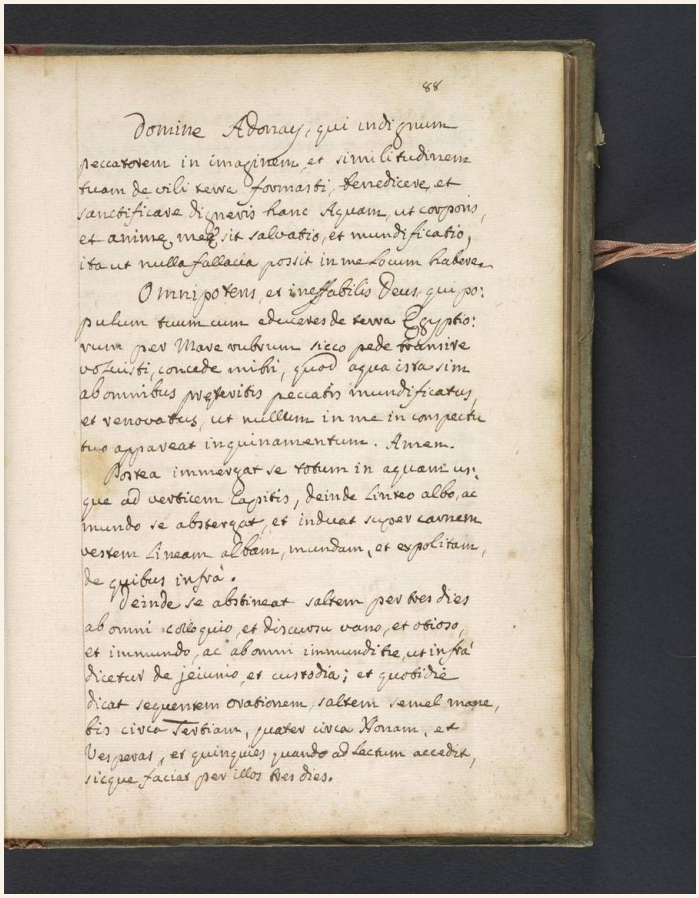
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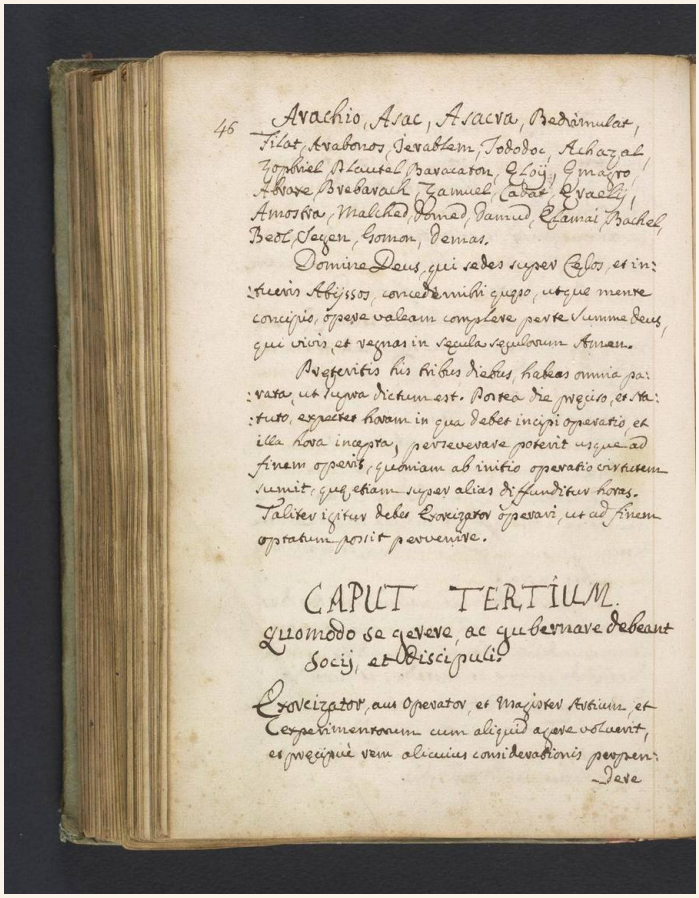
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46 Avachio, Asac, Asacva, Bedàmulat,
Filat, Arabonos, Jerablam, Jododoc, Achazal,
Zophiel, Alcutel, Bavacaton, Eloj, Emagro,
Abore, Brabarach, Zamuel, Cabat, Eyaely,
Amosba, Malchel, Domed, Damud, Ezamai, Bachel,
Beol, Segen, Gomor, Demas.

Domine Deus, qui vides super Cælos, et in:
:fueris Abissos, concede mihi quæso, utque mente
concipio, opera valeam complere per Summe Deus,
qui vivis, et regnas in sæcula sæculorum Amen.

Prælectis his tribus diebus, habes omnia pa:
:rata, ut tyrus dictum est. Postea die præcis, et Ma:
:tutio, expecta horam in qua debet inciri operatio, et
illa hora ingressa, perseverare potest usque ad
finem operis, quoniam ab initio operatio circulum
sumit, quæ etiam super alias 24 fundit horas.
Taliter igitur debet Exorcizator operari, ut ad finem
optatum possit pervenire.

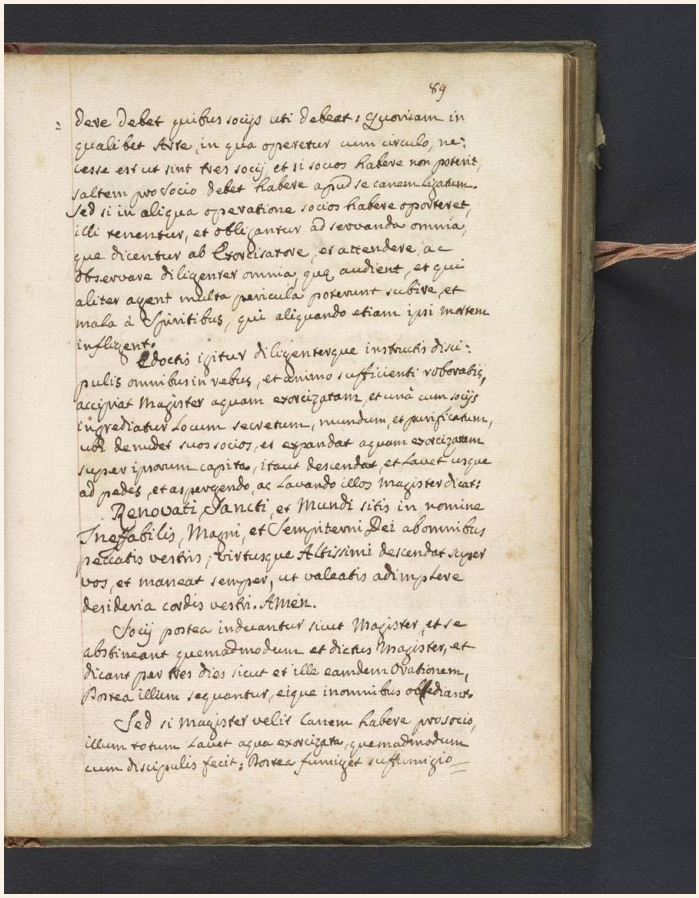
CAPUT TERTIUM.

Quomodo se gerere, ac gubernare debeant Socij, et Discipuli.

Exorcizator, seu Operator, et Magister Artium et
Experimentorum cum aliquid agere voluerit,
et præcipue rem alicuius considerationis perpen:
-dere

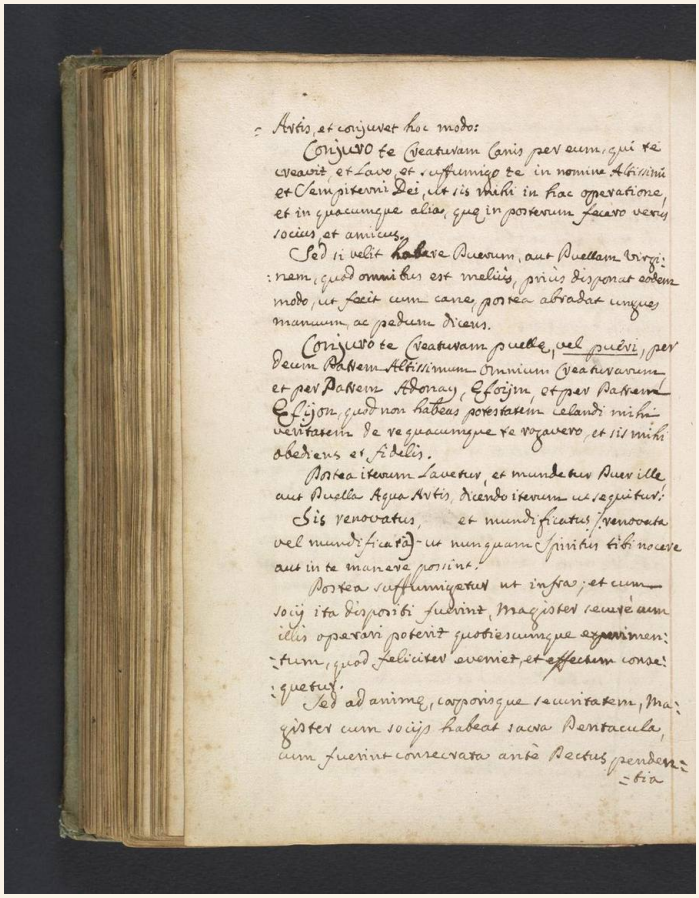
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Artis, et conjuvet hoc modo:

Conjuro te Creaturam Canis per eum, qui te creavit et Lavo, et ~~suffumigo~~ te in nomine Altissimi et Magisterii Dei, ut sis mihi in hac operatione et in quacumque alia, que in posterum facero vero socius et amicus.

Sed si velit habere Buccam, aut Puellam dic: nam, quod omnibus est melius, prius disponat eodem modo, ut facit cum cane, postea abradat ungues manuum ac pedum dicens.

Conjuro te Creaturam puelle, vel puëri, per Deum Patrem Altissimum Omnium Creaturarum et per Patrem Adonay, Eloym, et per Patrem Elyon, quod non habeas potestatem lædendi mihi veritatem de re quacumque te rogavero, et sis mihi obediens et fidelis.

Postea iterum lavetur, et mundetur Puella aut Puella Aqua Artis, dicendo iterum ut supra:

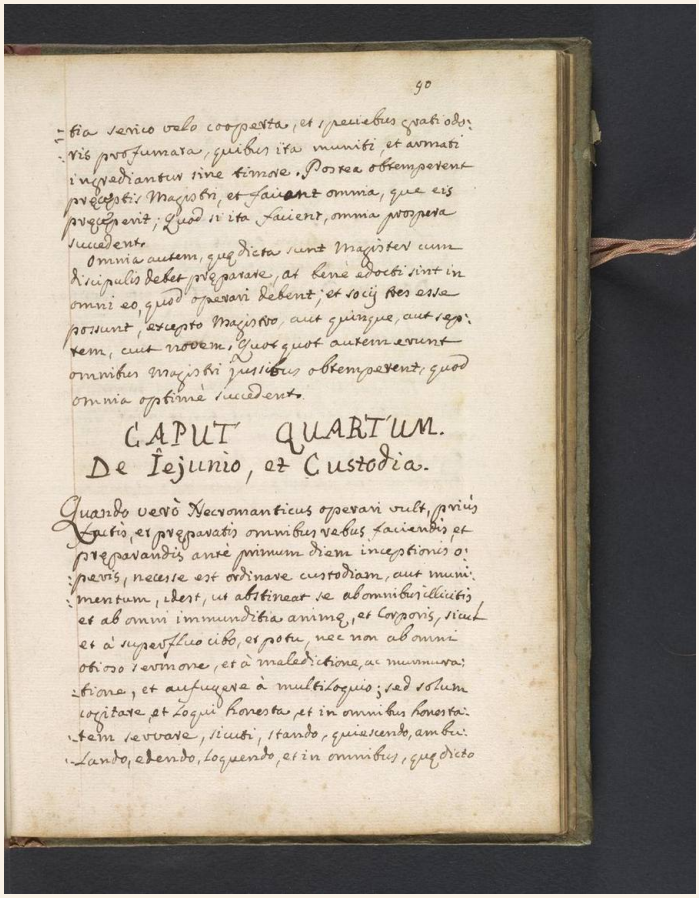
Sis renovatus, et mundificatus renovata vel mundificata - ut nunquam spiritus tibi nocere aut in te manere possint.

Postea suffumigetur ut supra; et cum socij ita disposita fuerint, Magister cum eis operari potest quotiescumque experimentum, quod feliciter veniet, et effectum consequetur.

Sed ad animæ, corporisque reunitatem, Magister cum socijs habeat sacra Pentacula, cum fuerint consecrata ante Rectus pendentia

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tia sancto verbo cooperta, et precibus gratiosis profumata, quibus ita muniti, et armati ingrediantur sine timore. Postea obtemperent præceptis Magistri, et faciant omnia, quæ eis præceperit; Quod si ita faciunt, omnia prospera succedent.

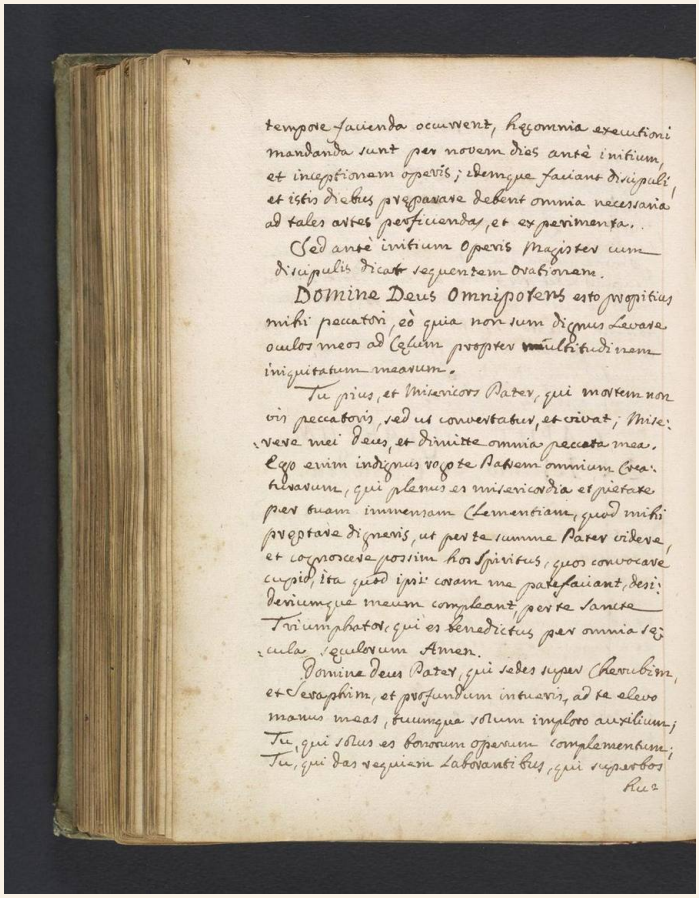
Omnia autem, quæ dicta sunt Magister cum discipulis debet præparare, ut bene edocti sint in omni eo, quod operari debent, et sicij res ea possunt, excepto Magistro, aut quinque, aut septem, aut novem, quot quot autem erunt omnibus magistri justibus obtemperent, quod omnia optimè succedent.

CAPUT QUARTUM.
De Jejunio, et Custodia.

Quando verò Necromanticus operari vult, prius jejunio, et præparatis omnibus rebus faciendis, et præparandis ante primum diem inceptionis operis, necesse est ordinare custodiam, aut munimentum, ideò, ut abstineat se ab omnibus illicitis, et ab omni immunditia animæ, et corporis, sicut et à superfluo cibo, et potu, nec non ab omni otioso sermone, et à maledictione, ac murmuratione, et effugere à multiloquio; sed rebus cogitare et loqui honesta, et in omnibus honestatem servare, sicuti, stando, quiescendo, ambulando, edendo, loquendo, et in omnibus, quæ dicto

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tempore faciendi occurrent, hæ omnia executioni
mandanda sunt per novem dies antè initium,
et inceptionem operis; idemque faciant discipuli
et istis diebus præparare debent omnia necessaria
ad tales artes perficiendas, et experimenta.

Sed antè initium Operis Magister cum
discipulis dicat sequentem orationem.

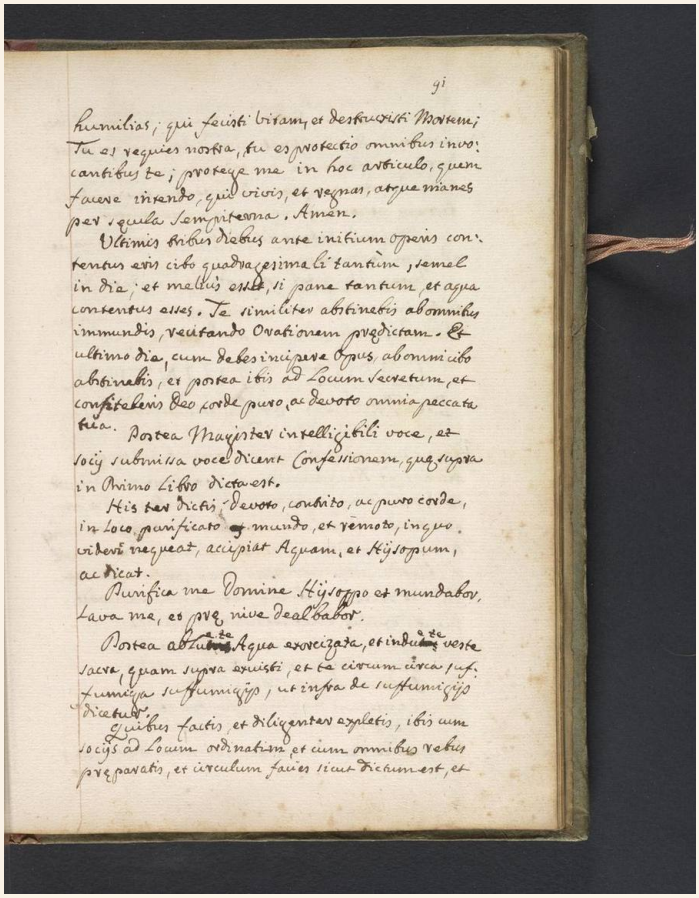
Domine Deus Omnipotens esto propitius
mihi peccatori, eò quia non sum dignus levare
oculos meos ad Cœlum propter multitudinem
iniquitatum mearum.

Tu pius, et Misericors Pater, qui mortem non
vis peccatoris, sed ut convertatur, et vivat; Mise-
rere mei Deus, et dimitte omnia peccata mea,
Ego enim indignus vocate Patrem omnium Crea-
turarum, qui plenus es misericordia et pietate
per tuam immensam Clementiam, quod mihi
præstare dignaris, ut per te summe Pater videre,
et cognoscere possim hos Spiritus, quos convocare
cupio, ita quod ipsi coram me pareant, desi-
derioque meum compleant per te Sancte
Triumphator, qui es benedictus per omnia sæ-
cula sæculorum Amen.

Domine Deus Pater, qui sedes super Cherubim,
et Seraphim, et profundum intueris, ad te elevo
manus meas, tuumque solum implore auxilium;
Tu, qui solus es bonorum operum complementum;
Tu, qui das requiem Laborantibus, qui superbos
Rue

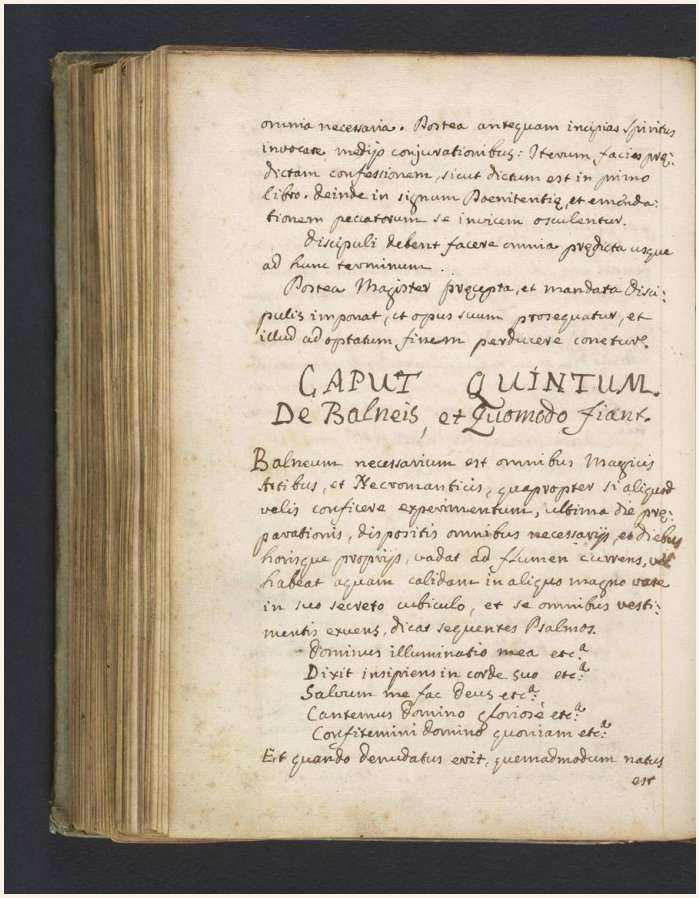
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omnia necessaria. Postea antequam incipias Spiritus invocare mediis conjurationibus: Iterum facies prædictam confessionem, sicut dictum est in primo libro, deinde in signum Pœnitentiæ, et emendationem peccatorum se invicem osculentur.

Discipuli debent facere omnia prædicta usque ad hunc terminum.

Postea Magister præcepta, et mandata Discipulis imponat, et opus suum prosequatur, et illud ad optatum finem perducere conetur.

CAPUT QUINTUM.
De Balneis, et Quomodo fiant.

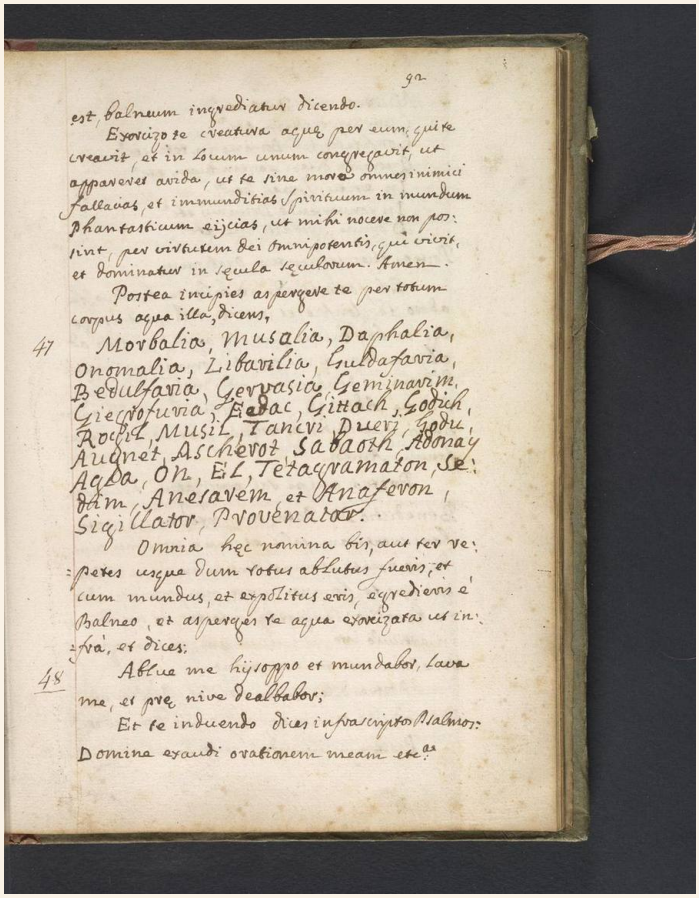
Balneum necessarium est omnibus Magicis Artibus, et Necromanticis, quapropter si aliquod velis conficere experimentum, ultima de præparationis, dispositis omnibus necessariis, et debitis horisque propriis, vadas ad flumen currens, vel habeat aquam calidam in aliquo magno vase in suo secreto cubiculo, et se omnibus vestimentis exuens, dicas sequentes Psalmos.

- Dominus illuminatio mea etc.ª
- Dixit insipiens in corde suo etc.ª
- Salvum me fac Deus etc.ª
- Cantemus Domino gloriose etc.ª
- Confitemini Domino quoniam etc.ª

Et quando denudatus erit, quemadmodum natus est

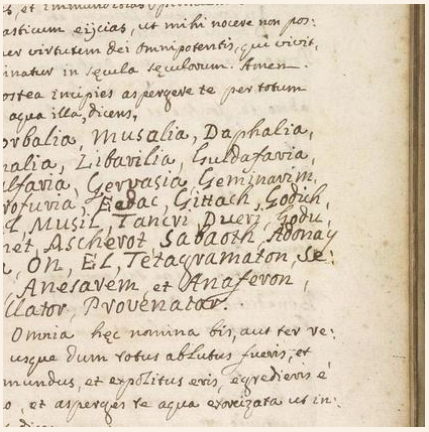
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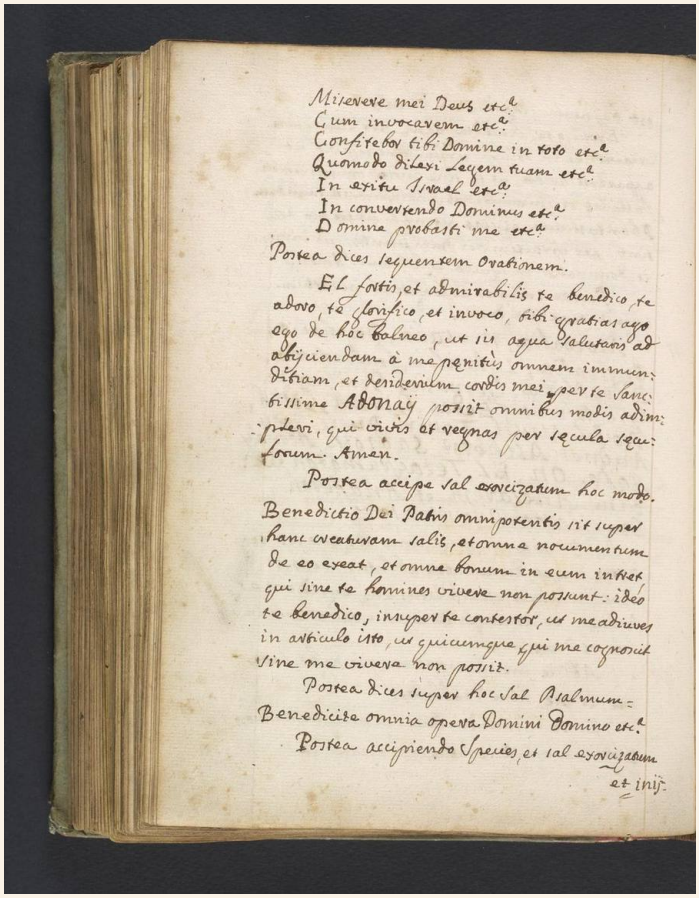


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Miserere mei Deus etc.
Cum invocarem etc.
Confitebor tibi Domine in toto etc.
Quomodo dilexi Legem tuam etc.
In exitu Israel etc.
In convertendo Dominus etc.
Domine probasti me etc.

Postea dices sequentem Orationem.

El fortis, et admirabilis te benedico, te adoro, te glorifico, et invoco, tibi gratias ago ego de hoc balneo, ut in aqua salutaris ad abjiciendam à me penitùs omnem immundiciam, et desiderium cordis mei, per te sanctissime ADONAY possit omnibus modis adimpleri, qui vivis et regnas per sæcula sæculorum. Amen.

Postea accipe sal exorcizatum hoc modo.

Benedictio Dei Patris omnipotentis sit super hanc creaturam salis, et omnia nocumentum de eo exeat, et omne bonum in eum intret qui sine te homines vivere non possunt: ideo te benedico, inuper te contestor, ut me adiuves in articulo isto, ut quicumque qui me cognoscit sine me vivere non possit.

Postea dices super hoc sal Psalmum.

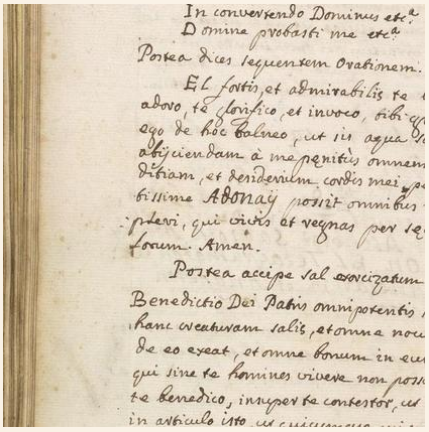
Benedicite omnia opera Domini Domino etc.

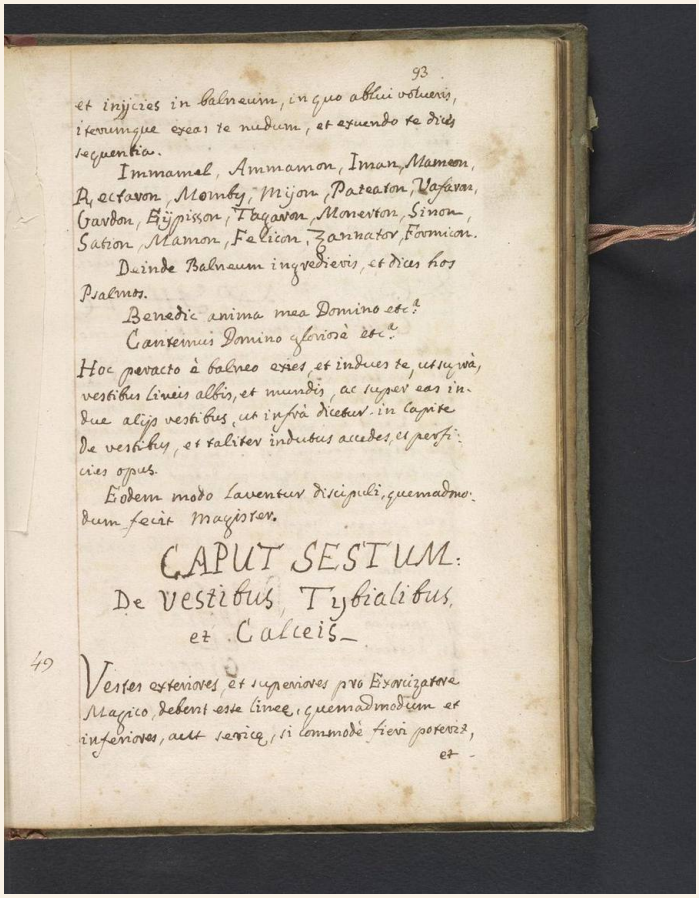
Postea accipiendo species, et sal exorcizatum

et inj.

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et injicies in balneum, in quo ablui voluerit, iterumque exeas te nudum, et exuendo te dicis sequentia.

Immamal, Ammamon, Iman, Mamon, Agetaron, Momby, Mijon, Pateaton, Vafaron, Gaubon, Bijpisson, Flagaron, Monerton, Sinon, Satron, Mamon, Felicon, Zannator, Formicon.

Deinde Balneum ingredieris, et dices hos Psalmos.

Benedic anima mea Domino etc.ª

Cantemus Domino gloriosè etc.ª

Hoc peracto à balneo exies, et indues te, ut ipsa, vestibus lineis albis, et mundis, ac super eas indue alijs vestibus, ut infrà dicetur in capite de vestibus, et taliter indutus accedes ad perficies opus.

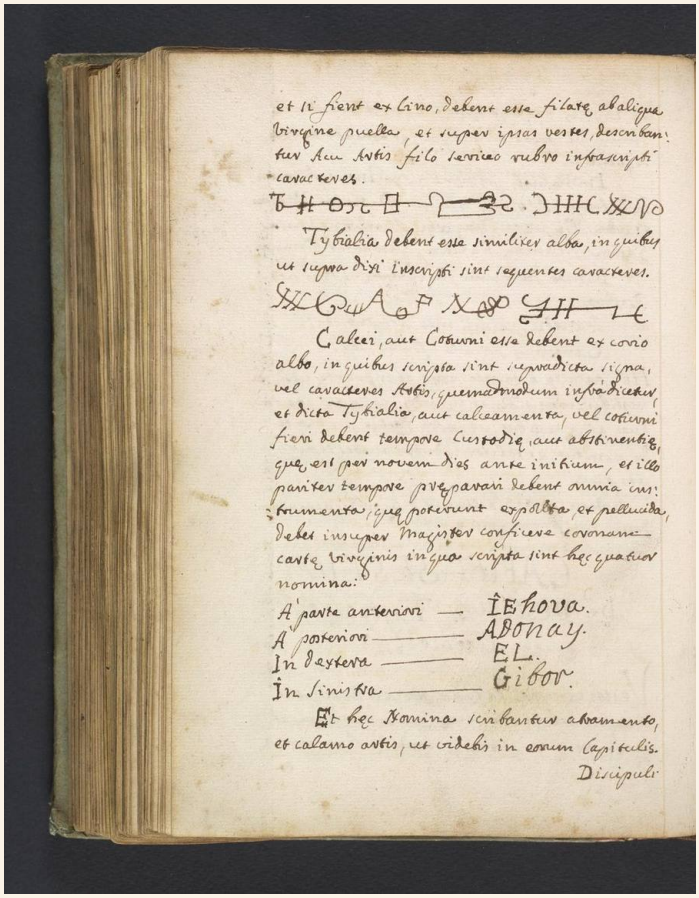
Eodem modo laventur discipuli, quemadmodum fecit magister.

CAPUT SESTUM:
De vestibus, Tybialibus et Calceis.

49 Vestes exteriores, et superiores pro Exorcizatore Magico, debent esse lineæ, quemadmodum et inferiores, aut serice, si commodè fieri poterit, et -

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et si fient ex Lino, debent esse filate, ab aliqua
Virgine puella, et super ipsas vestes, describan-
tur Arcanis Artis filo serico rubro inscripti
caracteres.

Tybialia debent esse similiter alba, in quibus
ut supra dixi inscripti sint sequentes caracteres.

Calcei, aut Cothurni esse debent ex corio
albo, in quibus scripta sint supradicta signa,
vel caracteres Artis, quemadmodum inferius dicetur,
et dicta Tybialia, aut calceamenta, vel cothurni
fieri debent tempore Custodiæ, aut abstinentiæ,
quæ est per novem dies ante initium, et illo
pariter tempore præparari debent omnia Instru-
menta, quæ poterunt expolita, et pellucida,
Debet insuper Magister conficere coronam
cartæ Virginis in qua scripta sint hæc quatuor
nomina:

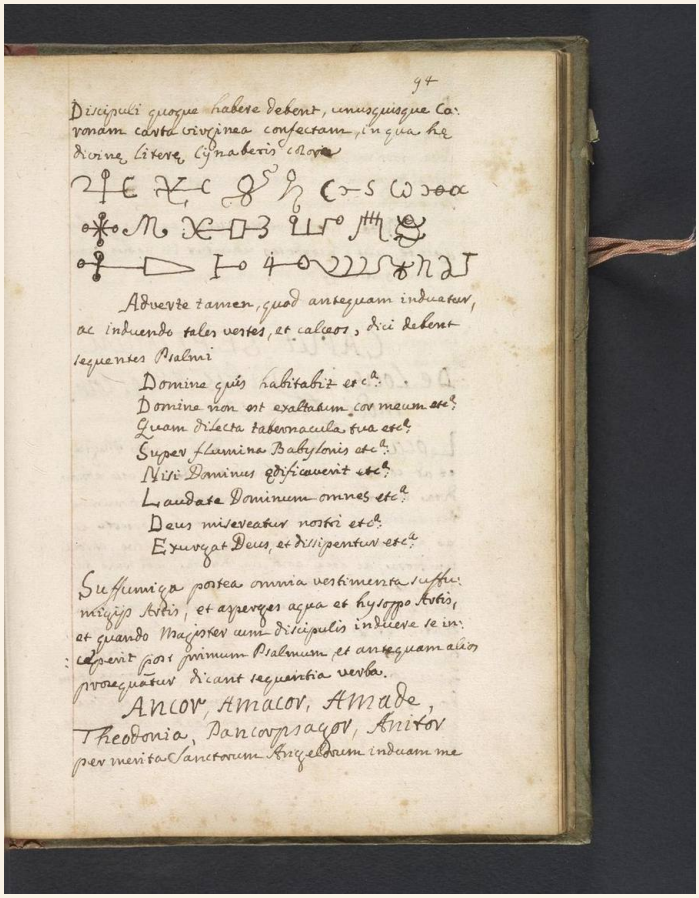
A parte anteriori — IEhova.
A posteriori — ADonay.
In dextera — EL.
In sinistra — Gibor.

Et hæc Nomina scribantur abramento,
et calamo artis, ut videbis in eorum Capitulis.

Discipuli

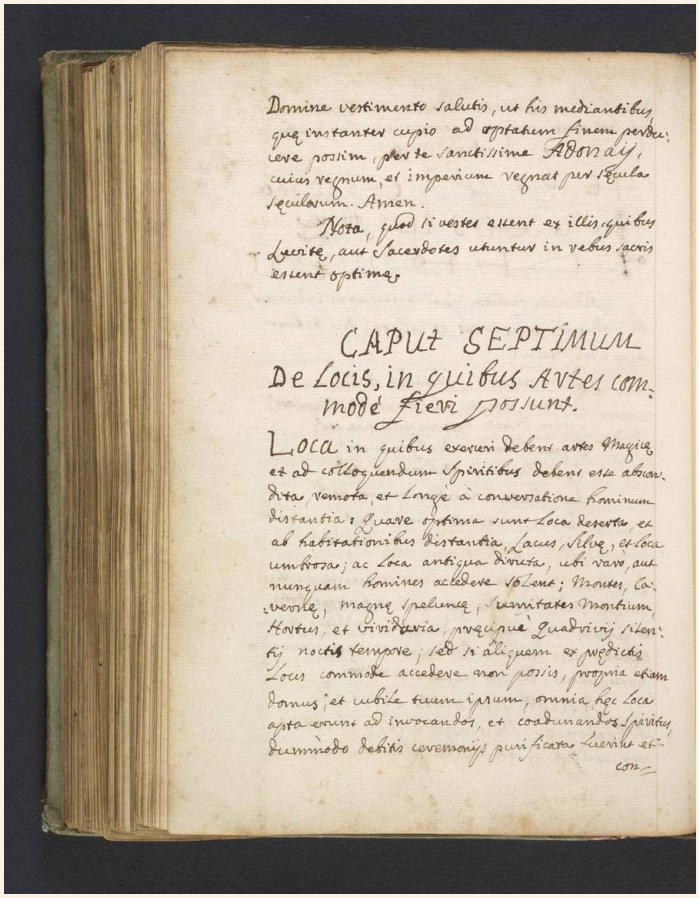
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Domine vestimento salutis, ut his mediantibus
quę instanter cupio ad optatum finem perdu-
cere possim, per te sanctissime Adonay,
cuius regnum, et imperium regnat per sęcula
sęculorum. Amen.

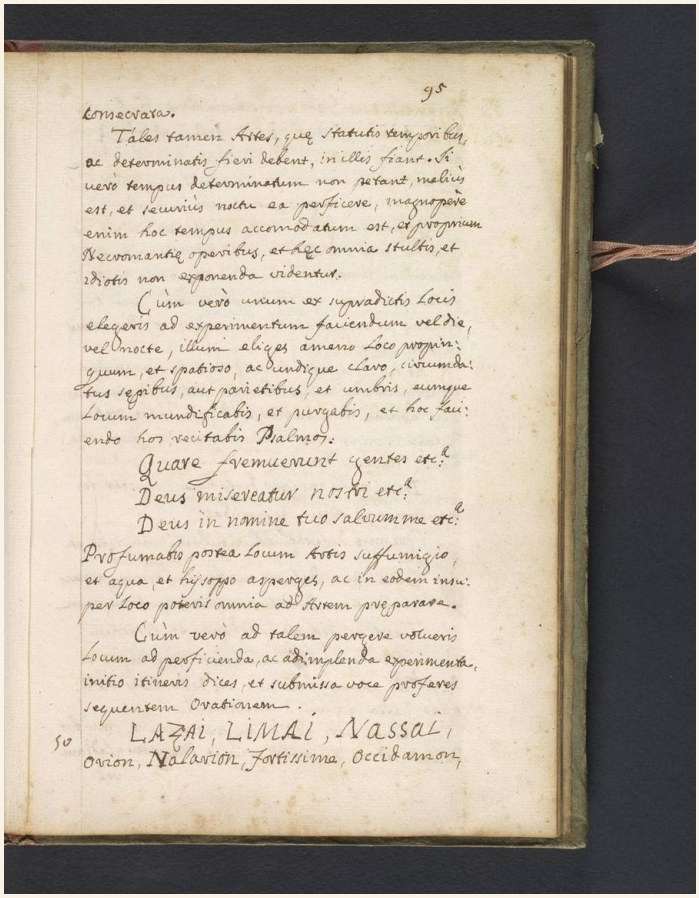
Nota, quod si vestes essent ex illis, quibus
Lucifer, aut Sacerdotes utuntur in rebus sacris
essent optimę.

CAPUT SEPTIMUM
De Locis, in quibus Artes com-
mode fieri possunt.

Loca in quibus exerceri debent artes Magicę,
et ad colloquendum Spiritibus debent esse absen-
dita, remota, et longe à conversatione hominum
distantia; Quare optima sunt Loca deserta, et
ab habitationibus distantia, Lacus, Silvę, et loca
umbrosa; ac Loca antiqua diruta, ubi vasa, aut
nunquam homines accedere volent; Montes, ca-
verne, magnę spelunca, cumitates Montium,
Hortus, et Viridaria, præcipuè Quadrivij silen-
ti noctis tempore; sed si aliquem ex prędictis
Locis commode accedere non possis, propria eam
domus, et mobile tuum ipsum, omnia hęc Loca
apta erunt ad invocandos, et coadunandos Spiritus
dummodo debitis cerimonijs purificata fuerint et-
con-

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consecrata.

Tales tamen Artes, quæ statutis temporibus, ac determinatis fieri debent, in illis sunt. Si vero tempus determinatum non petant, melius est, et securius vobis ea perficere, magnopere enim hoc tempus accommodatum est, et proprium Necromantiæ operibus, et hæc omnia stultis, et idiotis non exponenda videntur.

Cùm verò unum ex supradictis Locis elegeris ad experimentum faciendum vel die, vel nocte, illum eliges amœno Loco propinquum, et spatioso, ac undique clauso, circumdatus sepibus, aut parietibus, et umbris, aunque Locum mundificabis, et purgabis, et hoc faciendo hos recitabis Psalmos.

Quare fremuerunt gentes etc.
Deus misereatur nostri etc.
Deus in nomine tuo salvum me etc.

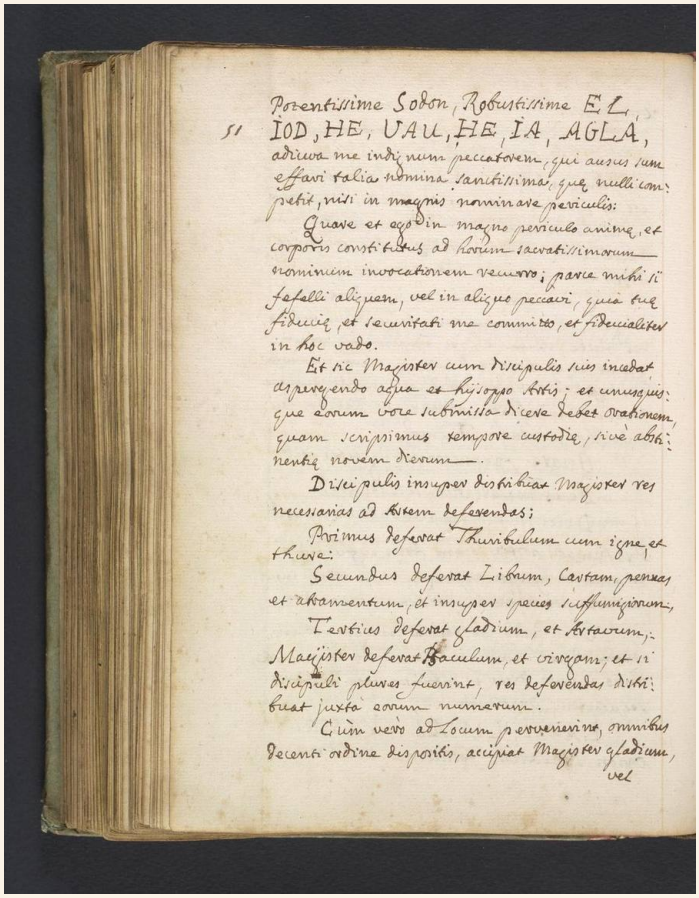
Profumabis postea Locum Artis suffumigio, et aqua, et hyssopo asperges, ac in eodem instar loco poteris omnia ad Artem præparare.

Cùm verò ad talem pervenire volueris Locum ad perficienda, ac adimplenda experimenta, initio itineris dices, et submissa voce proferes sequentem Orationem.

50 LAZAI, LIMAI, Nassai,
Orion, Nalarion, Fortissima, Occibamon,

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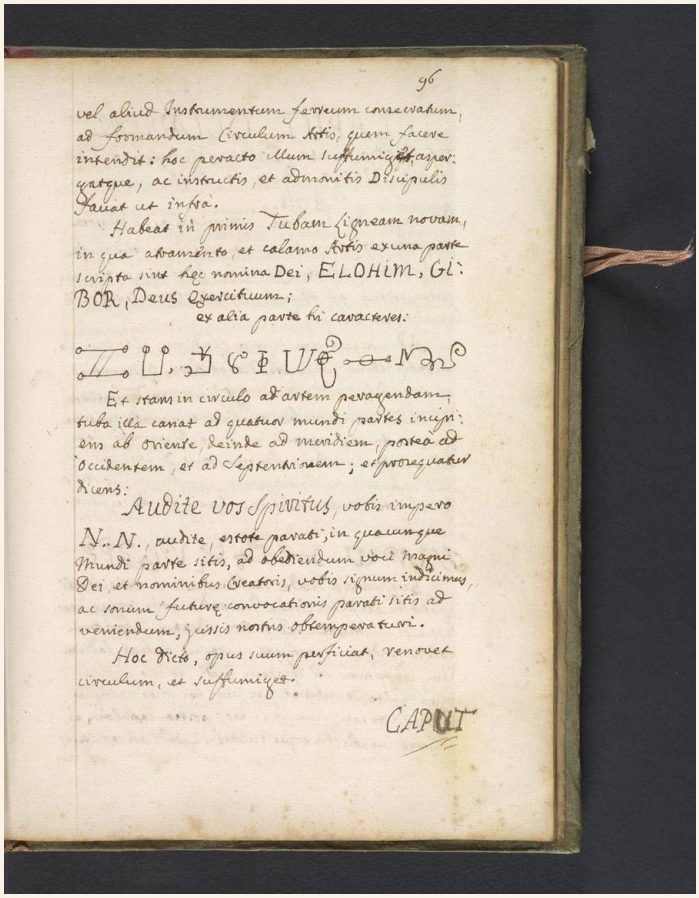
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Potentissime Sodon, Robustissime EL,
51 IOD, HE, VAU, HE, IA, AGLA,
adiuva me indignum peccatorem, qui ausus sum
efari talia nomina sanctissima, que nullicom-
petit, nisi in magnis nominare periculis:
Quare et ego in magno periculo anime, et
corporis constitutus ad horum sacratissimorum
nominum invocationem veniens; parce mihi si
fefelli aliquem, vel in aliquo peccavi, quia tue
fidei, et securitati me committo, et fiducialiter
in hoc vado.
Et sic Magister cum discipulis suis incedat
asperg[endo] aqua et hyssopo Artis; et unusquis-
que eorum voce submissa dicere debet orationem,
quam scripsimus tempore custodie, sive abs-
tinentie novem dierum.
Discipulis insuper distribuat Magister res
necessarias ad istem deferendas;
Primus deferat Thuribulum cum igne et
thure:
Secundus deferat Libum, Cartam, penas,
et atramentum, et insuper species suffumigiorum,
Tertius deferat gladium, et Artaxum,
Magister deferat Baculum, et civyam; et si
discipuli plures fuerint, res deferendas distri-
buat juxta eorum numerum.
Cum vero ad locum pervenerint, omnibus
decenti ordine dispositis, accipiat Magister gladium,
vel

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vel aliud Instrumentum ferreum consecratum,
ad formandum Circulum Actis, quem facere
intendit: hoc peracto illum suffumigato
gatque, ac instructis, et admonitis Discipulis
faciat ut infra.

Habeat in primis Tubam ligneam novam,
in qua abarcento, et calamo Actis exima parte
scripta sint hæc nomina Dei, ELOHIM, GI-
BOR, Deus Exercituum;
ex alia parte hi characteres:

Et stans in circulo ad partem peragendam
tuba illa canat ad quatuor mundi partes incipi-
ens ab oriente, deinde ad meridiem, postea ad
Occidentem, et ad Septentrionem; et prosequatur
diem:

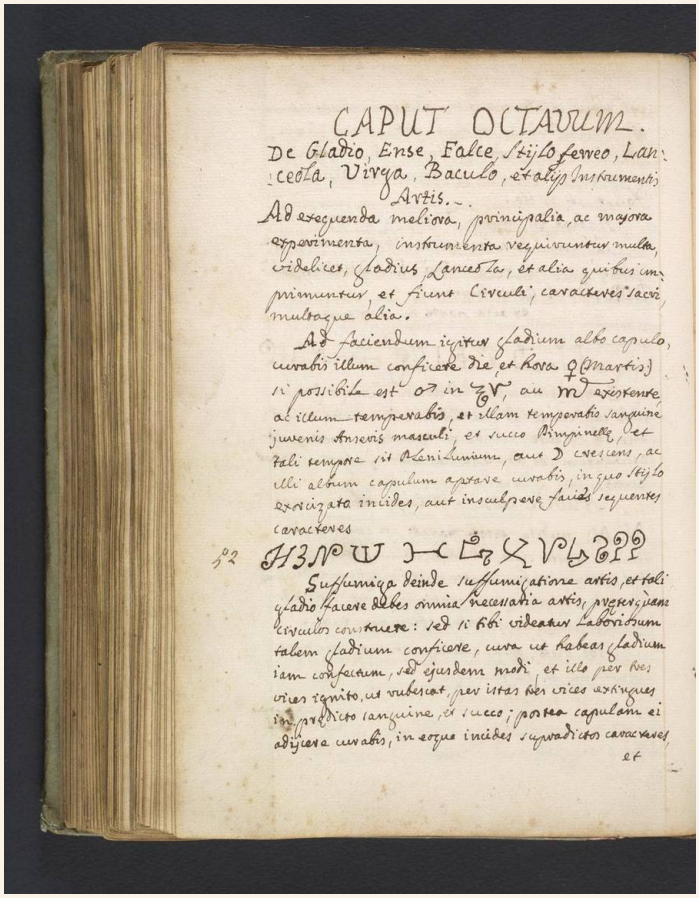
Audite vos Spiritus, vobis impero
N..N., audite, estote parati, in quacunque
Mundi parte sitis, ad obediendum voci magni
Dei, et nominibus Creatoris, vobis signum indicimus
ac tonum subitæ convocationis parati sitis ad
veniendum, jussis nostris obtemperaturi.

Hoc dicto, opus suum perficiat, renovet
circulum, et suffumiget.

CAPUT

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CAPUT OCTAVUM.

De Gladio, Ense, Falce, Stilo ferreo, Lanceola, Virga, Baculo, et aliis Instrumentis Artis.

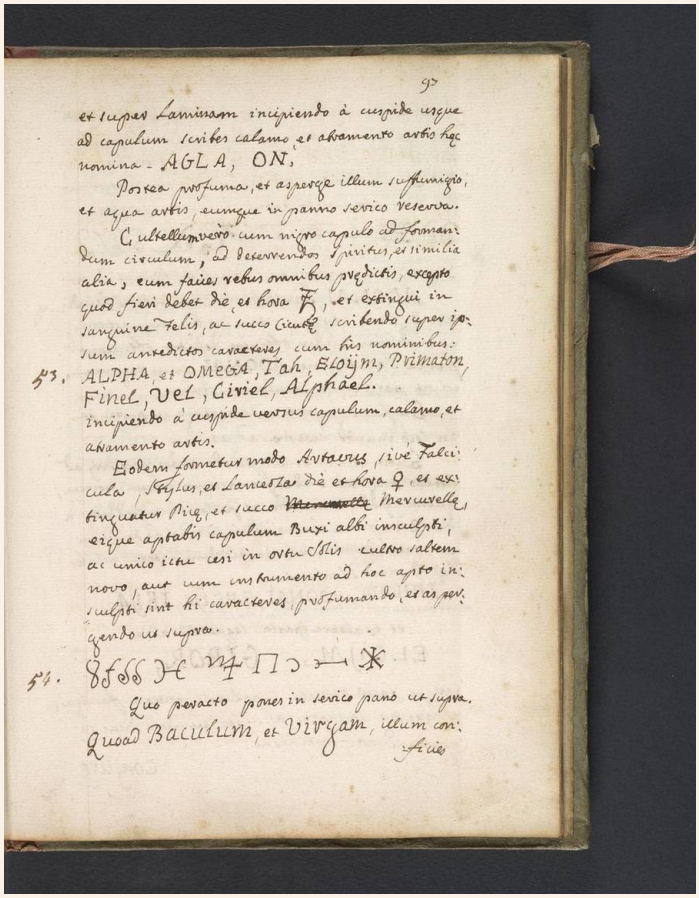
Ad exequenda meliora, principalia, ac majora experimenta, instrumenta requiruntur multa, videlicet, Gladius, Lanceola, et alia quibus imprimuntur, et fiunt Circuli, characteres sacri, multaque alia.

Ad faciendum igitur Gladium albo capulo, cuvabis illum confecto die et hora ♀ (Martis) si possibile est ♂ in ♈, aut ☽ existente ad illum temperabis, et illam temperabis sanguine juvenis hirsuti masculi, et succo Pimpinellæ, et tali tempore sit ☾ crescens, ac illi album capulum apta cuvabis, in quo stilo exacuto incides, aut insculpes sacros sequentes characteres

Suffumiga deinde ad fumigationem artis, et tali gladio facere debes omnia necessaria artis, præsertim Circulos construere: sed si tibi videatur laboriosum talem gladium confecto, cuva ut habeas gladium jam confectum, sed ejusdem modi, et illo per horas debitas ignito, ut rubescat, per vices ter extinguas in prædicto sanguine, et succo; postea capulum ei adjicies cuvabis, in eoque incides supradictos characteres, et

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et super Laminam incipiendo à cuspide usque
ad capulum scribes calamo et abamento artis hæc
nomina - AGLA, ON,

Postea profuma, et asperge illum suffumigio,
et aqua artis, eumque in panno serico reserva.

Cultellumvero cum nigro capulo de formam
dem circulum, ad deservendos spiritus, et similia
alia, cum facies rebus omnibus prædictis, excepto
quod fieri debet die et hora ♀, et extingui in
sanguine felis, a sacco circulo scribendo super ip-
sum antedictos caracteres cum his nominibus:
53. ALPHA et OMEGA, Tah, Elohim, Primaton,
Finel, Vel, Civiel, Alphael.
incipiendo à cuspide versus capulum, calamo, et
abamento artis.

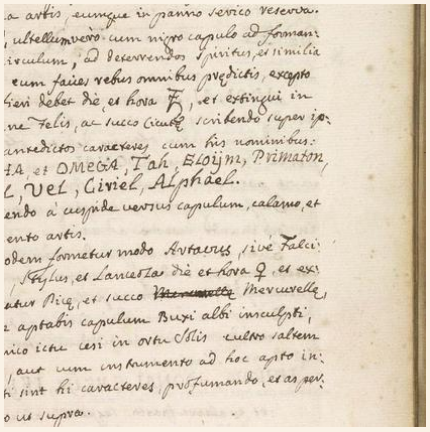
Eodem formetur modo Avtaeres, sive Falci-
cula, Stylus, et Lancetta die et hora ♀, et ex-
tinguatur Pica, et sacco Mercurelle Mercurelle,
eique aptabis capulum Buxi albi insculpti,
ac unico ictu cesi in orto Solis cultro saltem
novo, aut cum instrumento ad hoc apto in-
sculpti sint hi caracteres profumando, et as per-
gendo ut supra.

54. [illegible]

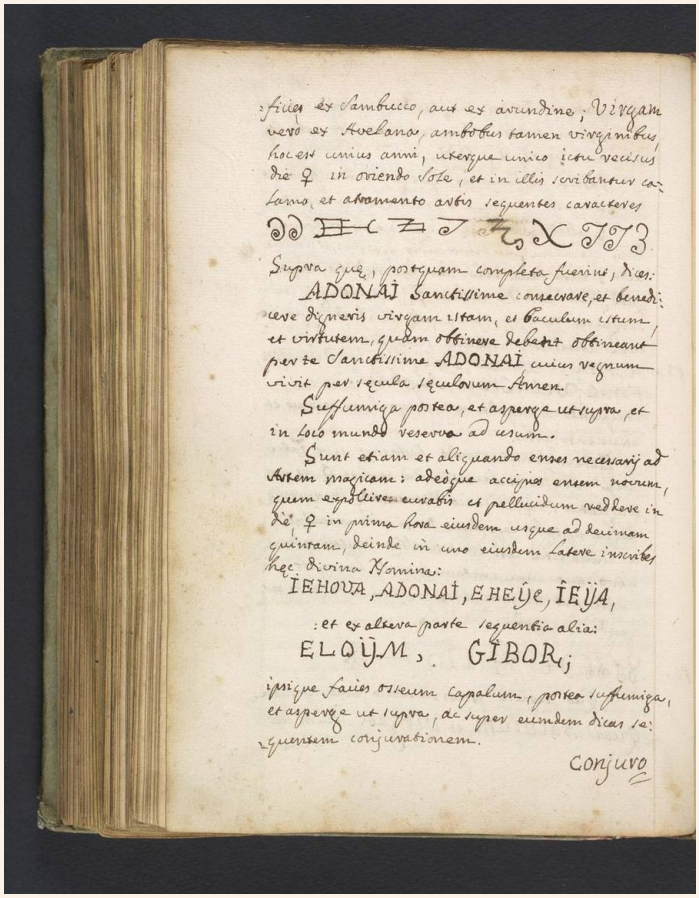
Quo peracto pones in serico panno ut supra.
Quoad Baculum, et Virgam, illum con-
ficies

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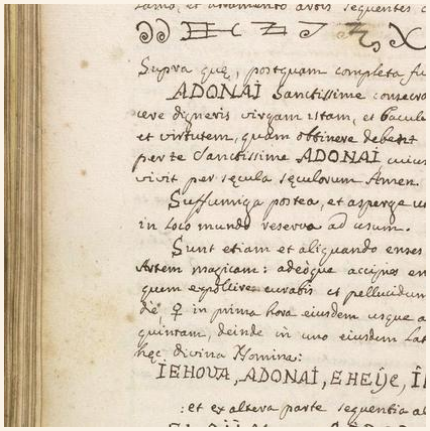


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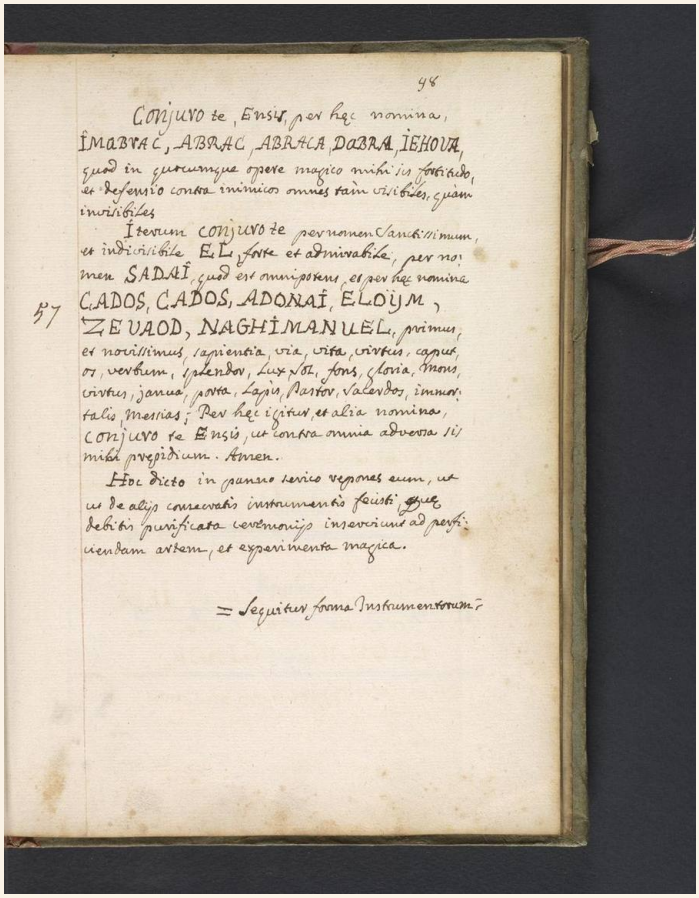


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CONJURO te, Ensis, per hęc nomina,
IMABVAC, ABRAC, ABRACA, DABRA, IEHOVA,
quod in quacunque opere magico mihi sis fortitudo,
et defensio contra inimicos omnes tam visibiles, quam
invisibiles.

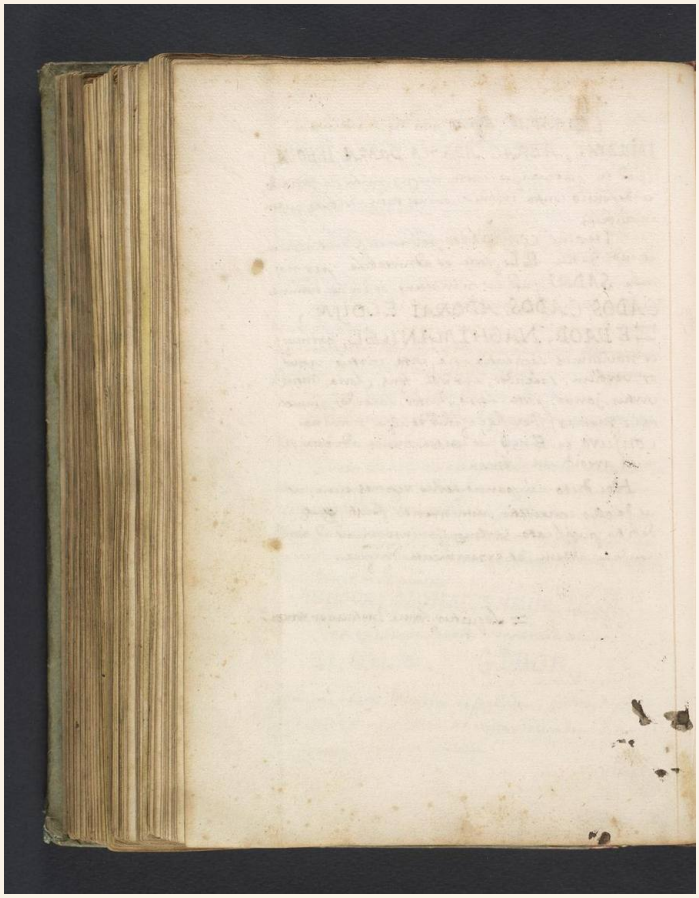
Iterum CONJURO te per nomen Sanctissimum,
et indivisibile EL, fortę et admirabile, per no-
men SADAI, quod est omnipotens, et per hęc nomina
57 CADOS, CADOS, ADONAI, ELOIM,
ZEVAOD, NAGHIMANUEL, primus,
et novissimus, sapientia, via, vita, virtus, caput,
os, verbum, splendor, Lux vera, fons, gloria, mons,
virtus, janua, porta, Lapis, Pastor, Valevdos, immor-
talis, Messias; Per hęc igitur, et alia nomina,
CONJURO te Ensis, ut contra omnia adversa si-
mihi prospidium. Amen.

Hoc dicto in pannio serico reponas eum, ut
ne de aliis consecratis instrumentis fiat; quę
debitis purificata cęremonijs inserviunt ad perfi-
ciendam artem, et experimenta magica.

= Sequitur forma Instrumentorum =

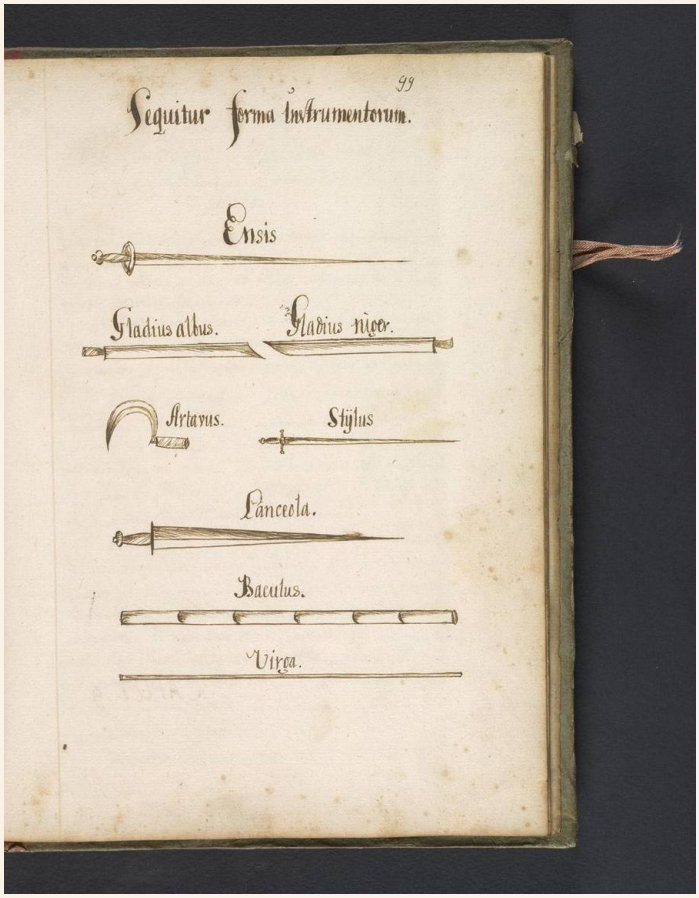
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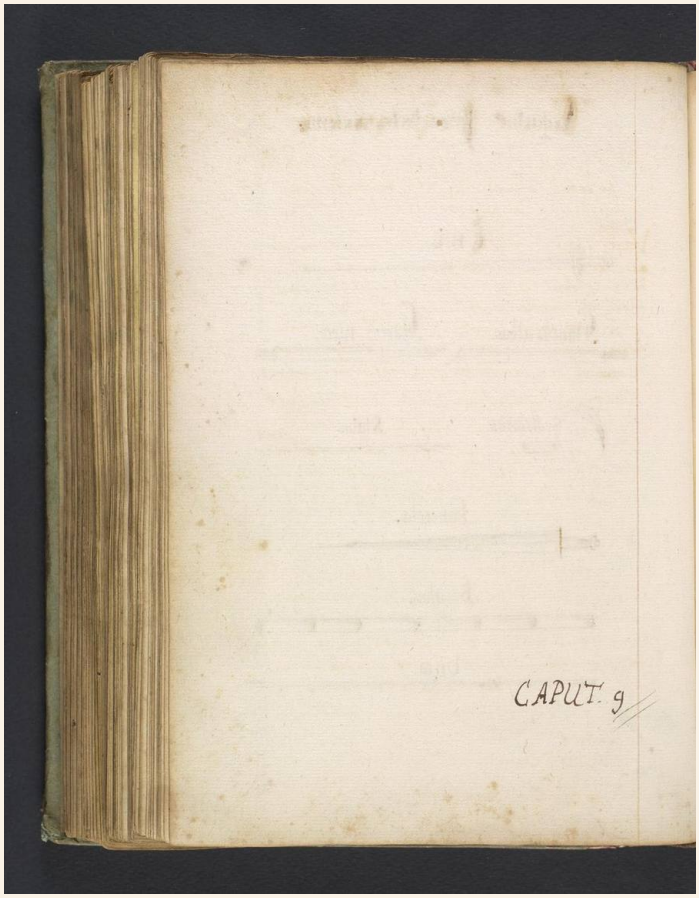
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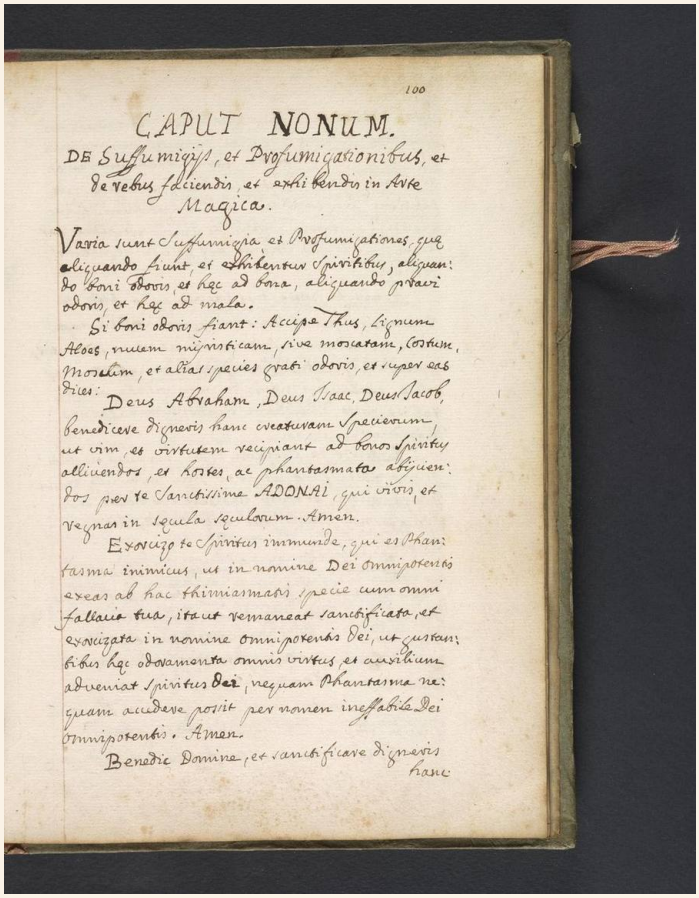
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CAPUT NONUM.

DE Suffumigijs, et Profumigationibus, et de rebus faciendis, et exhibendis in Arte Magica.

Varia sunt Suffumigia et Profumigationes, quæ aliquando fiunt, et tribuuntur Spiritibus, aliquando boni odoris, et hæc ad bona, aliquando pravi odoris, et hæc ad mala.

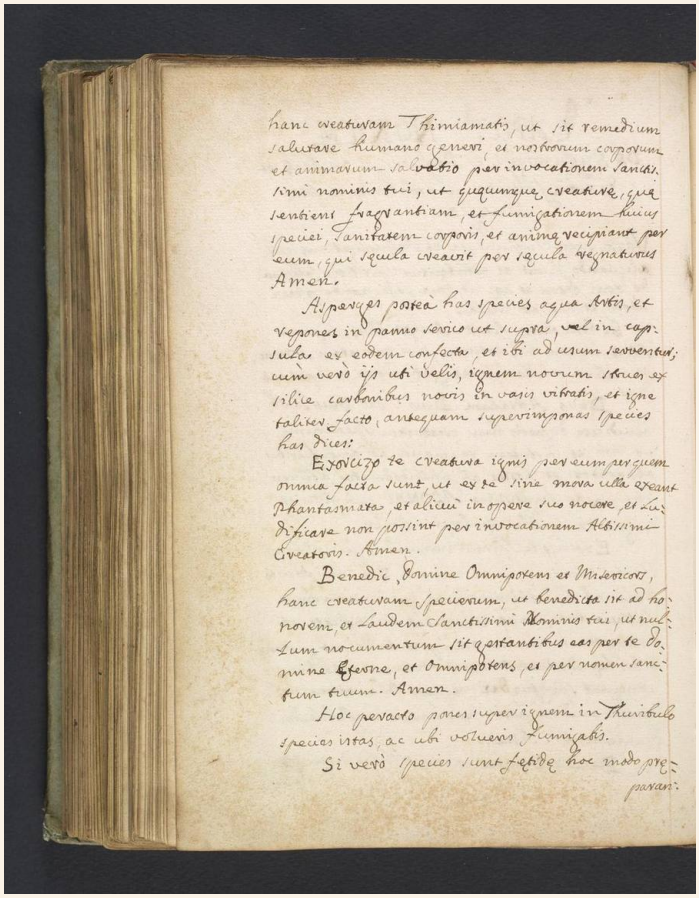
Si boni odoris fiant: Accipe Thus, Lignum Aloes, nucem myristicam, sive moscatam, costum, Mosclum, et alias species grati odoris, et super eas dices: Deus Abraham, Deus Isaac, Deus Jacob, benedicere dignevis hanc creaturam Specierum, ut eum, et virtutem recipiant ad bonos Spiritus alliciendos, et hostes, ac phantasmata abigiendos per te Sanctissime ADONAI, qui vivis, et regnas in sæcula sæculorum. Amen.

Exorcizo te Spiritus immunde, qui es Phantasma inimicus, ut in nomine Dei omnipotentis exeas ab hac thimiamatis specie cum omni fallacia tua, ita ut remaneat sanctificata, et exorcizata in nomine omnipotentis Dei, ut gustum tibis hæc odoramenta omnis virtus, et auxilium adveniat Spiritus Dei, nequam Phantasma ne: quam accedere possit per nomen ineffabile Dei Omnipotentis. Amen.

Benedic Domine, et sanctificare dignevis hanc

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hanc creaturam Thimiamatis, ut sit remedium salutare humano generi, et nostrorum corporum et animarum. Salvatio per invocationem Sanctissimi nominis tui, ut quicunque creature, quæ sentient fragrantiam, et fumigationem huius speciei, sanitatem corporis, et animæ recipiant per eum, qui seculo creavit per seculo regnaturus Amen.

Aspergas postea has species aqua Artis, et ponas in panno serico ut supra, vel in cap-sula ex eodem contecta, et ibi ad usum reservetur; cum verò ijs uti velis, ignem novum sumes, ex tilia carbonibus novis in vasis vitreis, et igne talibus facto, antequam superimponas species has dices:

Exorcizo te creatura ignis per eum per quem omnia facta sunt ut ex te sine mora illa exeant Phantasmata, et alicui in opere suo nocere, et lædificare non possint per invocationem Altissimi Creatoris. Amen.

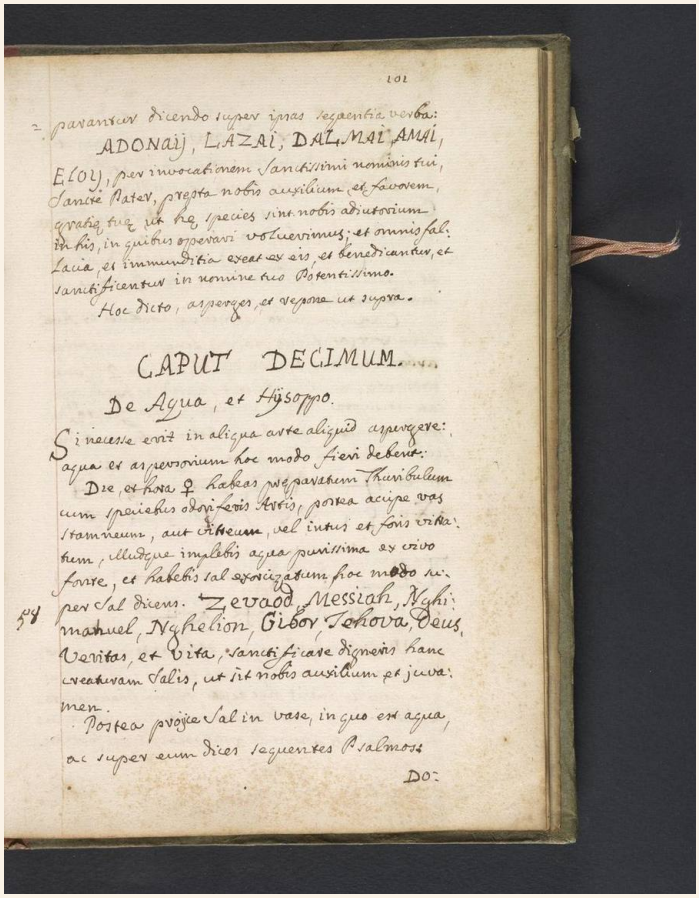
Benedic, Domine Omnipotens et Misericors, hanc creaturam Specierum, ut benedicta sit ad honorem, et Laudem Sanctissimi Nominis tui, ut nullum nocumentum sit existantibus eas per te Domine Ejeone, et Omnipotens, et per nomen sanctum tuum. Amen.

Hoc peracto pones super ignem in Thuribulo species istas, ac ubi volueris fumigabis.

Si verò species sunt fœtidæ hoc modo præparas:

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parantur dicendo super illas sequentia verba:
ADONAij, LAZAI, DAL, MAI AMAI,
ELOY, per invocationem Sanctissimi nominis tui,
Sancte Pater, presta nobis auxilium et favorem,
gratiæ tuæ ut hæ species sint nobis adiutorium
in his, in quibus operari voluerimus; et omnis fal-
sitas et immunditia exeat ex eis, et benedicantur, et
sanctificentur in nomine tuo Potentissimo.
Hoc dicto, asperges, et vegete ut supra.

CAPUT DECIMUM.

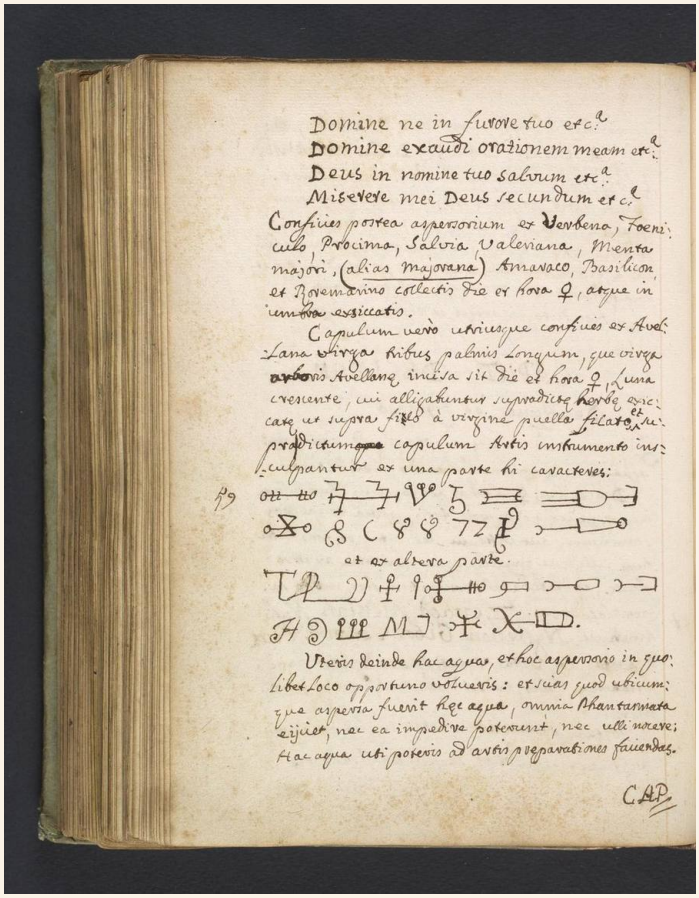
De Aqua, et Hyssopo.

Si necesse erit in aliqua arte aliquid aspergere:
aqua et aspersorium hoc modo fieri debent.
Die, et hora 9 habeas præparatum Thuribulum
cum speciebus odoriferis Arbis, postea accipe vas
stanneum, aut album, vel intus et foris vitra-
tum, illudque implebis aqua purissima ex civo
fonte, et habebis sal exorcizatum hoc modo re-
per sal dicens. Zevaod Messiah, Ychi-
mahuel, Nghelion, Gibor, Iehova, Deus,
Veritas, et Vita, Sanctificare dignetur hanc
creaturam salis, ut sit nobis auxilium et juva-
men.
Postea projice sal in vase, in quo est aqua,
ac super eum dices sequentes Psalmos

DO:

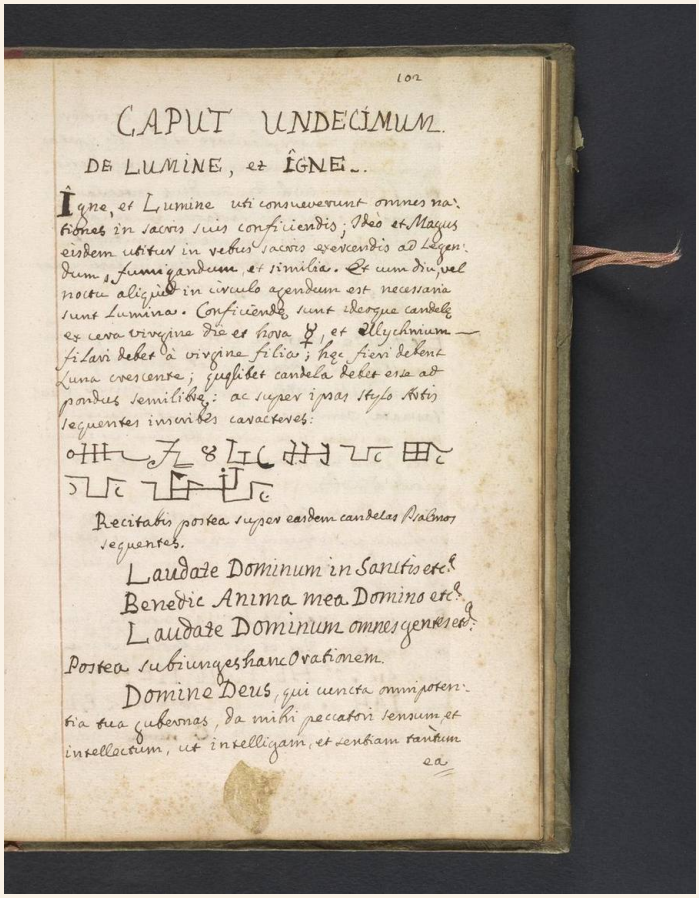
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Domine ne in furore tuo etc.ª
Domine exaudi orationem meam etc.ª
Deus in nomine tuo salvum etc.ª
Miserere mei Deus secundum etc.ª
Conficies postea asperzorium ex Verbena, Foeniculo, Proclima, Salvia, Valeriana, Menta majori, (alias Majorana) Amaraco, Basilicon et Rosemarino collectis die et hora ☿, atque in umbra exsiccatis.
Capulum vero utriusque confices ex Avellana virga tribus palmis longum, que virga arboris Avellane incisa sit die et hora ☽ Luna crescente, cui alligabuntur supradicte herbe exsiccate ut supra fixis à virgine puella filato et nigro supradictum capulum tertio instrumento involvantur ex una parte hi caracteres:
et ex altera parte.
Uteris deinde hac aqua, et hoc asperzorio in quo libet loco opportuno voluerit: et suas quod ubicum; que asperta fuerit hec aqua, omnia phantasmata ejiciet, nec ea impedire poterunt, nec ulli nocere; Hac aqua ut poteris ad artis preparationes faciendas.
CAP

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CAPUT UNDECIMUM.

DE LUMINE, et ÎGNE.

Îgne, et Lumine uti consueverunt omnes nationes in sacris suis conficiendis; Ideò et Magus eisdem utitur in rebus sacris exercendis ad Legendum, fumigandum, et similia. Et cum die, vel nocte aliquid in circulo agendum est necessaria sunt Lumina. Conficiendæ sunt ideoque candelæ ex cera virgine die et hora ☿, et Allychinum filari debet de virgine filica; hæc fieri debent Luna crescente; quælibet candela debet esse ad pondus semilibræ: ac super ipsas stylo Aëris sequentes inscribes characteres:

Recitabis postea super eadem candelas Psalmos sequentes.

Laudate Dominum in Sanctis etc.
Benedic Anima mea Domino etc.
Laudate Dominum omnes gentes etc.

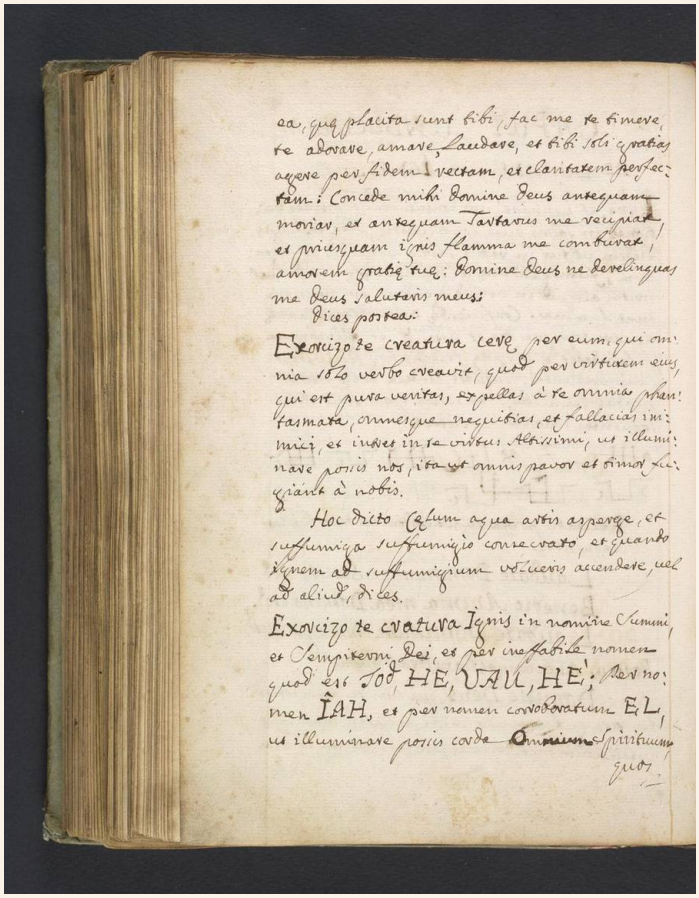
Postea subiunges hanc Orationem.

Domine Deus, qui cuncta omnipotentia tua gubernas, da mihi peccatori sensum et intellectum, ut intelligam, et sentiam tantum

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ea, quæ placita sunt tibi, fac me te timere, te adorare, amare, laudare, et tibi soli gratias agere per fidem rectam, et charitatem perfectam: Concede mihi Domine Deus antequam moriar, et antequam Tartarus me recipiat, et priusquam ignis flamma me comburat, amorem gratiæ tuæ: Domine Deus ne derelinquas me Deus salutaris meus:

Dices postea:

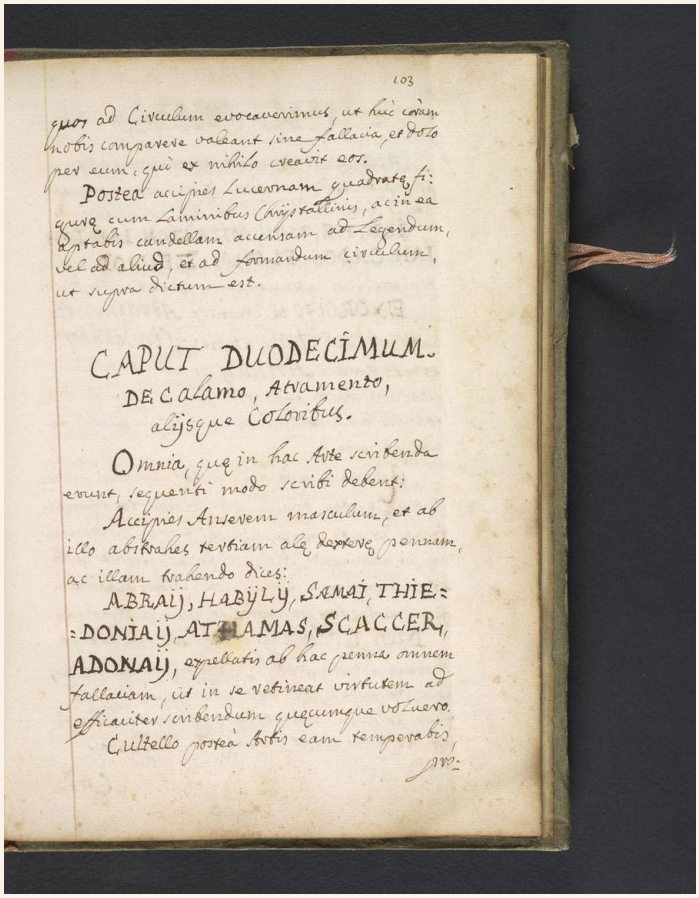
Exorcizo te creatura cere, per eum, qui omnia ex nihilo verbo creavit, quod per virtutem eius, qui est pura veritas, expellas à te omnia phantasmata, omnesque nequitias, et fallacias inimici, et induas in te virtutem Altissimi, ut illuminare possis nos, ita ut omnis pavor et timor recedant à nobis.

Hoc dicto Cælum aqua aris asperge, et suffumiga suffumigio consecrato, et quando ignem ad suffumigium vocueris accendere, vel ad aliud, dices.

Exorcizo te creatura Ignis in nomine Summi, et Sempiterni Dei, et per ineffabile nomen quod est TOD HE, VAV, HE; per nomen IAH, et per nomen corroboratum EL, ut illuminare possis corde Omnium Spirituum quos

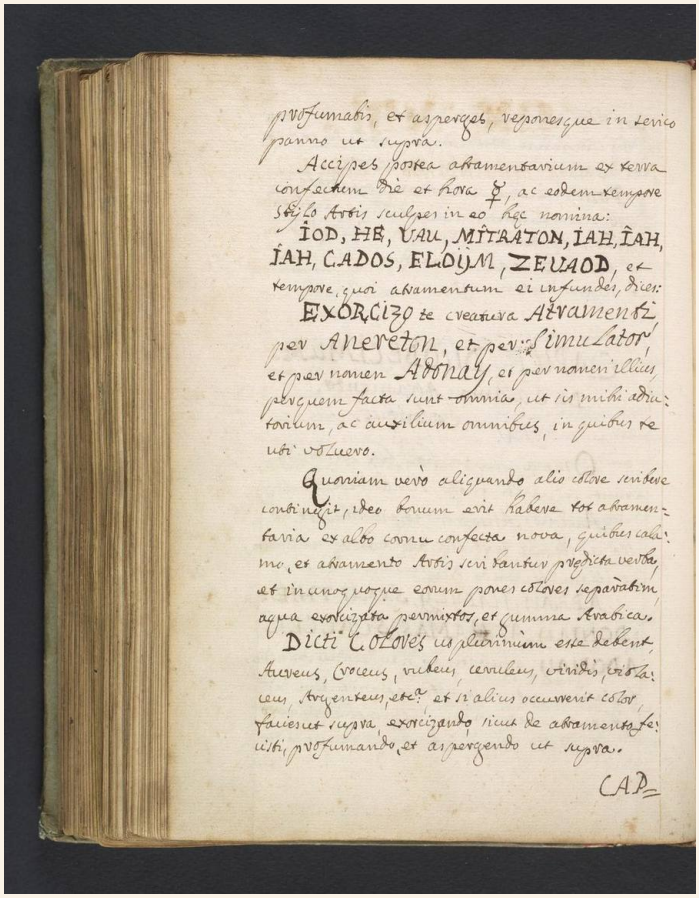
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fumabis, et asperges, reponesque in loco
panno ut supra.

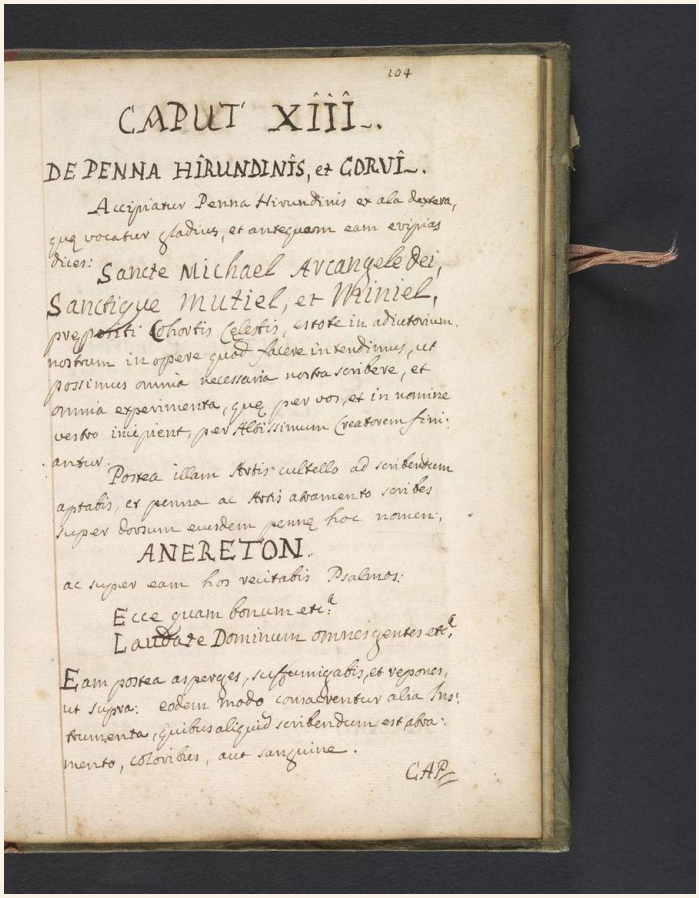
Accipes postea abramentarium ex terra
confectum die et hora ☿, ac eodem tempore
stylo Artis sculpes in eo hæc nomina:
IOD, HE, VAU, MITHRATON, IAH, IAH,
IAH, CADOS, ELOHIM, ZEVAOD, et
tempore quo abramentum ei infundes, dices:
EXORCIZO te creatura Abramenti
per Anereton, et per Simulator,
et per nomen Adonay, et per nomen illius
per quem facta sunt omnia, ut sis mihi adiu-
torium, ac auxilium omnibus, in quibus te
ubi voluero.

Quoniam vero aliquando alio colore scribere
contingit, ideo bonum erit habere tot abramen-
taria ex albo corneo confecta nova, quibus calx
mo, et abramento Artis seu Sanctæ predicta verba,
ut in eorum propria eorum proprios colores separabis,
aqua exorcizata permixtos, et gummi Arabica.
Dicti Colores ut plurimum esse debent
Aureus, Croceus, violeus, cæruleus, viridis, pro-
ceus, Argenteus, etc. et si alius occurrent color
faciens supra exorcizando sicut de abramento fe-
cisti, profumando, et asperzendo ut supra.

CAP.

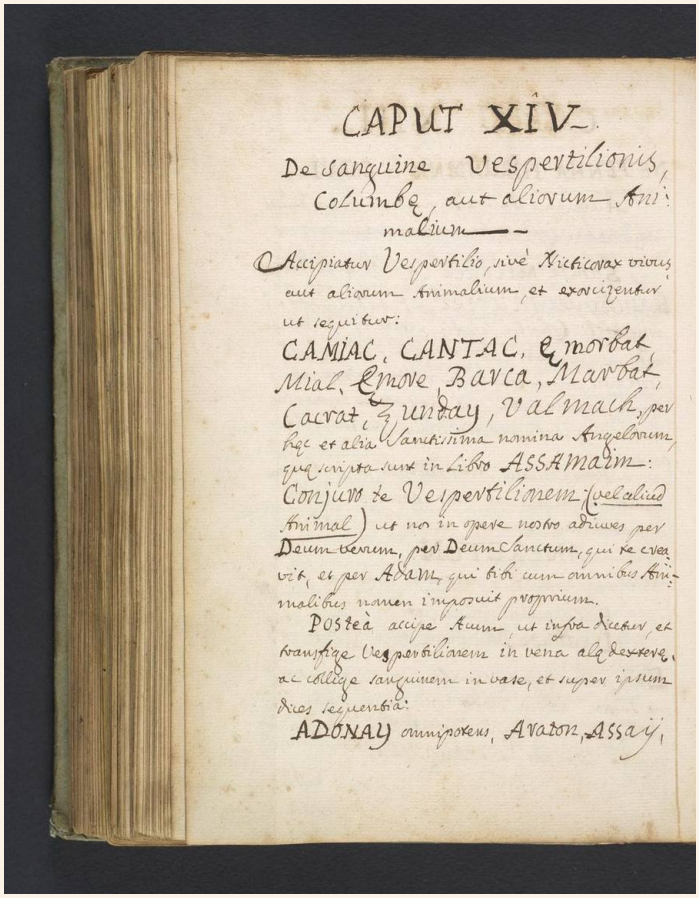
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CAPUT XIV.

De sanguine Vespertilionis, Columbæ, aut aliorum Animalium malicum——

Accipiatur Vespertilio, sive Nicticorax vivus aut aliorum Animalium, et exorcizentur ut sequitur:

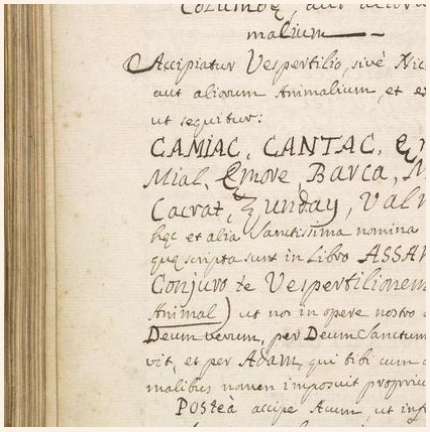
CAMIAC, CANTAC, & morbat Mial, & move Barca, Marbat, Cacrat, & Unday, Valmark, per hæc et alia Sanctissima nomina Angelorum, quæ scripta sunt in Libro ASSAmaim: Conjuro te Vespertilionem (vel aliud Animal) ut no in opere nostro adiuves per Deum Verum, per Deum Sanctum, qui te creavit, et per Adam qui tibi cum omnibus Animalibus nomen imposuit proprium.

Postea accipe Acum ut supra dictum est, et transfige Vespertilionem in vena alæ dextræ, ac collige sanguinem in vase, et super ipsum dicas sequentia:

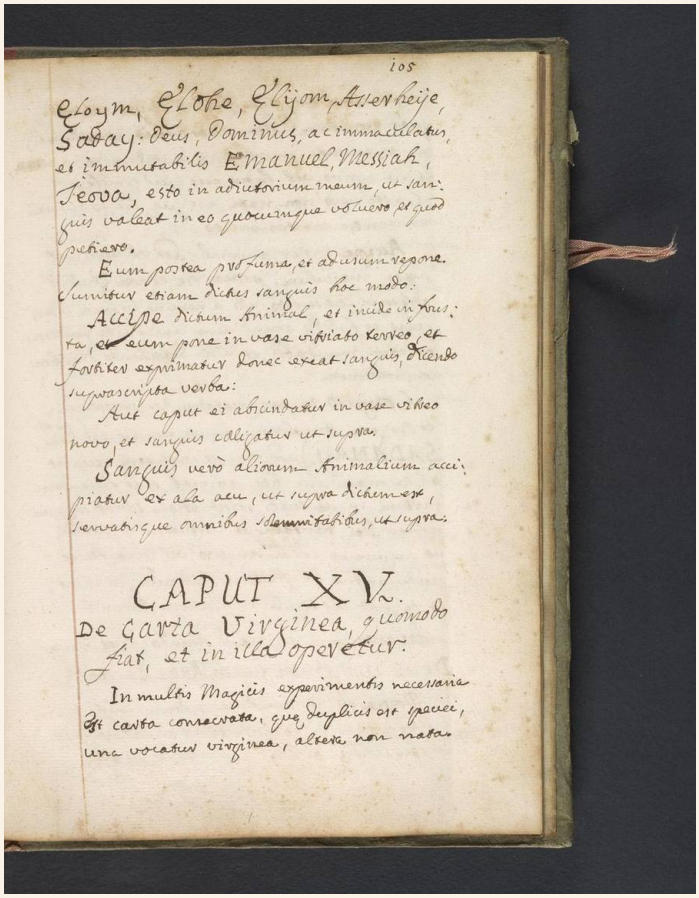
ADONAY omnipotens, Avaton, Assaij,

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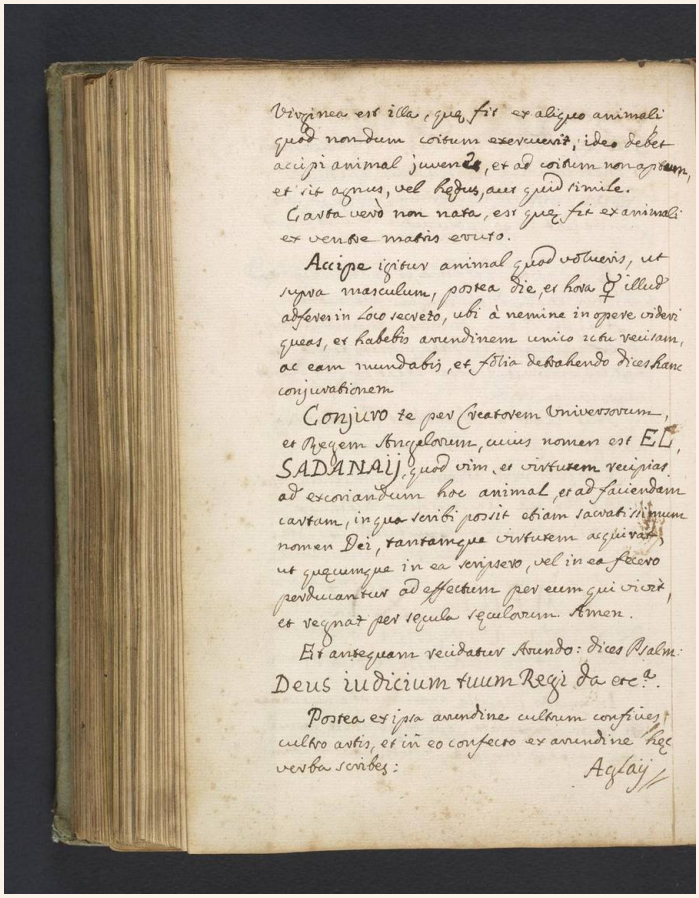


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Virginea est illa, quæ, sit ex aliquo animali quod nondum coitum exercuerit; ideo debet accipi animal juvenis, et ad eiusdem non aptum, et sit agnus, vel hedus, aut quid simile.

Cauta verò non nata, est quæ fit ex animali ex ventre matris exuto.

Accipe igitur animal quod volueris, ut supra masculum, postea die, et hora & illud adduces in loco secreto, ubi à nemine in opere videri queas, et habebis arundinem unico ictu veretam, ac eam mundabis, et folia detrahendo dices hanc conjurationem

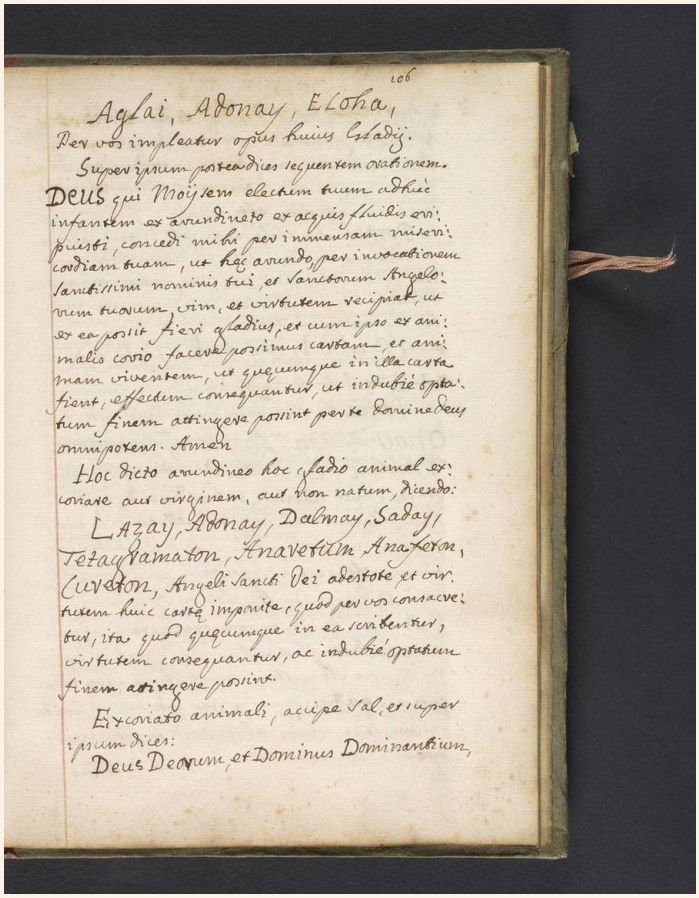
Conjuro te per Creatorem Universorum, et Regem Angelorum, cuius nomen est EL, SADHAIJ, quod vim, et virtutem recipias ad excoriandum hoc animal, et ad faciendam cautam, in qua scribi possit etiam sacratissimum nomen Dei, tantamque virtutem acquiras, ut quicumque in ea scripserit, vel in ea fecerit perducantur ad effectum per eum qui vivit, et regnat per sæcula sæculorum. Amen.

Et antequam veridatur dicendo: dices Psalm: Deus iudicium tuum Regi da etc.ª.

Postea ex ipsa arundine cultrum confices cultro artis, et in eo confecto ex arundine hæc verba scribes: Aglaij

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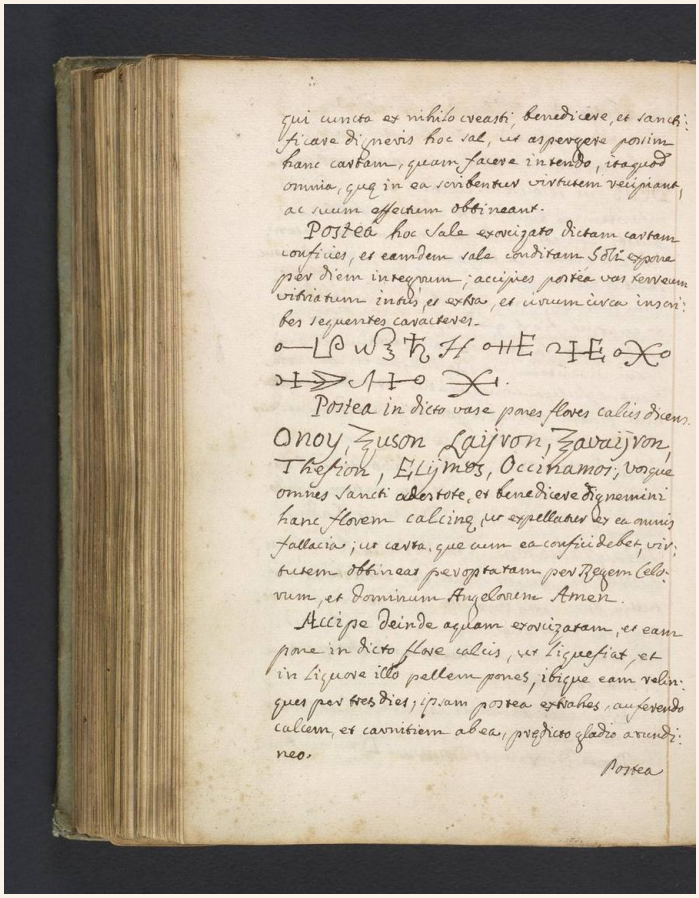
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Aglai, Adonay, Eloha,
Per vos impleatur opus huius Sabadij.
Super ipsum postea dies sequentem orationem.
Deus qui Moysen electum tuum adhuc
infantem ex arundineto ex aqueis flabilis eri-
puisti, concedi mihi per immensam miseri-
cordiam tuam, ut hac arundo per invocationem
sanctissimi nominis tui et Sanctorum Angelo-
rum tuorum, vim, et virtutem recipiat, ut
ex ea possit fieri qfadius, et cum ipso et ani-
malis corio facere possimus cartam, et ani-
mam viventem, ut quicunque in illa carta
fient, et scribem consequantur, ut indubie opta-
tum finem attingere possint per te Dominedeus
omnipotens. Amen
Hoc dicto arundineo hoc qfadio animal ex-
coriare aut virginem, aut non natum, dicendo:
Lazay, Adonay, Dalmay, Sabay,
Tetragrammaton, Anavetum Anaxeron,
Curzon, Angeli Sancti Dei adestote et cir-
cumdate huic carte imposite, quod per vos consecre-
tum, ita quod quicunque in ea scribentur,
virtutem consequantur, ac indubie optatum
finem attingere possint.
Excoriato animali, accipe sal, et super
ipsum dices:
Deus Deorum, et Dominus Dominantium,

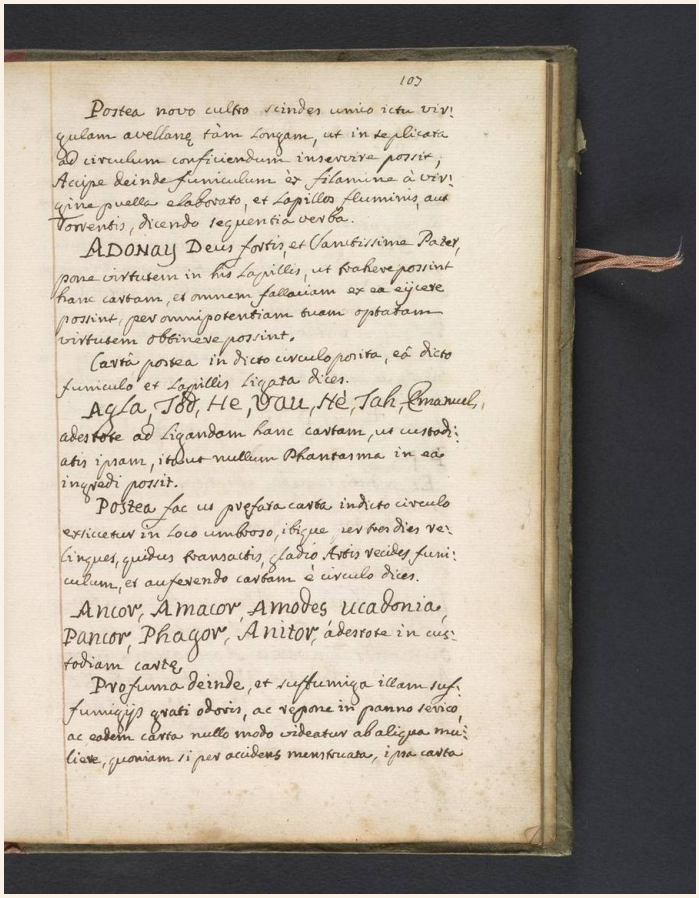
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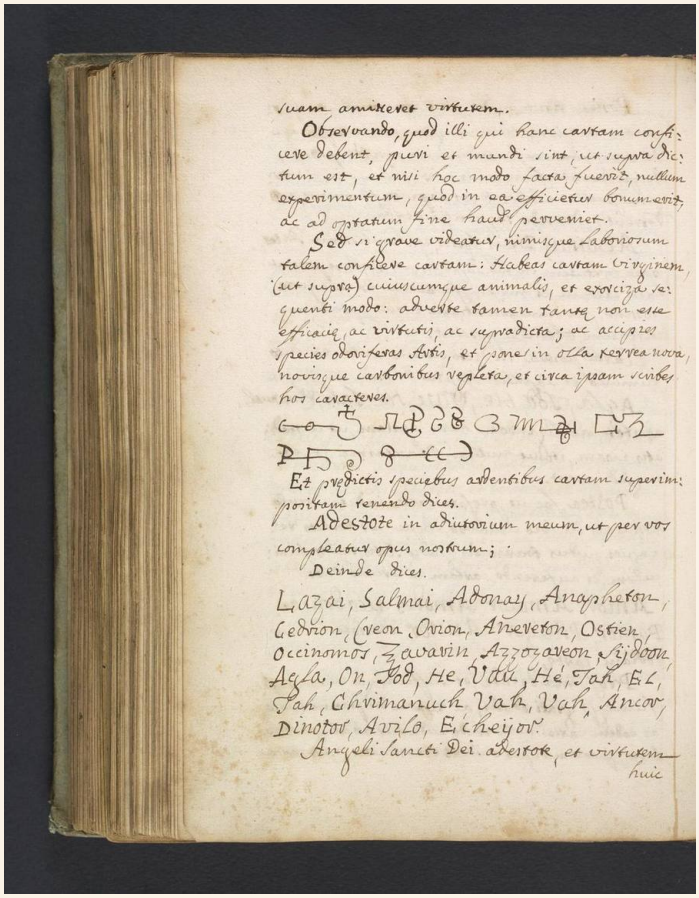
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suam amitteret virtutem.

Observando, quod illi qui hanc cartam confi-
cere debent, puri et mundi sint, ut supra dic-
tum est, et nisi hoc modo facta fuerit, nullum
experimentum, quod in ea efficietur bonum erit,
ac ad optatum fine haud perveniet.

Sed si grave videatur, nimisque laboriosum
talem conficere cartam: Habeas cartam virginem,
(ut supra) cuiuscumque animalis, et exorciza se-
quenti modo: adverte tamen tanta non esse
efficacia, ac virtuti, ac supradicta; ac accipies
species diversas Artis, et pone in olla nova,
novisque carbonibus repleta, et circa ipsam scribe
hos characteres.

Et predictis speciebus ardentibus cartam superim-
positam tenendo dices.

Adestote in adiutorium meum, ut per vos
compleatur opus nostrum;

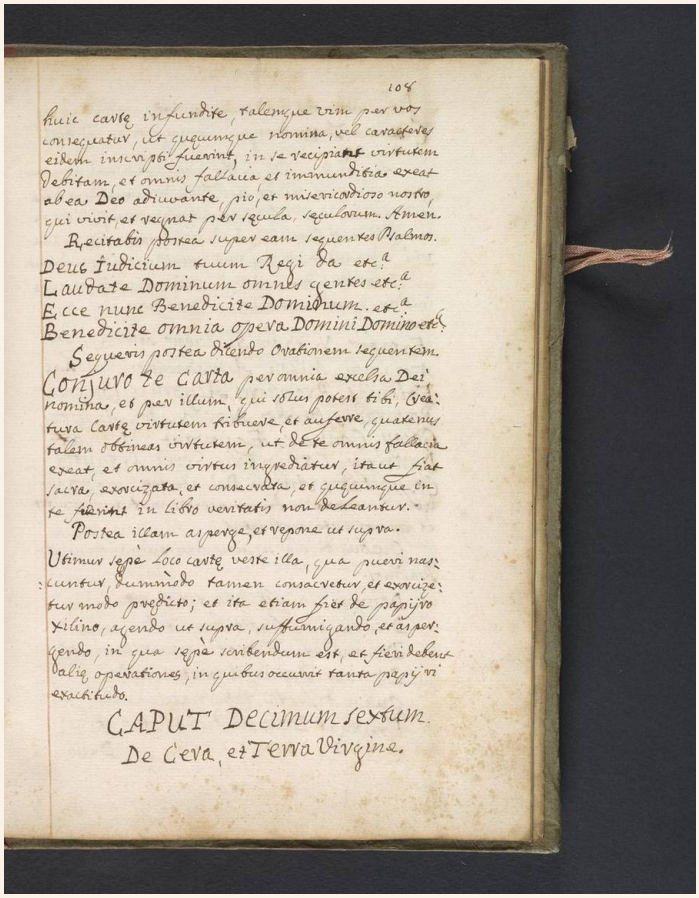
Deinde dices.

Lazai, Salmai, Adonay, Anapheton,
Gedrion, Cheon, Orion, Aneveton, Ostien,
Occinomos, Zavarin, Azzoraveon, Sydoon,
Agla, On, Tod, He, Vau, He, Tau, El,
Tah, Chrimanuch Vah, Vah, Ancor,
Dinotor, Avilo, Eicheiov.

Angeli Sancti Dei adestote, et virtutem
huic

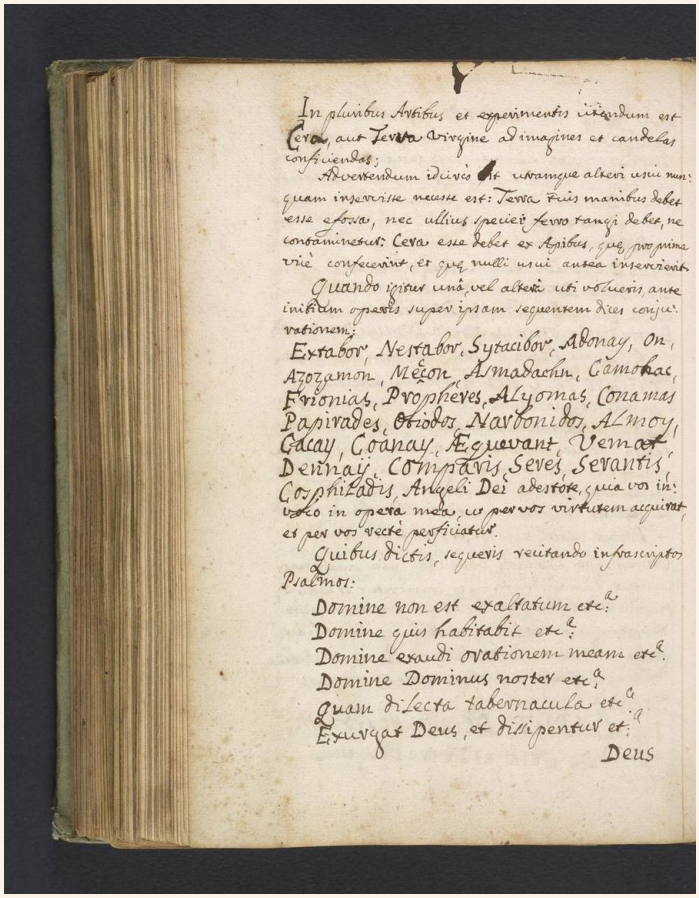
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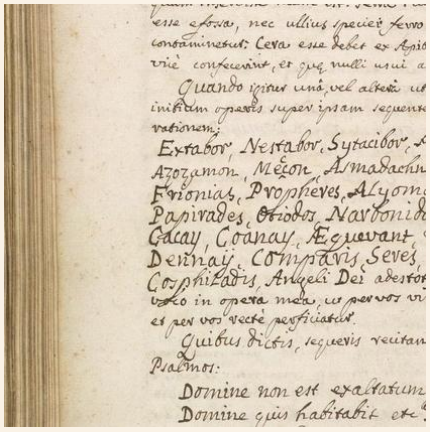
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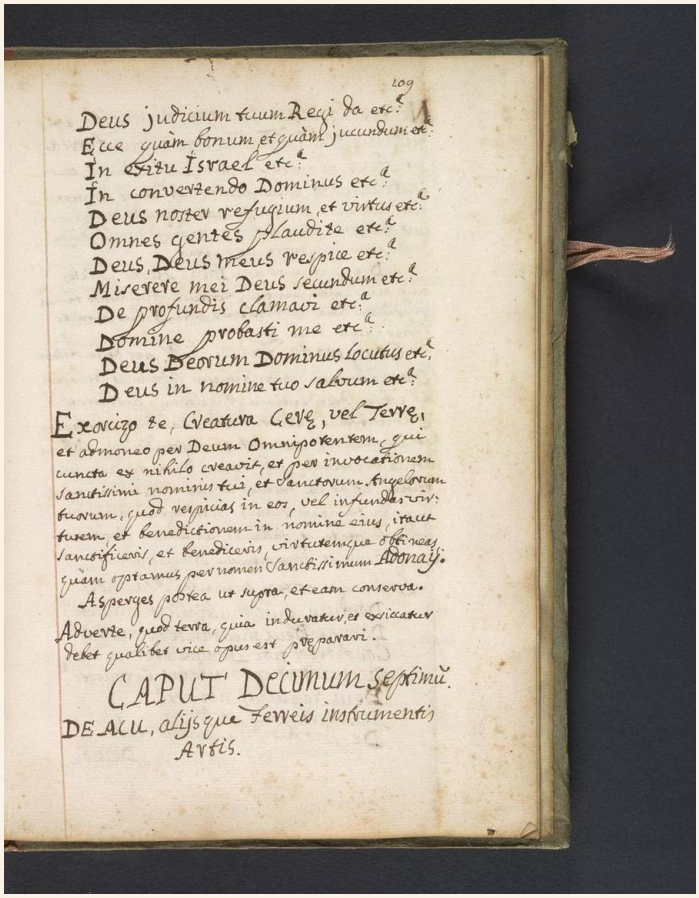
In pluribus Artibus et experimentis interdum est
Cera, aut Terra virgine Imagines et candelas
conficiendas;
Advertendum idcirco ut utrumque alteri usui nun-
quam inserviat necesse est: Terra suis manibus debet
esse efossa, nec ullius speciei ferro tangi debet, ne
contaminetur: Cera esse debet ex Apibus, quę proxime
viè confecerint, et quę nulli usui antea inservierint.
Quando igitur unâ, vel alteri ubi voluerit, ante
initium opasses super ipsam sequentem dies conjur-
rationem:
Extabor, Nestabor, Sytacibor, Abonay, On,
Azozamon, Mĕzon, Armadachin, Cămohac,
Frionias, Prospheres, Alyomas, Conamas
Papivades, Otiodor, Narbonidor, ALMOY,
Gdcay, Coanay, Æquevant, Vemael
Derinay, Compsavis, Seves, Sevantis,
Cosphiladis, Angeli Dei adestote, quia vos in-
voco in opera mea, ut per vos virtutem acquirat
et per vos vecte perficiatur.
Quibus dictis, sequevis recitando inscriptos
Psalmos:
Domine non est exaltatum etc.
Domine quis habitabit etc.
Domine exaudi orationem meam etc.
Domine Dominus noster etc.
Quam dilecta tabernacula etc.
Exurgat Deus, et dissipentur et:
Deus

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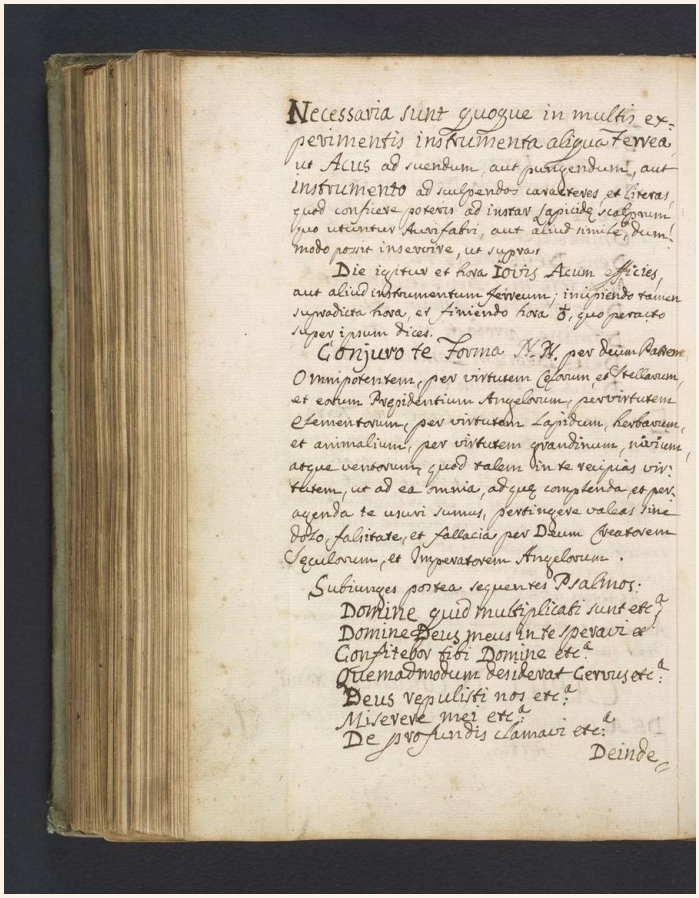


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Necessaria sunt quoque in multis ex-
perimentis instrumenta aliqua ferrea
ut Acus ad ruendum aut purgendum, aut
instrumento ad sculpendos caracteres et literas
quod conficere poteris ad instar lapicidæ ex quorum
quo utentur Aurifabri, aut aliud simile, dum
modo possit inservire, ut supra.

Die igitur et hora Iovis Acum efficies
aut aliud instrumentum ferreum; incipiendo tamen
supradicta hora, et finiendo hora 8. quo peracto
super ipsum dices.

Conjuro te forma N. N. per Deum Patrem
Omnipotentem, per virtutem Cælorum et Stellarum
et eorum Præsidentium Angelorum, per virtutem
Elementorum, per virtutem Lapidum, Herbarum,
et animalium, per virtutem grandinum, nivium
atque ventorum, quod talem in te recipias vir-
tutem, ut ad ea omnia, ad quæ complenda et per-
agenda te usuri sumus, pertingere valeas sine
dolo, salitate, et falacia per Deum Creatorem
Seculorum, et Imperatorem Angelorum.

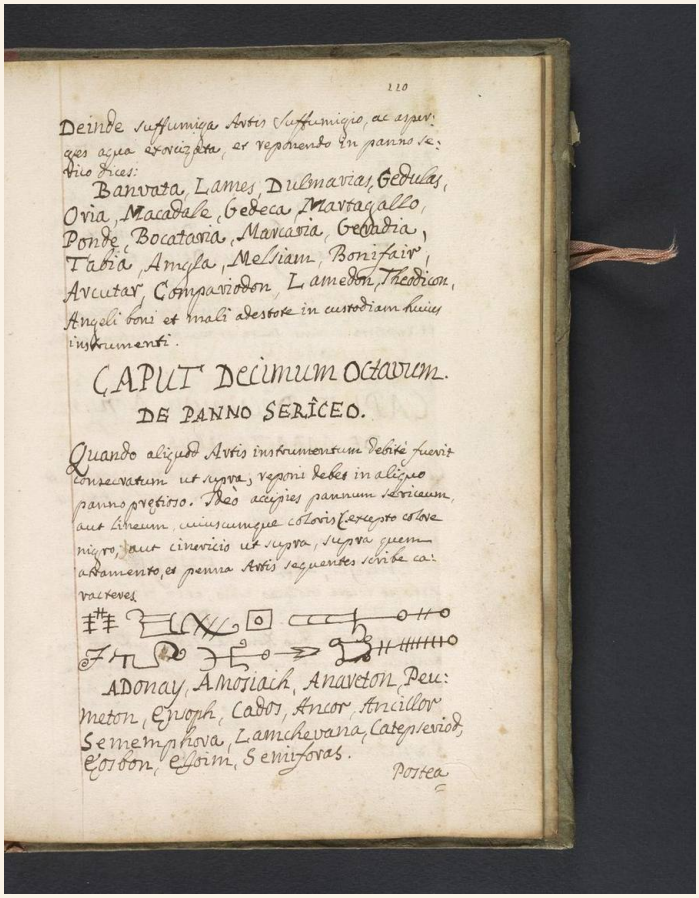
Subiunges postea sequentes Psalmos:

Domine quid multiplicati sunt etc.ª
Domine Deus meus in te speravi etc.ª
Confitebor tibi Domine etc.ª
Quemadmodum desiderat Cervus etc.ª
Deus repulisti nos etc.ª
Miserere mei etc.ª
De profundis clamavi etc.ª

Deinde

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Deinde suffumiga Artes suffumigio, ac aqua: qua aqua benedicta, et reponendo in panno se: rico dices:

Banvata, Lames, Dulmavias, Gedulas, Ovia, Macadale, Gedeca, Mavtagallo, Pondę, Bocatoria, Marcavia, Gevadia, Tabia, Amela, Melsiam, Bonifair, Arcutar, Comparivodon, Lamedon, Theodion, Angeli boni et mali adestote in custodiam huius instrumenti.

CAPUT Decimum Octavum.

DE PANNO SERICEO.

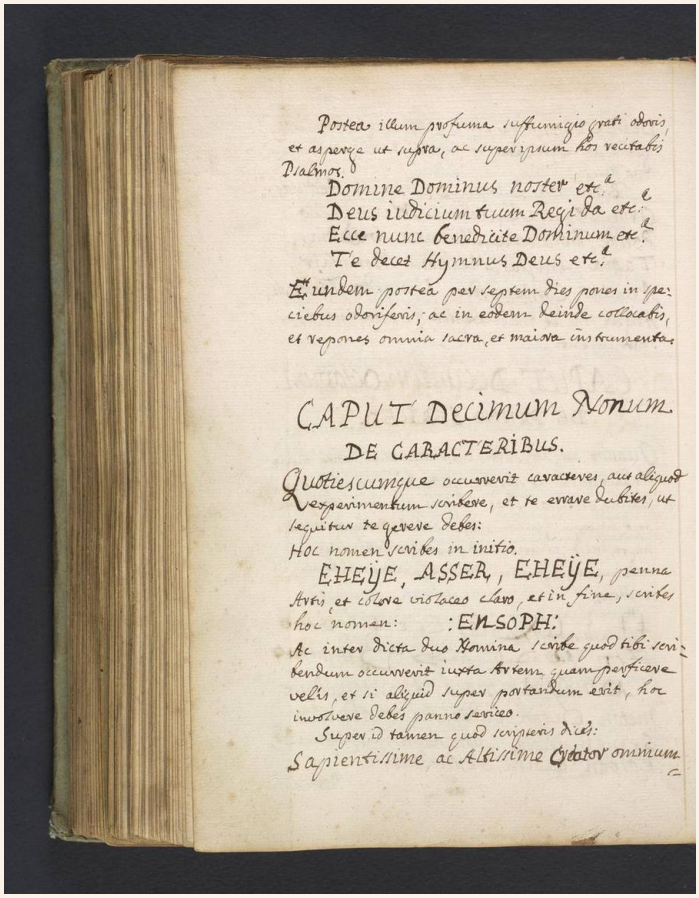
Quando aliquid Artis instrumentum debite fuerit consecratum ut supra, reponi debes in aliquo panno pretioso. Ideo accipies pannum Sericeum aut lineum, cuiuscunque coloris excepto colore nigro, aut cinericio ut supra, supra quem adamento, et penna Artis sequentes scribe ca: racteres

ADonay, Amoziach, Anaveton, Peu: meton, Eyoph, Cados, Ancor, Ancillor Sememphova, Lamchevana, Categeverios, Eorbon, eglorm, Semiforas.

Portea

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Postea illum profuma suffumigio grati odoris
et aspergo ut supra, ac super ipsum hos recitabis
Psalmos.
Domine Dominus noster etc.
Deus iudicium tuum Regi da etc.
Ecce nunc benedicite Dominum etc.
Te decet Hymnus Deus etc.
Et eundem postea per septem dies pones in lo-
cibus odoriferis, ac in eodem loinde collocabis,
et repones omnia sacra, et magna instrumenta.

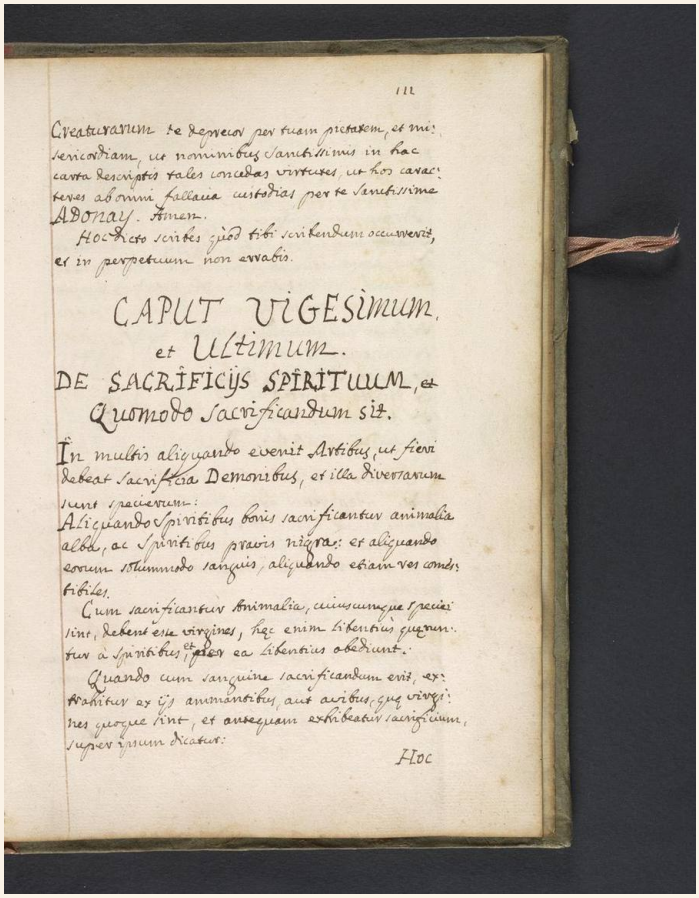
CAPUT Decimum Nonum.

DE CARACTERIBUS.

Quotiescumque occurrerit caracteres, aut aliquod
experimentum scribere, et te errare debites, ut
sequitur te gerere debes:
Hoc nomen scribes in initio.
EHEÿE, ASSER, EHEÿE, penna
Avis et colore violaceo claro, et in fine, scribes
hoc nomen: :EN-SOPH:
Ac inter dicta duo Nomina scribe quod tibi scri-
bendum occurrerit iuxta Artem quam perficere
velis, et si aliquid super portandum erit, hoc
involvere debes panno serico.
Super id tamen quod scripseris dices:
Sapientissime ac Altissime Creator omnium

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Creaturarum te deprecor per tuam pietatem, et misericordiam, ut nominibus sanctissimis in hac carta descriptis tales concedas virtutes, ut hos cavas: teves ab omni fallacia custodias per te sanctissime ADONAY. Amen.

Hoc dicto scribes quod tibi scribendum occurrerit, et in perpetuum non errabis.

CAPUT VIGESIMUM et Ultimum.

DE SACRIFICIJS SPIRITUUM, et Quomodo sacrificandum sit.

In multis aliquando evenit Artibus, ut fieri debeat sacrificia Demonibus, et illa diversarum sunt specierum:

Aliquando Spiritibus bonis sacrificantur animalia alba, ac Spiritibus pravis nigra: et aliquando eorum istiusmodi sanguis, aliquando etiam vas condecibile.

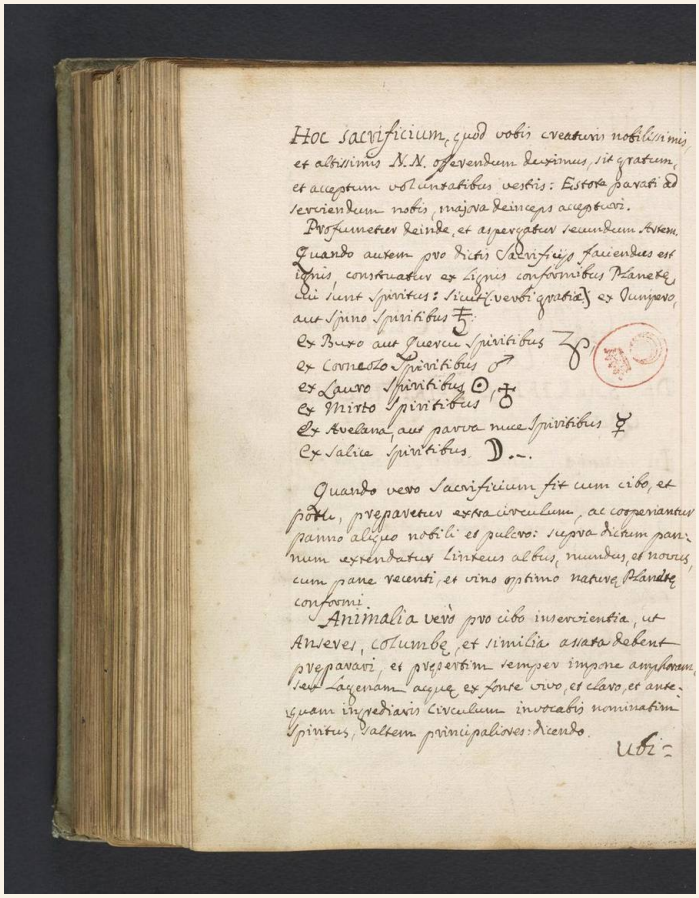
Cum sacrificantur animalia, cuiuscunque speciei sint, debent esse virgines, hæc enim libentius gustantur à Spiritibus, et alias ea libentius obediunt.

Quando cum sanguine sacrificandum erit, extrahitur ex ijs animalibus, aut avibus, quæ vivæ sunt quoque sint, et antequam exhibeatur sacrificium, super ipsum dicatur:

Hoc

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Hoc sacrificium, quod vobis creatum nobilissimis
et altissimis N.N. offerendum decrimus, sit gratum,
et acceptum voluntatibus vestris: Estote parati ad
serviendum nobis, majora deinceps acceptari.
Perfumeter deinde, et aspergatur secundum ritum.
Quando autem pro dicto Sacrificio faciendus est
ignis, construatur ex Lignis conformibus Planetæ,
cui sunt Spiritus: Sicut (verbi gratia) ex Sumpco,
aut Pino Spiritibus ♃
Ex Buxo aut Quercu Spiritibus ♄
Ex Cornetto Spiritibus ♂
Ex Lauro Spiritibus ☉
Ex Mirto Spiritibus ♀
Ex Avellana, aut parva nuce Spiritibus ☿
Ex Salice Spiritibus ☽.

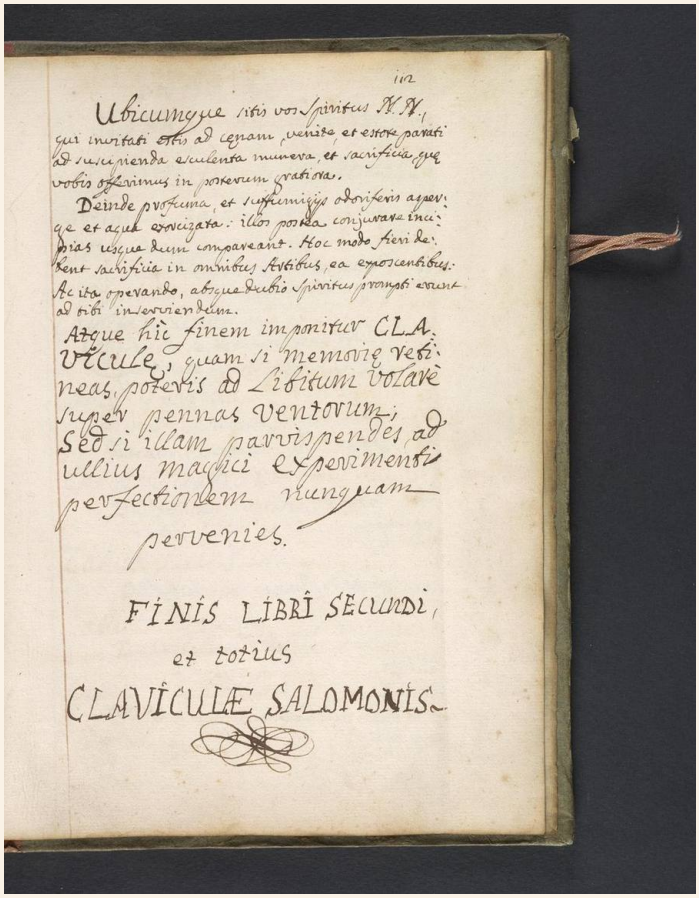
Quando vero Sacrificium fit cum cibo, et
potu, præparetur extra circulum, ac cooperiantur
panno aliquo nobili et pulcro: supra dictum pan-
num extendatur Linteum album, mundum, et novum
cum pane recenti, et vino optimo naturæ Planetæ
conformi.

Animalia vero pro cibo inservientia, ut
Anseres, Columbæ, et similia assata debent
præparari, et præsertim semper impone amphoram
seu lagenam aquæ ex fonte vivo, et claro, et ante-
quam ingrediaris circulum invocabis nominatim
Spiritus, Dalkem principaliores: dicendo.

Ubi =

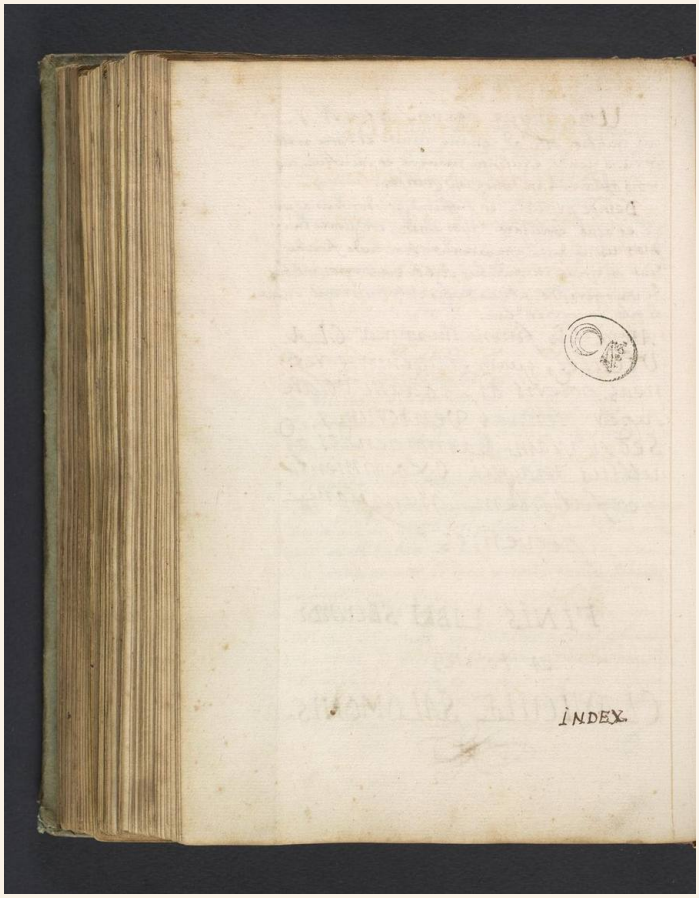
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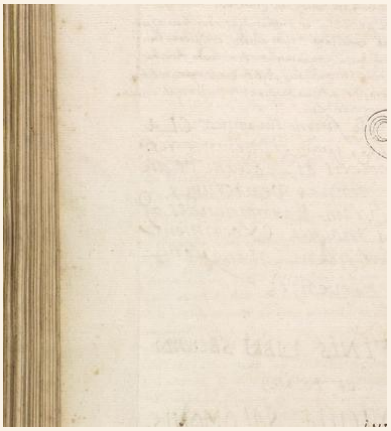
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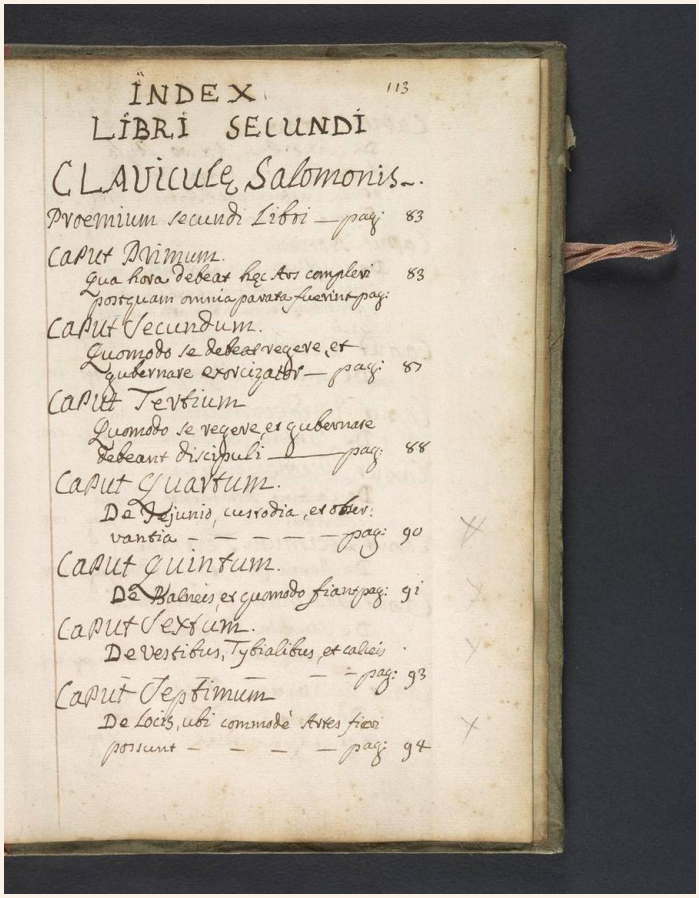


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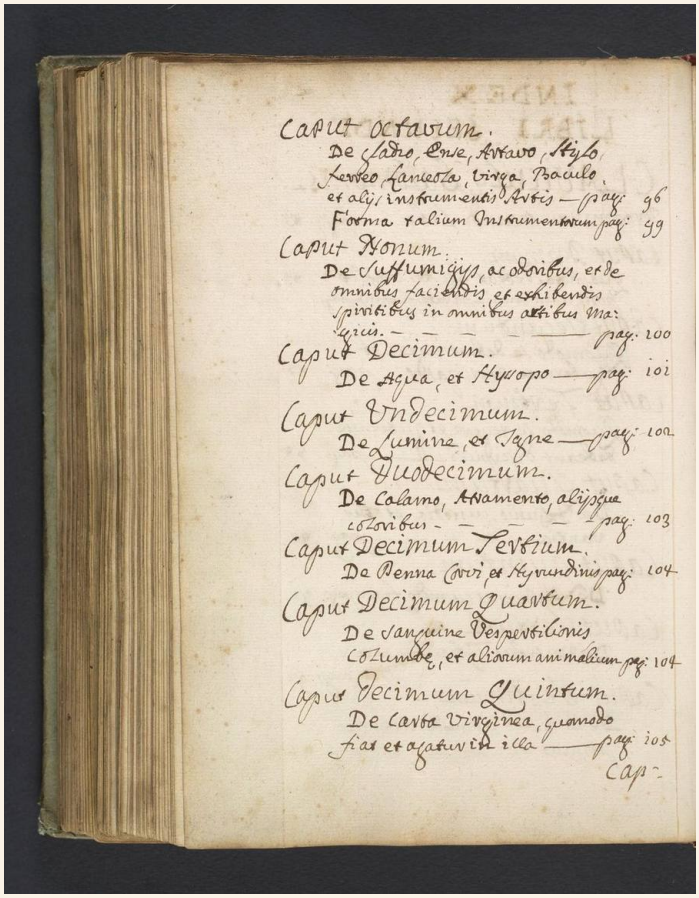


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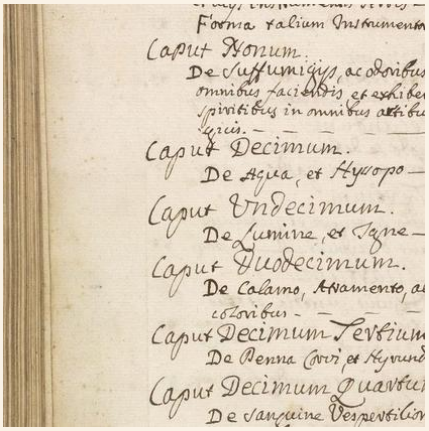
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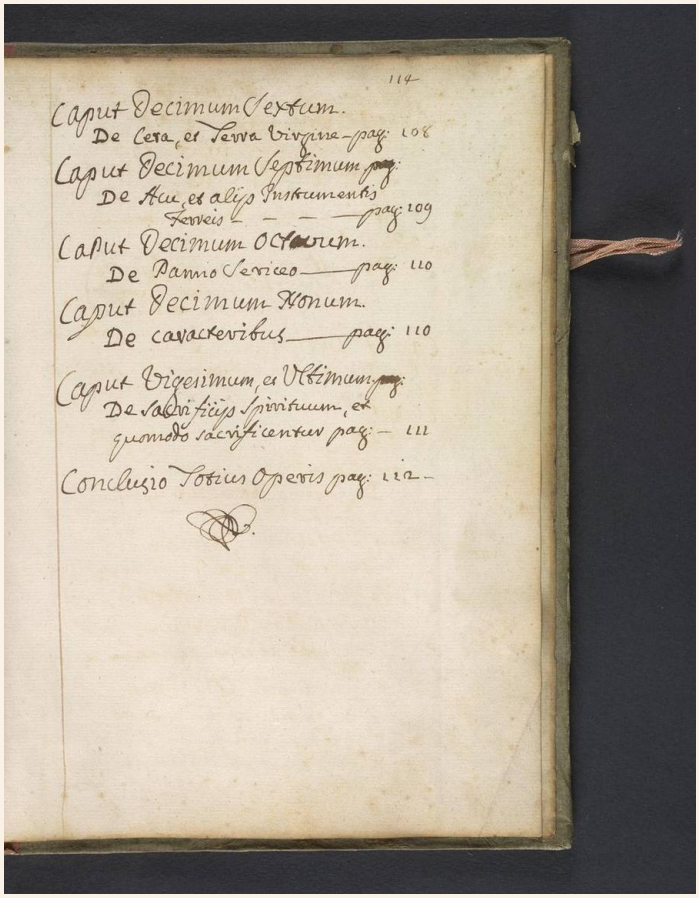

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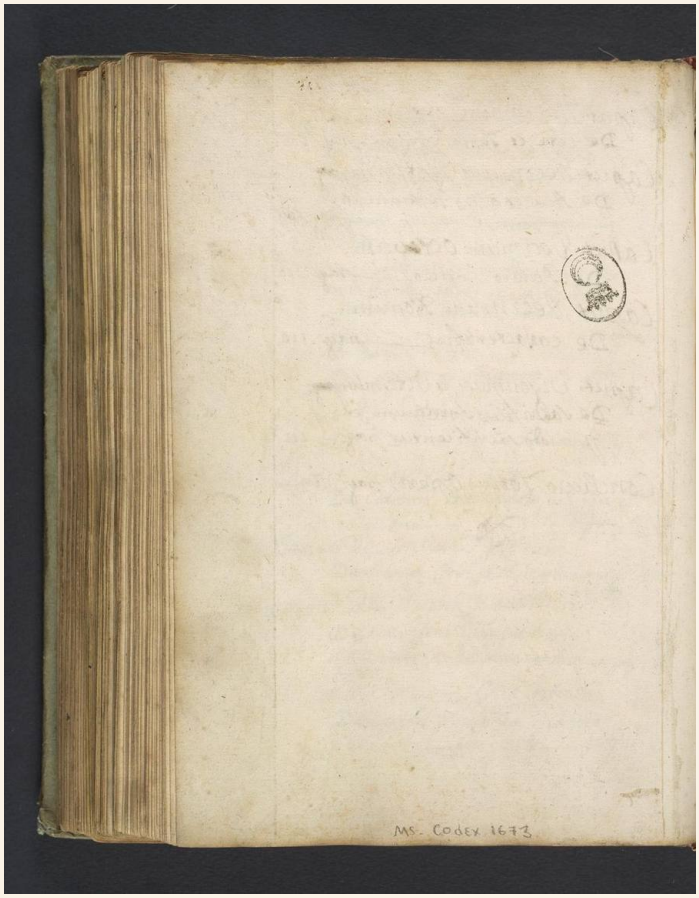


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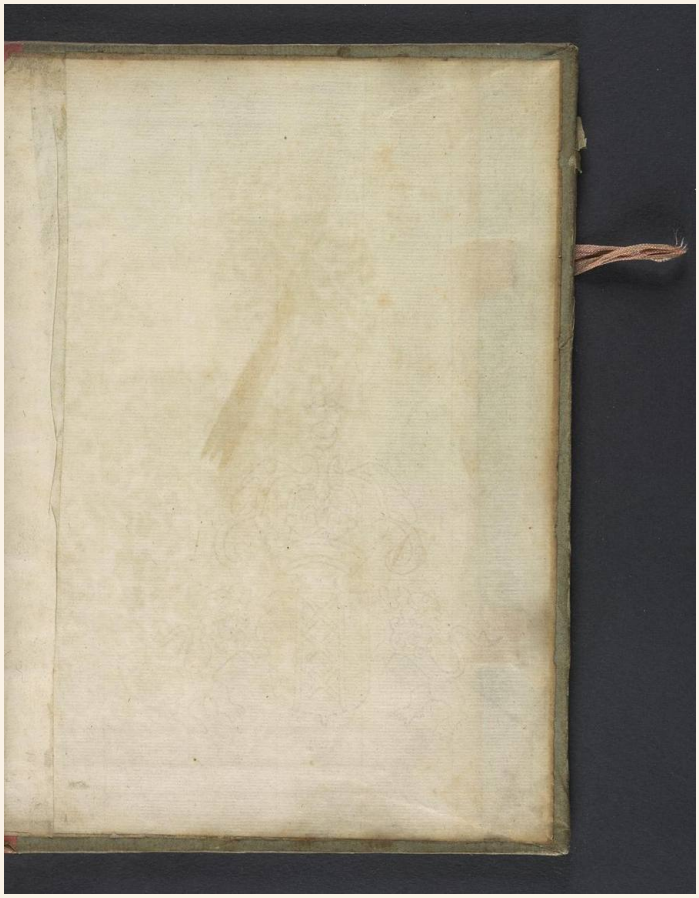
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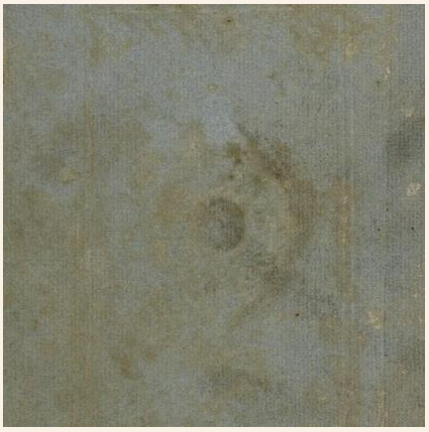
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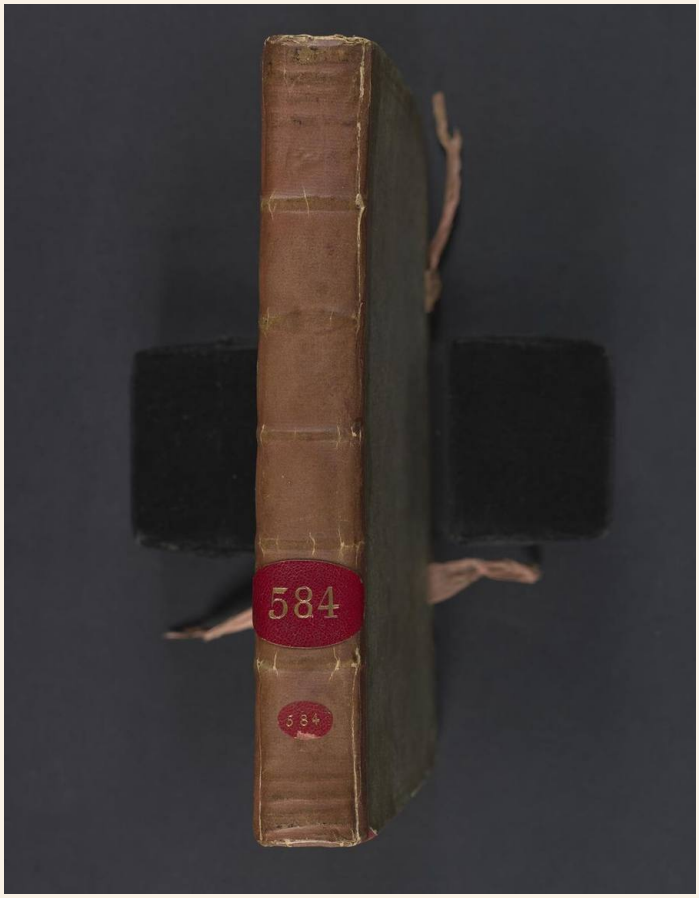


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